



## **ADDENDUM NO. 1 BID OPPORTUNITY NO. 295-2004**

**RENTAL OF PORTABLE TOILETS C/W SET-UP, MAINTENANCE AND  
REMOVAL**

### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE BID  
OPPORTUNITY**

ISSUED: August 4, 2004  
BY: Tony Roziere /t  
TELEPHONE NO. (204) 986-4623

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID OPPORTUNITY AND SHALL  
FORM A PART OF THE CONTRACT  
DOCUMENTS**

Template Version: 20040128

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 8 of Form A: Bid may render your Bid Submission non-responsive.**

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### **PART A – BID SUBMISSION**

Replace Form B: Prices with Form B: Prices R(1).

**FORM B: PRICES R(1)**  
(See B8)

RENTAL OF PORTABLE TOILETS C/W SET-UP, MAINTENANCE AND REMOVAL

| UNIT PRICES |  | SPEC.<br>REF. | APPROX.<br>ANNUAL<br>QUANTITY | UNITS    | UNIT PRICE |        |        |
|-------------|--|---------------|-------------------------------|----------|------------|--------|--------|
| ITEM NO.    | DESCRIPTION  |               |                               |          | Year 1     | Year 2 | Year 3 |
| 1.          | Annual Portable Toilet Rental                      | E2.2          |                               | 4 each   | _____      | _____  | _____  |
| 2.          | Monthly Portable Toilet Rental                     | E2.2          |                               | 54 each  | _____      | _____  | _____  |
| 3.          | Weekly Portable Toilet Rental                      | E2.2          |                               | 45 each  | _____      | _____  | _____  |
| 4.          | Daily Portable Toilet Rental                       | E2.2          |                               | 40 each  | _____      | _____  | _____  |
| 5.          | Monthly Handicap Accessible Portable Toilet Rental | E2.2          |                               | 5 each   | _____      | _____  | _____  |
| 6.          | Weekly Handicap Accessible Portable Toilet Rental  | E2.2          |                               | 1 each   | _____      | _____  | _____  |
| 7.          | Daily Handicap Accessible Portable Toilet Rental   | E2.2          |                               | 2 each   | _____      | _____  | _____  |
| 8.          | Delivery and Set-up                                | E2.5          |                               | 38 each  | _____      | _____  | _____  |
| 9.          | Removal  | E2.5          |                               | 38 each  | _____      | _____  | _____  |
| 10.         | Maintenance  | E2.6          |                               | 450 each | _____      | _____  | _____  |
| 11.         | Antibacterial Waterless Soap Refills               | E2.7          |                               | 5 each   | _____      | _____  | _____  |

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Name of Bidder