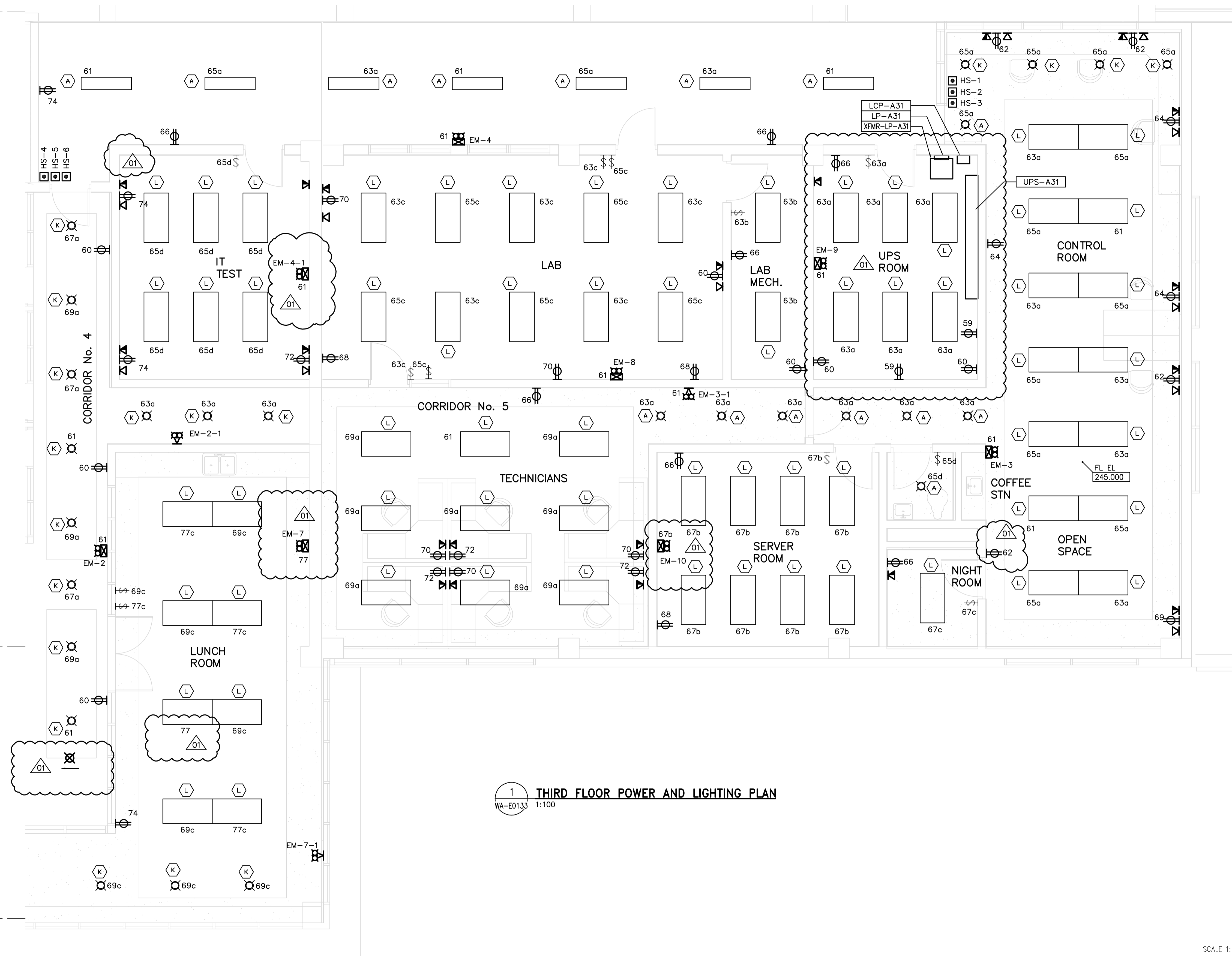




BM

B11

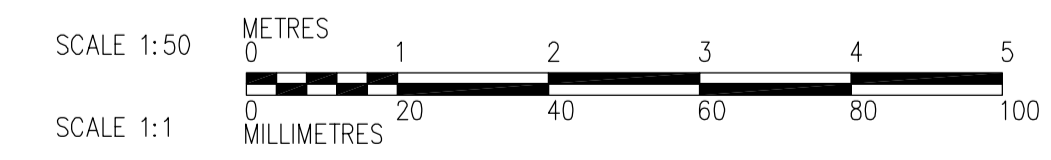
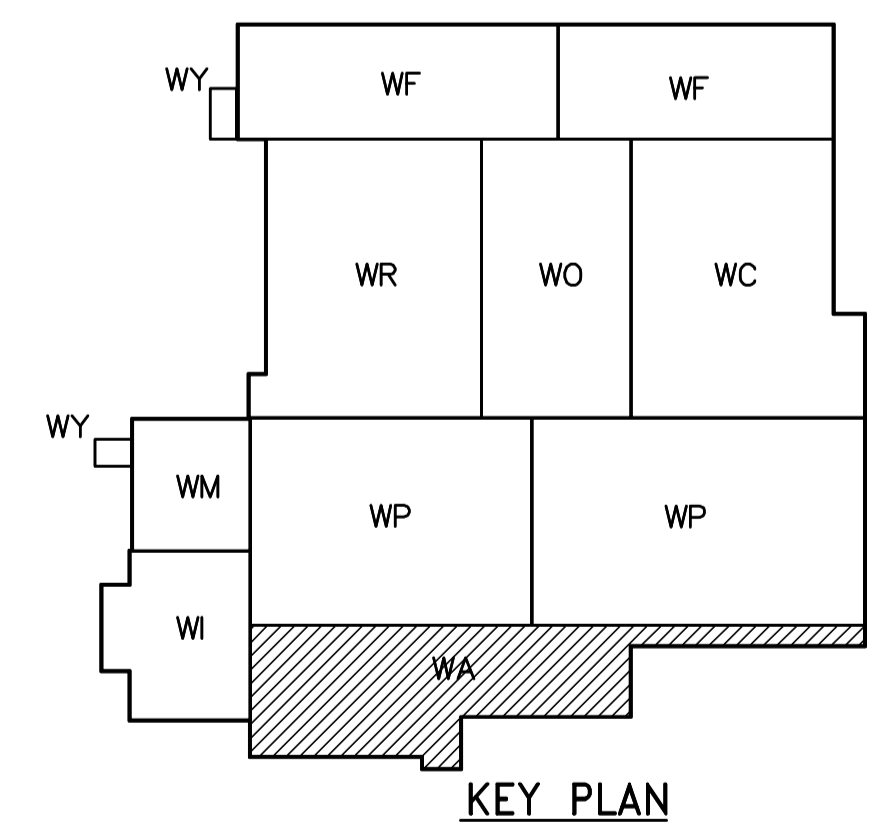


- NOTES:**
- ALL 120V AND 208V LOADS ARE FED FROM LP-A31.
  - EMERGENCY LIGHTING EM-X-1 ARE FED FROM BATTERY PACK EM-X.

BN

BP

**1 THIRD FLOOR POWER AND LIGHTING PLAN**  
WA-E0133 1:100



<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>B.M. ELEV.</p> <table border="1"> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>										<p>Frederickson Cooper ARCHITECTS</p>	<p>A You International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29</p>	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
<p>DESIGNED BY LL</p> <p>CHECKED BY ND</p> <p>DRAWN BY TL</p> <p>APPROVED BY AHL</p> <p>SCALE: 1:50</p> <p>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI 2006/03/29</p>	<p>CONSULTANT DRAWING NO. WA-E0403</p>	<p>WATER TREATMENT PLANT ADMINISTRATION MECHANICAL AND ELECTRICAL</p>	<p>CITY FILE NUMBER</p> <p>SHEET OF</p>											
<p>NO. REVISIONS      DATE      BY</p> <p>01 742-2005 ADDENDUM 3      06/05/05      LL</p> <p>00 ISSUED FOR TENDER      06/03/29      LL</p>				<p>DATE 2006/03/10</p>	<p>DATE 2006/03/29</p>	<p>ELECTRICAL ADMINISTRATION AREA THIRD FLOOR POWER AND LIGHTING PLAN</p>	<p>CITY DRAWING NUMBER 1-0601A-A-E0403-001-01D</p>							