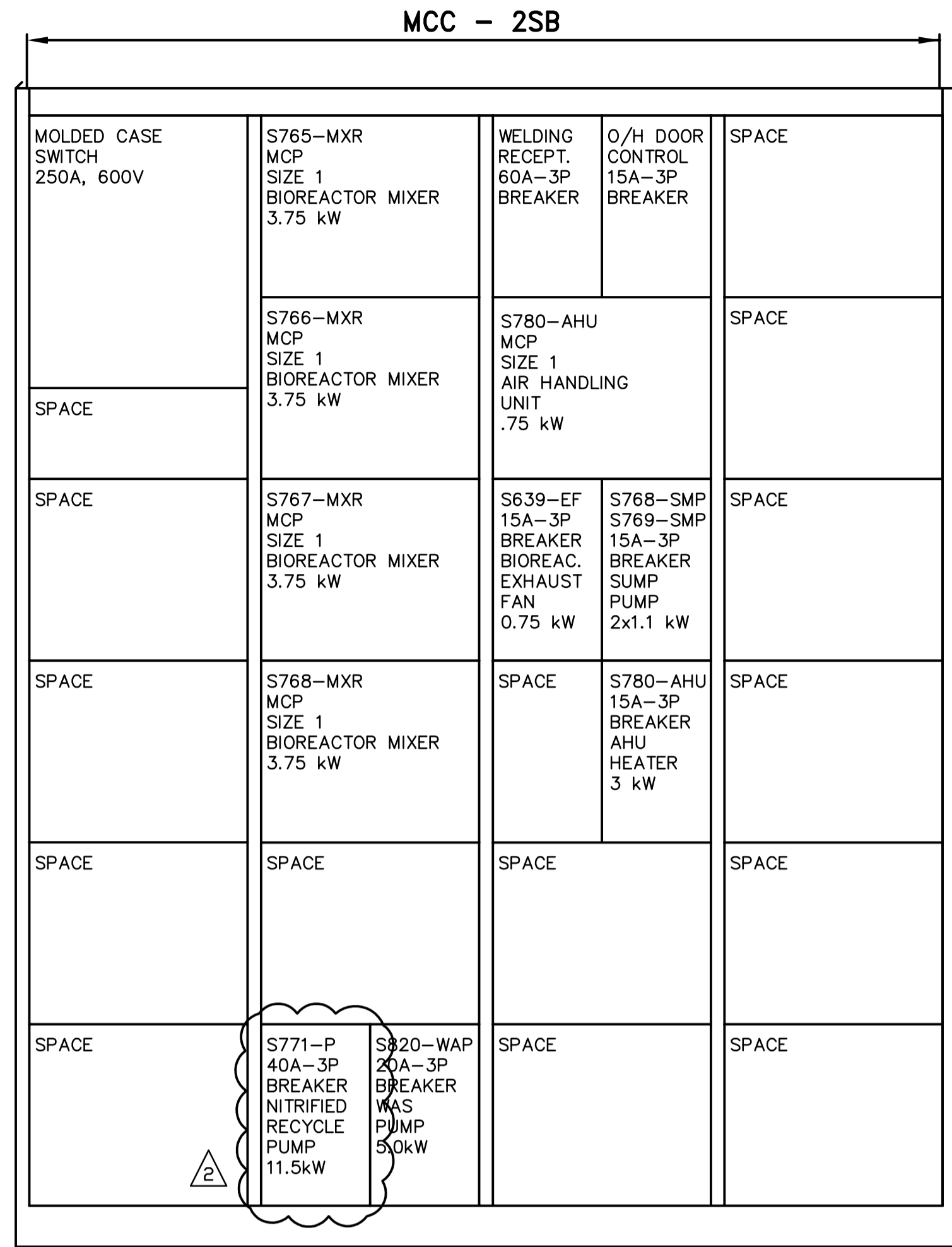


**A** **DETAIL**  
SE2.02 SCALE NTS



**B** **DETAIL**  
SE2.02 SCALE NTS

| PANEL SCHEDULE                |      |     |     |   |   |   |     |     |      |                             |
|-------------------------------|------|-----|-----|---|---|---|-----|-----|------|-----------------------------|
| Panel SAB                     |      |     |     |   |   |   |     |     |      |                             |
| DESCRIPTION                   | LOAD | BKR | CCT | A | B | C | CCT | BKR | LOAD | DESCRIPTION                 |
| Lighting                      | 375  | 15  | 1   | * |   |   | 2   | 15  | 2    | Receptacle                  |
| Condensing Unit S790-CU       | -    | 20  | 3   | * |   |   | 4   | 15  | 5    | Receptacles - Bioreactor 1  |
|                               |      | 3P  | 5   |   | * |   | 6   | 15  | 5    | Receptacles - Bioreactor 2  |
|                               |      |     | 7   | * |   |   | 8   | 15  |      | Spare                       |
| Oxygen Transmitter S451-AIT   | 15   | 9   | *   |   |   |   | 10  | 15  |      | Oxygen Transmitter S461-AIT |
| Oxygen Transmitter S452-AIT   | 15   | 11  | *   |   |   |   | 12  | 15  |      | Oxygen Transmitter S462-AIT |
| Oxygen Transmitter S453-AIT   | 15   | 13  | *   |   |   |   | 14  | 15  |      | Oxygen Transmitter S463-AIT |
| Oxygen Transmitter S454-AIT   | 15   | 15  | *   |   |   |   | 16  | 15  |      | Oxygen Transmitter S464-AIT |
| Flow Transmitter S125-FIT     | 15   | 17  | *   |   |   |   | 18  | 15  |      | Flow Transmitter F558-AIT   |
| Flow Transmitter F556-FIT     | 15   | 19  | *   |   |   |   | 20  | 15  |      | Flow Transmitter S121-AIT   |
| Flow Transmitter S111-FIT     | 15   | 21  | *   |   |   |   | 22  | 15  |      | Flow Transmitter S122-AIT   |
| Flow Transmitter S112-FIT     | 15   | 23  | *   |   |   |   | 24  | 15  |      | Spare                       |
| Flow Control Valve S458-FCV   | 15   | 25  | *   |   |   |   | 26  | 15  |      | Flow Control Valve S468-FCV |
| Flow Control Valve S810-FCV   | 15   | 27  | *   |   |   |   | 28  | 15  |      | Flow Control Valve S820-FCV |
| Flow Control Valve S556-FCV   | 15   | 29  | *   |   |   |   | 30  | 15  |      | Flow Control Valve F558-FCV |
| Motorized Dampers for 780-AHU | 15   | 31  | *   |   |   |   | 32  | 15  |      | Spare                       |
| Space                         | -    | 33  | *   |   |   |   | 34  | 15  |      | Spare                       |
| Space                         | -    | 35  | *   |   |   |   | 36  | 15  |      | Spare                       |
| Space                         | -    | 37  | *   |   |   |   | 38  | -   |      | Space                       |
| Space                         | -    | 39  | *   |   |   |   | 40  | -   |      | Space                       |
| Space                         | -    | 41  | *   |   |   |   | 42  | -   |      | Space                       |

Voltage: 120/208V/3Ø/4 wire      Feeder: 4/C#3 TECK  
 Mains: 225A      Main Breaker: N/A  
 Location: Bioreactor Electrical Room      Power Source: Transformer SAB  
 Mounting: Surface



|               |                                                       |                                           |                               |                                                                                   |  |
|---------------|-------------------------------------------------------|-------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|--|
| B.M. ELEV.    | <b>EarthTech</b><br>A Tyco International Ltd. Company |                                           | ENGINEER'S SEAL               | <b>THE CITY OF WINNIPEG</b><br>WATER AND WASTE DEPARTMENT<br>ENGINEERING DIVISION |  |
|               | DESIGNED BY: GSN                                      | CHECKED BY: PS                            | ORIGINAL SIGNED BY: P. STRYK  | WEWPCC<br>BIOLOGICAL NUTRIENT REMOVAL UPGRADE<br>CONTRACT 3                       |  |
|               | DRAWN BY: ERC                                         | APPROVED BY: JEH                          | 2006/04/26                    | CITY FILE NUMBER                                                                  |  |
|               | HOR. SCALE: AS NOTED                                  | RELEASED FOR CONSTRUCTION BY: J. VEILLEUX | CONSULTANT DRAWING NO. SE2.03 | SHEET OF                                                                          |  |
| NO. REVISIONS | DATE                                                  | BY                                        | DATE                          | CITY DRAWING NUMBER                                                               |  |
| 02            | 21-2006 ADDENDUM 6                                    | 06/07/05                                  | SRP                           | ELECTRICAL<br>AREA S - BIOREACTORS<br>ELECTRICAL ROOM DETAILS                     |  |
| 01            | 21-2006 ADDENDUM 3                                    | 06/05/19                                  | ERC                           |                                                                                   |  |
| 00            | ISSUED FOR TENDER                                     | 06/04/26                                  | ERC                           |                                                                                   |  |
|               |                                                       |                                           | 2005/12/19                    |                                                                                   |  |

**DRAWING NOTES**

- NEW WRAPPERS SHALL BE INSTALLED IN EXISTING STARTER SPACES AND SHALL CONTAIN A NEW 20A-3P, 600V BREAKERS (ONE FOR S810-WAP AND ONE FOR S820-WAP). WIRE TO NEW REMOTE VFD'S (SUPPLIED BY DIVISION 11) AS INDICATED ON ELECTRICAL DRAWINGS. WIRE FROM VFD'S TO NEW PUMPS S810-WAP AND S820-WAP AND MAKE ALL CONNECTIONS.
- PANEL SB INSTRUMENT CIRCUITS - REFER TO INSTRUMENTATION AND CONTROL DRAWINGS FOR INSTRUMENTATION LOCATIONS. PROVIDE WIRE AND CABLE AS PER INSTRUMENT CABLE LIST.

**GENERAL NOTES**

- COORDINATE WITH OTHER TRADES TO PREVENT CONFLICTS.
- USE PVC JACKETED HITECK CABLE FOR ALL POWER WIRING.
- WIRING FOR LIGHTING, RECEPTACLES AND COMMUNICATIONS TO IN RGID ALUMINUM CONDUIT.
- ALL CONDUIT TO BE 21mmØ MINIMUM UNLESS OTHERWISE NOTED.