# Section 10 44 20 FIRE EXTINGUISHERS AND SAFETY BLANKETS Page 1 of 2 (Bid Opportunity 673-2006 – Addendum No. 2)

### Part 1 General

### 1.1 RELATED SECTIONS

- .1 Section 01 33 00 Submittal Procedures.
- .2 Section 01 78 10 Closeout Submittals.

### 1.2 REFERENCES

- .1 American National Standards Institute (ANSI)
  - .1 ANSI/NFPA 10-1998, Portable Fire Extinguishers.
- .2 Underwriters' Laboratories of Canada (ULC)
  - .1 CAN/ULC-S508-M90(R1995), Rating and Fire Testing of Fire Extinguishers and Class "D" Extinguishing Media.

### 1.3 SHOP DRAWINGS AND PRODUCT DATA

.1 Submit shop drawings and product data in accordance with Section 01 33 00 - Submittal Procedures.

### 1.4 CLOSEOUT SUBMITTALS

.1 Provide maintenance data for incorporation into manual specified in Section 01 78 10 - Closeout Submittals.

### Part 2 Products

# 2.1 MULTI-PURPOSE DRY CHEMICAL EXTINGUISHERS

- .1 Stored pressure rechargeable type with hose and shut-off nozzle, ULC labelled for A, B and C class protection. Size 2.25 kg or as indicated.
- .2 Quantity of 12. Location to be coordinated on site.

# 2.2 CARBON DIOXIDE

- .1 Extinguishers Insulated handle, hose and horn discharge assembly, self-closing lever or squeeze-grip operation, fully charged, ULC labelled for B and C class protection. Sizes 2.25 kg or as indicated.
- .2 Location:
  - .1 Computer Room
  - .2 Video Storage and Recovery
  - .3 Penthouse Electrical Room
  - .4 Electrical Rooms (2 thus)
  - .5 Penthouse Mechanical Room

# Section 10 44 20

# FIRE EXTINGUISHERS AND SAFETY BLANKETS

Page 2 of 2 (Bid Opportunity 673-2006 – Addendum No. 2)

# 2.3 EXTINGUISHER BRACKETS

- .1 Type recommended by extinguisher manufacturer.
- .2 Quantity: 14.

# 2.4 CABINETS

- .1 Semi-recessed type as indicated, constructed of 1.6 mm thick steel, 180° opening door of 2.5 mm thick steel with latching device.
- .2 Cabinet to maintain fire resistive rating of construction in which they occur.
- .3 Cabinet door: with moulded plastic panel.
- .4 Finish:
  - .1 Tub: prime coated.
  - .2 Door and frame: No.4 satin finish stainless steel.
- .5 Quantity: 4

# 2.5 IDENTIFICATION

- .1 Identify extinguishers in accordance with recommendations of CAN/ULC-S508.
- .2 Attach tag or label to extinguishers, indicating month and year of installation. Provide space for service dates.

# Part 3 Execution

# 3.1 INSTALLATION

.1 Install or mount extinguishers in cabinets or on brackets as indicated.

### **END OF SECTION**