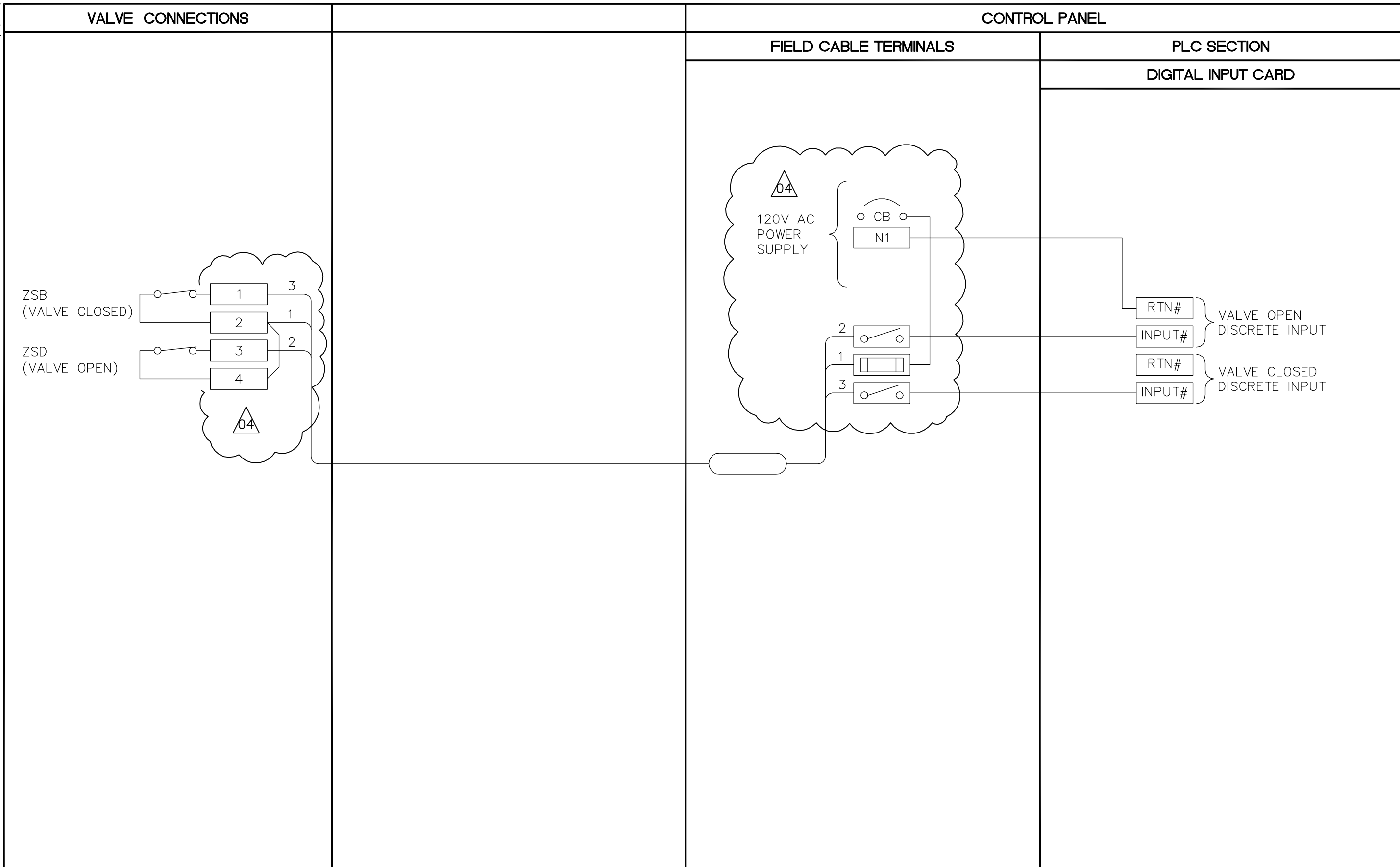


COW-A3 (02/2006)



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| <p>APEGM</p> <p>Certificate of Authorization</p> <p>Earth Tech Canada Inc.</p> <p>No. 730 Expiry: April 30, 2007</p> | |
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|------------|----------------------------|----------|-----|------|
| B.M. ELEV. | | | | |
| 04 | 792-2006 ADDENDUM 5 | 07/04/11 | JBC | |
| 03 | 35-2006 ISSUED FOR TENDER | 07/03/19 | LAE | |
| 02 | 792-2006 ISSUED FOR TENDER | 07/02/15 | LAE | |
| 01 | ISSUED FOR CONSTRUCTION | 06/07/28 | JBC | |
| 00 | ISSUED FOR TENDER | 06/03/29 | GLG | |
| NO. | REVISIONS | DATE | BY | DATE |

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| <p>CHERRY HILL</p> <p>Frederickson Cooper</p> <p>ARCHITECTS</p> | <p>Earth Tech</p> <p>ENGINEERING DIVISION</p> |
| DESIGNED BY: NT | CHECKED BY: SWT |
| DRAWN BY: GLG | APPROVED BY: AHL |
| SCALE: NTS | RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI |
| DATE: 2006/02/03 | DATE: 2006/03/29 |

| |
|------------------------|
| ENGINEER'S SEAL |
| ORIGINAL SIGNED BY |
| S.W. TORMEY |
| 2006/03/29 |
| CONSULTANT DRAWING NO. |
| WB-A0464 |

| | |
|---|---|
| <p>THE CITY OF WINNIPEG</p> <p>WATER AND WASTE DEPARTMENT</p> <p>ENGINEERING DIVISION</p> | |
| <p>WATER TREATMENT PLANT</p> <p>MAIN BUILDING</p> <p>MECHANICAL AND ELECTRICAL</p> | <p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER</p> <p>1-0601B-H-A0464-001-04B</p> |
| <p>AUTOMATION / I&C</p> <p>TYPICAL VALVE LIMIT SWITCH</p> <p>INSTRUMENTATION LOOP DIAGRAM</p> | |