



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Revisions	Date	Name	Title	Dwg.No.
Drawn	12/08/05	S.L.A.	Fuji Electric Co.,Ltd.	WPMB-PID-018
Checked				
			THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION	Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005
			PROCESS & INSTRUMENTATION DIAGRAM COOLING WATER SKID #3	

<p>APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A 100 International Ltd. Company</p>	ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
			DESIGNED BY: SB/CBE CHECKED BY: EPM DRAWN BY: TLL APPROVED BY: AHL SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI DATE: 2005/06/01 DATE: 2006/03/29	