



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

Fuji Electric Co.,Ltd.

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION		Dwg.No.	WPMB-PID-021
PROCESS & INSTRUMENTATION DIAGRAM POWER SUPPLY UNIT #3		Ref.	Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005

 APEGN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007	 Frederickson Cooper ARCHITECTS	 EarthTech <small>A 100 International Ltd. Company</small>	ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	 THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL	CITY FILE NUMBER SHEET OF												
			DESIGNED BY: SB/CBE CHECKED BY: EPM DRAWN BY: TLL APPROVED BY: AHL SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI		CONSULTANT DRAWING NO. WO-P0021	CITY DRAWING NUMBER 1-06010-G-P0021-001-01D											
<table border="1" style="width: 100%;"> <thead> <tr> <th>NO.</th> <th>REVISIONS</th> <th>DATE</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>ISSUED FOR CONSTRUCTION</td> <td>06/07/28</td> <td>CBE</td> </tr> <tr> <td>00</td> <td>ISSUED FOR TENDER</td> <td>06/03/29</td> <td>CBE</td> </tr> </tbody> </table>		NO.	REVISIONS	DATE	BY	01	ISSUED FOR CONSTRUCTION	06/07/28	CBE	00	ISSUED FOR TENDER	06/03/29	CBE	DATE: 2005/06/01 DATE: 2006/03/29			
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