FORM A: PROPOSAL (See B10)

| 1. | Contract Title | PRINT SOLUTIONS A | ND RELATED SERVICES | |
|----|--------------------------------|---|--|--------------------|
| 2. | Bidder | | | |
| | | Name of Bidder | | |
| | | Street | | |
| | | City | Province | Postal Code |
| | | Facsimile Number | | |
| | (Mailing address if different) | Street or P.O. Box | | |
| | | City | Province | Postal Code |
| | | The Bidder is: | | |
| | (Choose one) | a sole proprietor | | |
| | | a partnership | | |
| | | a corporation | | |
| | | carrying on business u | nder the above name. | |
| 3. | Contact Person | The Bidder hereby au the Bidder for purpose | thorizes the following contact pe s of the Proposal. | erson to represent |
| | | Contact Person | Title | |
| | | Telephone Number | Facsimile Number | |
| 4. | Definitions | | used in the Contract shall ha General Conditions and D3 | ve the meanings |
| 5. | Offer | | ers to perform the Work in acc s), in Canadian funds, set out o | |

| 6. | Execution of Contract | The Bidder agrees to execute and return the Contract no later than seven (7) Calendar Days after receipt of the Contract, in the manner specified in C4.1. |
|-----|--------------------------|---|
| 7. | Commencement of the Work | The Bidder agrees that no Work shall commence until he is in receipt of a notice of award from the Award Authority authorizing the commencement of the Work. |
| 8. | Contract | The Bidder agrees that the Request for Proposal in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Proposal. |
| 9. | Addenda | The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract: |
| | | No Dated |
| | | |
| 10. | Time | This offer shall be open for acceptance, binding and irrevocable for a period of one hundred twenty (120) Calendar Days following the Submission Deadline |
| 11. | Signatures | The Bidder or the Bidder's authorized official or officials have signed this |
| | | , day of, 20 |
| | | Signature of Bidder or Bidder's Authorized Official or Officials |
| | | (Print here name and official capacity of individual whose signature appears above) |
| | | (Print here name and official capacity of individual whose signature appears above) |

FORM B (R1): PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION A - CITY LOCATIONS OTHER THAN LIBRARIES

| 1.1 Each Year I) | 1 | |
|---|----------------------|--------------|
| 1.1 Each Year | 1 | |
| | 1 | |
| 1.1 | | |
| | | |
| | | |
| , | 1 | |
| | | |
| UNIT OF MEASURE | APPROXIMATE QUANTITY | UNIT PRICE |
| | UNIT OF MEASURE | , Lump Sum 1 |

| LOW VOLUME CLASS | | _ | | _ | | | |
|---|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| LOW VOLUME CLASS | | | BLACK & WHI | TE | COLOUR | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 |
| LOW VOLUME CLASS 2000 Prints/Copies per month 2 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | |
| Make / Model | E3 | | | | | | |
| 20 PPM (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Networked Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 11 X 17 Paper Size (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION A - CITY LOCATIONS OTHER THAN LIBRARIES (continued) UNIT PRICES

| LOW VOLUME CLASS | | | BLACK & WHITE | | | COLOUR | | |
|--|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| (continued) | | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Duplex Printing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Stapling (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Hole Punch (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Options | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION A - CITY LOCATIONS OTHER THAN LIBRARIES (continued)

| MID VOLUME CLASS | | | BLACK & WH | ITE | | COLOUR | |
|---|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 |
| MID VOLUME CLASS 5,000-15,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | |
| Make / Model | E3 | | | | | | |
| 20 PPM (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Networked Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 11 X 17 Paper Size (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Printing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Scanning (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 11 x 17 Copy/Scan off the glass (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Staggering / Offsetting (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Stapling (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION A – CITY LOCATIONS OTHER THAN LIBRARIES (continued) UNIT PRICES

| MID VOLUME CLASS (continued) | | | BLACK & WHITE | | | COLOUR | | |
|---------------------------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Hole Punch (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | _ | | _ | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION A - CITY LOCATIONS OTHER THAN LIBRARIES (continued)

| HIGH VOLUME CLASS | | | BLACK & WHITE | | | COLOUR | | |
|--|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| HIGH VOLUME CLASS 25,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E3 | | | | | | | |
| 20 PPM (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Networked Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Stapling (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION A – CITY LOCATIONS OTHER THAN LIBRARIES (continued) UNIT PRICES

| HIGH VOLUME CLASS (continued) | | | BLACK & WHITE | | | COLOUR | | |
|---------------------------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Hole Punch (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | - | _ | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| LOW VOLUME CLASS | | | | | | | |
|---|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| STAFF ACCESS | | I | BLACK & WHI | ITE | COLOUR | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 |
| LOW VOLUME CLASS 2000 Prints/Copies per month 2 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | |
| Make / Model | E4 | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Networked Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 11 X 17 Paper Size (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| LOW VOLUME CLASS STAFF ACCESS (continued) | | | BLACK & WH | ITE | COLOUR | | |
|---|---------------|---------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|
| | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 |
| Stapling (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Hole Punch (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 5 YEAR LEASE OPTION: | | | | | | | |
| Cost per Page (B&W) | | | | | | | |
| Cost per Page (Colour) | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | |
| Other Proposed Payment Option | | | | | | | |
| Buy out at Contract end | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | |
| Cost per Page | | | | | | | |
| Monthly Rental | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| MID VOLUME CLASS | | | | _ | | | _ |
|---|---------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| STAFF ACCESS | | BLACK & WHITE | | | COLOUR | | |
| DESCRIPTION | SPEC. REF. | PRINTER OPTION #1 | PRINTER OPTION #2 | PRINTER OPTION #3 | PRINTER OPTION #4 | PRINTER OPTION #5 | PRINTER OPTION #6 |
| MID VOLUME CLASS 5,000-15,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | |
| Make / Model | E4 | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Networked Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 11 X 17 Paper Size (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| MID VOLUME CLASS | | | BLACK & WH | ITE | COLOUR | | | |
|---------------------------------|---------------|---------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--|
| STAFF ACCESS (contin | ued) | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Stapling (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Hole Punch (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | • | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| HIGH VOLUME CLASS | | | | | | | | |
|--|---------------|---------------------|------------------------|---------------------|---------------------|---------------------|---------------------|--|
| STAFF ACCESS | | | BLACK & WHI | TE | COLOUR | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| HIGH VOLUME CLASS 25,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E4 | | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Networked Faxing | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| HIGH VOLUME CLASS | | | BLACK & WH | ITE | | COLOUR | | | |
|---------------------------------|---------------|---------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--|--|
| STAFF ACCESS (contin | ued) | | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | | |
| Stapling (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| Hole Punch (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| 5 YEAR LEASE OPTION: | | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | | |
| Buy out at Contract end | | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | | |
| Cost per Page | | | | | | | | | |
| Monthly Rental | | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| LOW VOLUME CLASS | | | | | | | | |
|---|---------------|---------------------|------------------------|---------------------|---------------------|---------------------|---------------------|--|
| PUBLIC ACCESS | | | BLACK & WHI | TE | COLOUR | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| LOW VOLUME CLASS 2000 Prints/Copies per month 2 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E4 | | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

UNIT PRICES BLACK & WHITE COLOUR **LOW VOLUME CLASS PUBLIC ACCESS (continued)** DESCRIPTION SPEC. DEVICE DEVICE DEVICE DEVICE DEVICE DEVICE REF. OPTION #3 OPTION #5 OPTION #1 OPTION #2 OPTION #4 OPTION #6 **5 YEAR LEASE OPTION:** Cost per Page (B&W) Cost per Page (Colour) Monthly Payment (if applicable) Other Proposed Payment Option **SHORT TERM RENTAL:** Cost per Page Monthly Rental

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| MID VOLUME CLASS | | _ | | | | | | |
|---|---------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|
| PUBLIC ACCESS | | | BLACK & WH | ITE | COLOUR | | | |
| DESCRIPTION | SPEC. REF. | PRINTER OPTION #1 | PRINTER OPTION #2 | PRINTER OPTION #3 | PRINTER OPTION #4 | PRINTER OPTION #5 | PRINTER OPTION #6 | |
| MID VOLUME CLASS 5,000-15,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E4 | | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

UNIT PRICES BLACK & WHITE COLOUR MID VOLUME CLASS **PUBLIC ACCESS (continued)** DESCRIPTION SPEC. DEVICE DEVICE DEVICE DEVICE DEVICE DEVICE REF. OPTION #3 OPTION #5 OPTION #1 OPTION #2 OPTION #4 OPTION #6 **5 YEAR LEASE OPTION:** Cost per Page (B&W) Cost per Page (Colour) Monthly Payment (if applicable) Other Proposed Payment Option **SHORT TERM RENTAL:** Cost per Page Monthly Rental

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued)

| HIGH VOLUME CLASS | | | | | | | | |
|--|---------------|---------------------|---------------------|---------------------|---------------------|-------|-------|--|
| PUBLIC ACCESS | | | BLACK & WH | ITE | COLOUR | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | | | |
| HIGH VOLUME CLASS 25,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E4 | | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD AS A WHOLE - SECTION B - LIBRARIES (continued) UNIT PRICES

| HIGH VOLUME CLASS PUBLIC ACCESS (continued) | | | BLACK & WH | ITE | COLOUR | | | |
|---|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| | | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

| Name of Bidder | | |
|----------------|--|--|

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION A – CITY LOCATIONS OTHER THAN LIBRARIES

| UNIT PRICES | | | | | | | | | |
|---|---------------|-----------------|------|---------------------|---------------------|-----------------|-----|---------------------|---------------------|
| DESCRIPTION | | SPEC. REF. | UNIT | OF MEASURE | APPROXIMATE QUA | ANTITY | | UNIT PRICE | |
| PHASE 1 - Assessment Phase | | | | | | | | | |
| Assessment of organization | | D2, B22.11 | Lı | ump Sum | 1 | | | | |
| PHASE 2 - Implementation Pha | ase | | | | | | | | |
| Print Behaviour Software | | B14.11.1 | | | | | | | |
| Print Behaviour Software licenses/maintenance | | B14.11.1 | E | ach Year | 1 | | | | |
| Included in price/page? (Y/N) | | | | | | | | | |
| LOW VOLUME CLASS | | | Bl | LACK & WHIT | E | | | COLOUR | |
| DESCRIPTION | SPEC. REF. | DEVICE OP #1 | TION | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICI OPTIO | | DEVICE OPTION #5 | DEVICE OPTION #6 |
| LOW VOLUME CLASS 2000 Prints/Copies per month 2 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | | | |
| Make / Model | E3 | | | | | | | | |
| 20 PPM (Y/N) | E3 | (Y/N) | | (Y/N) | (Y/N) | (Y | /N) | (Y/N) | (Y/N) |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION A – CITY LOCATIONS OTHER THAN LIBRARIES (continued) UNIT PRICES

| LOW VOLUME CLASS | | | | | | | | |
|--|---------------|---------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--|
| (continued) | | _ | BLACK & WH | ITE | COLOUR | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Networked Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Stapling (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Hole Punch (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) Cost per Page (Colour) Monthly Payment (if applicable) Other Proposed Payment Option | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: Cost per Page Monthly Rental | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION A – CITY LOCATIONS OTHER THAN LIBRARIES (continued) UNIT PRICES

| MID VOLUME OLACO | | | | | | | | |
|---|---------------|---------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--|
| MID VOLUME CLASS | | | BLACK & WH | ITE | COLOUR | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| MID VOLUME CLASS 5,000-15,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E3 | | | | | | | |
| 20 PPM (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Networked Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Stapling (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION A – CITY LOCATIONS OTHER THAN LIBRARIES (continued)

| UNIT PRICES | | | | | 1 | | |
|---------------------------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| MID VOLUME CLASS | | | BLACK & WH | ITE | | COLOUR | |
| (continued) | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 |
| Hole Punch (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 5 YEAR LEASE OPTION: | | | | | | | |
| Cost per Page (B&W) | | | | | | | |
| Cost per Page (Colour) | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | |
| Other Proposed Payment Option | | | | | | | |
| Buy out at Contract end | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | |
| Cost per Page | | | | | | | |
| Monthly Rental | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION A – CITY LOCATIONS OTHER THAN LIBRARIES (continued) UNIT PRICES

| HIGH VOLUME CLASS | | | BLACK & WHI | TC | COLOUR | | | |
|--|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| HIGH VOLUME CLASS 25,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E3 | | | | | | | |
| 20 PPM (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Networked Faxing | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Faxing (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Stapling (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION A – CITY LOCATIONS OTHER THAN LIBRARIES (continued) UNIT PRICES

| HIGH VOLUME CLASS (continued) | | | BLACK & WHI | TE | COLOUR | | | |
|---------------------------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Hole Punch (Y/N) | E3 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

| Name of Bidder | |
|----------------|--|

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION - SECTION B - LIBRARIES

| - 11 | ۱I | т | D | DI | \sim | FS |
|------|----|---|---|----|--------|----|
| | | | | | | |

| UNIT PRICES | | 1 1 | | | | | | |
|--|---------------|-----------------|------|---------------------|---------------------|------------------|---------------------|---------------------|
| DESCRIPTION | | SPEC. REF. | UNIT | OF MEASURE | APPROXIMATE QUA | NTITY | UNIT PRICE | |
| PHASE 1 - Assessment Phase | | | | | | | | |
| Assessment of organization | | D2, B22.11 | Lu | ımp Sum | 1 | | | |
| PHASE 2 - Implementation Phase | se | | | | | | | |
| Print Behaviour Software | | B14.11.1 | | | | | | |
| Print Behaviour Software licenses/maintenance | | B14.11.1 | E | ach Year | 1 | | | |
| Included in price/page? (Y/N) | | | | | | | | |
| LOW VOLUME CLASS | | | | | | | | |
| STAFF ACCESS | | | BI | LACK & WHIT | E | | COLOUR | |
| DESCRIPTION | SPEC. REF. | DEVICE OP #1 | TION | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION | DEVICE OPTION #5 | DEVICE OPTION #6 |
| LOW VOLUME CLASS 2000 Prints/Copies per month 2 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included | | | | | | | | |
| Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Sorting included PCL and Postscript included Scan to Email and USB included | E4 | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| LOW VOLUME CLASS | | | BLACK & WH | ITE | | COLOUR | | | |
|--|---------------|---------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--|--|
| STAFF ACCESS (continu | | | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | | |
| Networked Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| 11 X 17 Paper Size (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| Duplex Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| Stapling (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| Hole Punch (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | | |
| 5 YEAR LEASE OPTION: | | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | | |
| Buy out at Contract end | | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | | |
| Cost per Page | | | | | | | | | |
| Monthly Rental | | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| MID VOLUME CLASS | | _ | | | | | |
|---|---------------|----------------------|-----------------------|----------------------|----------------------|----------------------|----------------------|
| STAFF ACCESS | | | BLACK & WH | ITE | | COLOUR | |
| DESCRIPTION | SPEC. REF. | PRINTER OPTION #1 | PRINTER OPTION #2 | PRINTER OPTION #3 | PRINTER OPTION #4 | PRINTER OPTION #5 | PRINTER OPTION #6 |
| MID VOLUME CLASS 5,000-15,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | |
| Make / Model | E4 | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Networked Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 11 X 17 Paper Size (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Duplex Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| MID VOLUME CLASS | | | BLACK & WH | ITE | COLOUR | | | |
|---------------------------------|---------------|---------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--|
| STAFF ACCESS (contin | ued) | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Stapling (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Hole Punch (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| HIGH VOLUME CLASS | | | | | | | | |
|--|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| STAFF ACCESS | | | BLACK & WH | ITE | COLOUR | | | |
| DESCRIPTION | SPEC REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| HIGH VOLUME CLASS 25,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan to Email and USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E4 | | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Networked Faxing | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Faxing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 3.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| HIGH VOLUME CLASS | | | BLACK & WH | ITE | COLOUR | | | |
|---------------------------------|---------------|---------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|--|
| STAFF ACCESS (contin | ued) | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Stapling (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Hole Punch (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| Buy out at Contract end | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| LOW VOLUME CLASS | | | | | | | | |
|---|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| PUBLIC ACCESS | | E | BLACK & WHI | ΓΕ | COLOUR | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| LOW VOLUME CLASS 2000 Prints/Copies per month 2 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan To USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E4 | | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued) UNIT PRICES

| LOW VOLUME CLASS PUBLIC ACCESS (continued) | | | BLACK & WH | ITE | COLOUR | | | |
|--|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| MID VOLUME CLASS | | | | | | | | |
|---|---------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|
| PUBLIC ACCESS | | | BLACK & WH | ITE | | COLOUR | | |
| DESCRIPTION | SPEC. REF. | PRINTER OPTION #1 | PRINTER OPTION #2 | PRINTER OPTION #3 | PRINTER OPTION #4 | PRINTER OPTION #5 | PRINTER OPTION #6 | |
| MID VOLUME CLASS 5,000-15,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan To USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E4 | | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| MID VOLUME CLASS PUBLIC ACCESS (contir | ued) | | BLACK & WH | ITE | COLOUR | | |
|--|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 |
| 5 YEAR LEASE OPTION: | | | | | | | |
| Cost per Page (B&W) | | | | | | | |
| Cost per Page (Colour) | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | |
| Other Proposed Payment Option | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | |
| Cost per Page | | | | | | | |
| Monthly Rental | | | | | | | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| HIGH VOLUME CLASS | | | | | | | | |
|--|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| PUBLIC ACCESS | | E | BLACK & WHI | TE | COLOUR | | | |
| DESCRIPTION | SPE C. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| HIGH VOLUME CLASS 25,000 Prints/Copies per month 4 Trays minimum including M.P. Tray 250 capacity Letter / Legal included ADF/RADF included Sorting included PCL and Postscript included Scan To USB included NOT TO EXCEED 15 AMP | | | | | | | | |
| Make / Model | E4 | | | | | | | |
| 20 PPM (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 X 17 Paper Size | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Printing (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Duplex Scanning (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 8.5 x 14 Copy/Scan off the Glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| 11 x 17 Copy/Scan off the glass (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |
| Staggering / Offsetting (Y/N) | E4 | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | (Y/N) | |

FORM B: PRICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

AWARD BY SECTION – SECTION B – LIBRARIES (continued)

| HIGH VOLUME CLASS | | | BLACK & WH | ITE | | COLOUR | | |
|---------------------------------|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| PUBLIC ACCESS (continue | | | | | | | | |
| DESCRIPTION | SPEC. REF. | DEVICE OPTION #1 | DEVICE OPTION #2 | DEVICE OPTION #3 | DEVICE OPTION #4 | DEVICE OPTION #5 | DEVICE OPTION #6 | |
| 5 YEAR LEASE OPTION: | | | | | | | | |
| Cost per Page (B&W) | | | | | | | | |
| Cost per Page (Colour) | | | | | | | | |
| Monthly Payment (if applicable) | | | | | | | | |
| Other Proposed Payment Option | | | | | | | | |
| SHORT TERM RENTAL: | | | | | | | | |
| Cost per Page | | | | | | | | |
| Monthly Rental | | | | | | | | |

| Name of Bidder | |
|----------------|--|

FORM N: EXISTING DEVICES (See B11 and B13)

PRINT SOLUTIONS AND RELATED SERVICES

| Low Volume Mid Volume | ricing Models (see B14.10.2) | Approximate Number of existing devices left in Fleet | Type of Device |
|------------------------|------------------------------|--|----------------|
| Mid Volume | | | Low Volume |
| | | | Mid Volume |
| High Volume | | | High Volume |

Name of Bidder