



## 343-2010 ADDENDUM 1

### BURTON CUMMINGS CC JR. PLAYGROUND

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE BID  
OPPORTUNITY**

ISSUED: May 13, 2010  
BY: Dean Spearman  
TELEPHONE NO. (204) 261-4137

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID OPPORTUNITY AND SHALL  
FORM A PART OF THE CONTRACT  
DOCUMENTS**

Template Version: A20070419

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 8 of Form A: Bid may render your Bid non-responsive.**

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#### **DRAWINGS**

Replace: 343-2010 \_Drawing\_L-5-R2 with 343-2010 \_Addendum\_1 Drawing\_L-5-R3

Replace: 343-2010 \_Drawing\_L-6-R2 with 343-2010 \_Addendum\_1 Drawing\_L-6-R3