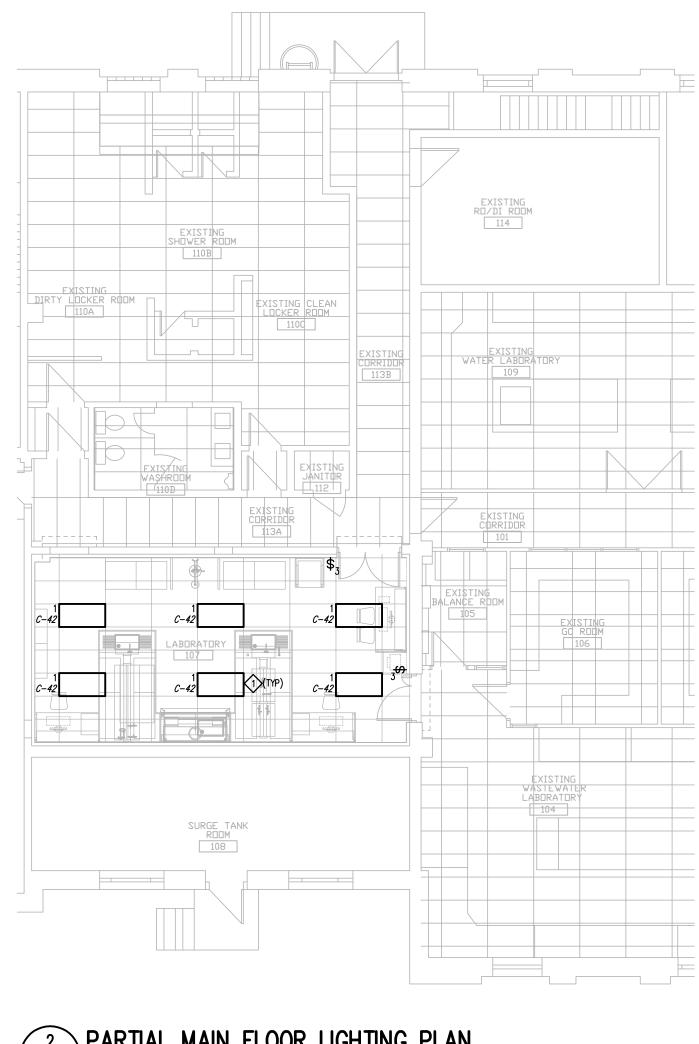


# 1 PARTIAL MAIN FLOOR ELECTRICAL DEMOLITION E1.1 | SCALE: 1:100

#### **DEMOLITION NOTES:**

SURFACE MOUNTED ELECTRICAL PANEL

- DISCONNECT AND REMOVE ALL EXISTING LUMINAIRES AND SWITCHING. CONTRACTOR SHALL DISPOSE LUMINAIRES. MAINTAIN EXISTING LIGHTING CIRCUIT AND UTILIZE IN NEW LIGHTING LAYOUT.
- 2. DISCONNECT AND REMOVE ALL CONDUIT, WIRING, DEVICES AND ASSOCIATED ELECTRICAL EQUIPMENT. MAINTAIN CIRCUIT IN ACCESSIBLE CEILING SPACE FOR UTILIZATION IN NEW
- 3. DISCONNECT AND REMOVE CONDUIT AND WIRING INTO ACCESSIBLE CEILING SPACE FROM HOT WATER TANK, AS REMOVED BY OTHERS.
- 4. DISCONNECT AND REMOVE ASSOCIATED WIRING FROM DELETED MECHANICAL EQUIPMENT. MAINTAIN CIRCUIT FOR NEW MECHANICAL EQUIPMENT AS SHOWN IN NEW LAYOUT.



## 2 PARTIAL MAIN FLOOR LIGHTING PLAN E1.1 SCALE: 1:100

#### LIGHTING NOTES:

CIRCUITING IS REPRESENTATIONAL ONLY.
CONTRACTOR TO CONFIRM SPARE AMPACITY OF CIRCUIT PRIOR TO UTILIZATION. PROVIDE NEW IF REQUIRED.

## 3 PARTIAL MAIN FLOOR POWER AND SYSTEMS PLAN E1.1 SCALE: 1:100

### **POWER AND SYSTEMS NOTES:**

PANEL CDP

- 3. PROVIDE 21mm EMPTY CONDUIT FOR DATA OUTLET C/W DEEP 4x4 SQ BOX AND APPROPRIATE SINGLE GANG DRYWALL RING. INSTALL PULL STRING AND GROUNDING AS REQUIRED.
- SURFACE RACEWAY TERMINATING ABOVE CEILING TO EXISTING CABLE TRAY IN GROUNDING AS REQUIRED.
- 5. UTILIZING SURFACE RACEWAY AS SUPPLIED BY OTHERS, WIRE AND CONNECT RECEPTACLES AS SHOWN. REFER TO ARCHITECTURAL DRAWING A2 FOR FURTHER COMPLETE WITH 3#12 RW90 IN 21MM CONDUIT. PROVIDE FOR WIRING AND CONNECTION OF MECHANICALLY SUPPLIED
- BREAKER C/W 3#10 RW90 IN 21MM CONDUIT. UTILIZATION OF EXISTING CIRCUIT IS ACCEPTABLE IF IT MEETS THE AFORE MENTIONED REQUIREMENTS.
- WIRE AND CONNECT F-47-M630 (LOCATED ABOVE CEILING) TO PANEL M WITH 15A/3P BREAKER C/W 3#12 RW90 IN 21MM CONDUIT.
- WIRE AND CONNECT F-46-M621 (LOCATED ON ROOF) TO PANEL C WITH 20A/1P BREAKER C/W 2#12 RW90 IN 21MM CONDUIT.
- 10. PROVIDE NEW EXIT LIGHT AND CONNECT TO EXISTING EXIT LIGHT CIRCUITING.

FIRE ALARM SYSTEM AND PROVIDE

VERIFICATION AS REQUIRED.

- 11. CONNECT NEW PAGING SPEAKER TO EXISTING PAGING SYSTEM. 12. CONNECT NEW SMOKE DETECTOR TO EXISTING
- 13. PROVIDE 208V/1ø C/W 20A/2P BREAKER FOR
- 4. PROVIDE 120V 20A CIRCUIT FOR FUME HOOD. CONTRACTOR SHALL INSTALL TWO (2) RECEPTACLES AND TWO (2) SWITCHES AS SUPPLIED BY OTHERS. COORDINATE WITH SUPPLIER. PROVIDE INTERCONNECTION BETWEEN FUME HOOD SWITCH AND F-46-M621 SO THAT SWITCH INSTALLED ON FUME HOOD TURNS FAN ON/OFF. REFER TO ARCHITECTURAL DRAWING AZ FOR MOUNTING DETAILS.

1. CONNECT BU-1 RECEPTACLE TO LIGHTING 7. WIRE AND CONNECT CU-1-M621 (LOCATED CIRCUIT C/W APPROPRIATE VOLTAGE SENSING ON ROOF) TO PANEL CDP WITH 15A/3P REPLAYS SO UPON POWER OUTAGE TO LIGHTING CIRCUIT BU-1 IS ENERGIZED.

2. CIRCUITING IS REPRESENTATIONAL ONLY. CONTRACTOR TO CONNECT TO EXISTING PANEL C UTILIZING NEXT AVAILABLE CIRCUIT.

- 4. UTILIZING SURFACE RACEWAY AS SUPPLIED BY OTHERS. PROVIDE 27mm CONDUIT FROM CORRIDOR 113A. INSTALL PULL STRING AND
- WIRE AND CONNECT AHU-M621 (LOCATED ON ROOF) TO PANEL CDP WITH 15A/3P BREAKER ADJUSTABLE FREQUENCY DRIVE ASSOCIATED WITH AHU-M621. PROVIDE FOR CONDUIT AND CABLING AS IDENTIFIED ON MECHANICAL DRAWINGS. COORDINATE WITH MECHANICAL AND CONTROLS CONTRACTOR AS REQUIRED. REFER TO MECHANICAL DRAWING P2.3 FOR

LUMINAIRE SCHEDULE TYPE MANUFACTURER CATALOGUE NO. VOLTS LAMPS REMARKS 1 CFI VRA2G18LP332 120 03 120 3-F32T8 2x4 RECESSED DEEP CELL PARABOLIC OR APPROVED EQUAL FLUORESCENT.



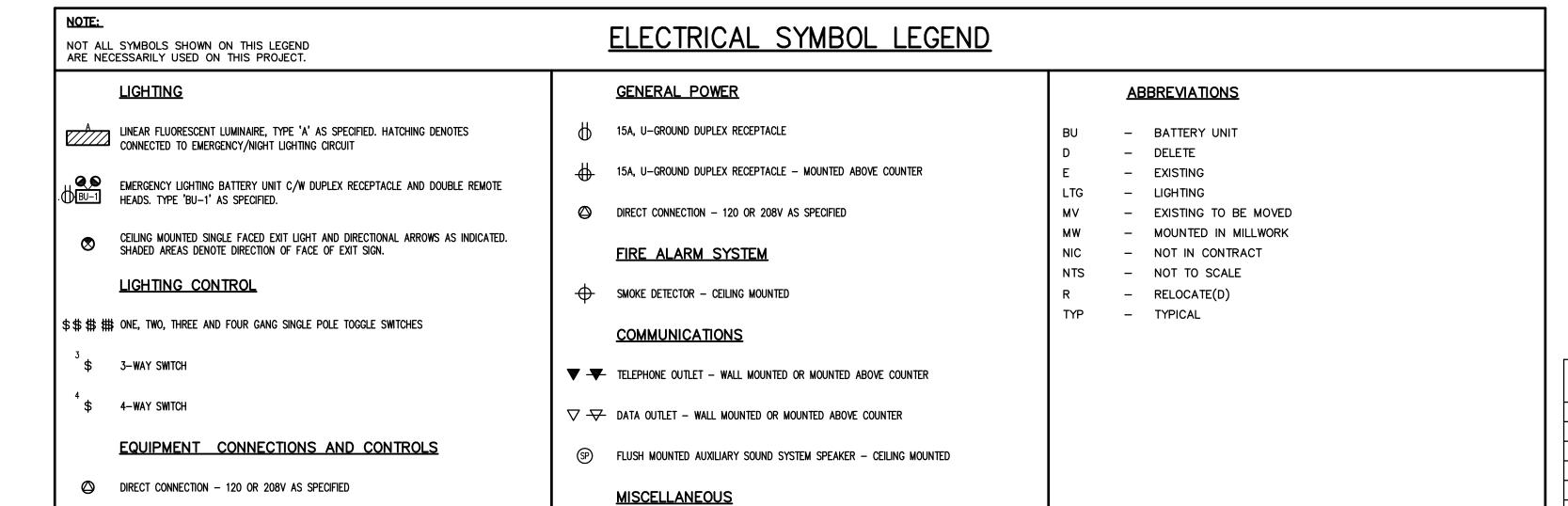


L AREA OF RENOVATION

PROVIDE NEW 2 SIDED EXIT LIGHT AND MOUNT PERPENDICULAR TO WALL. CONNECT TO EXISTING EXIT LIGHT CIRCUITING.

MCW / AGE Consulting Professional Engineers 210-1821 Wellington Avenue Winnipeg, Manitoba, R3H 0G4

|                |                    |  |            |    |                |                           |   |               |                                 | 7258-01                    | Phone - (204) 779-7900 |  |
|----------------|--------------------|--|------------|----|----------------|---------------------------|---|---------------|---------------------------------|----------------------------|------------------------|--|
| B.M.<br>ELEV.  |                    | FIELD BOOK #:                          |            |    |                |                           | Architectural Group                                 | SEAL          | <b>@</b>                        | THE CITY OF WINNIPEG       |                        |  |
| POSTED TO LBIS |                    |  |            |    | 1       /      |                           | ipeg Manitoba Canada R3B 0P4                        |               |                                 |                            |                        |  |
|                |                    |  |            |    | t: (20         |                           | 4) 942.0681 f: (204) 943.8676<br>.lm-architects.com |               | Winnipèg                        | WATER AND WASTE DEPARTMENT |                        |  |
|                |                    |  |            |    | DESIGNED<br>BY | GD                        | CHECKED<br>BY                                       |               | NORTH END WATE - LAB RENOVATION | R POLLUTION CONTROL CENTE  | SHEET 1 OF 1           |  |
| 5              | ISSUED FOR ADDEN   | SUED FOR ADDENDUM #1                   |            | EG |                |                           |   |               | - LAB RENOVATION                | 45                         |                        |  |
| 4              | ISSUED FOR FINAL F | ISSUED FOR FINAL REVIEW                |            | GD | DRAWN<br>BY    | JE                        | APPROVED<br>BY                                      |               |                                 |                            | CITY DRAWING NUMBER    |  |
| 3              | ISSUED FOR 100% R  | SSUED FOR 100% REVIEW SSUED FOR REVIEW |            | GD | HOR. SCALE     | <u> </u>                  |   | - I. A.D.O.E. | 1 4 5 6 5 6 6                   |                            |                        |  |
| 2              | ISSUED FOR REVIEW  |  |            | GD |                | RELEASED FOR CONSTRUCTION | CONSULTANT DRAWING NO                               | LARGE SCALE   |                                 |                            |                        |  |
| 1              | ISSUED FOR REVIEV  | V                                      | 2011.05.11 | GD | VERTICAL       | AS SHOWN                  |   |               |                                 | AL DLANC                   |                        |  |
| NO.            | REVISIONS          |  | DATE       | BY | DATE           | 2011.09.23                | DATE  | −   E1.1      |                                 | AL PLANO                   | 1-0101M-B0002-001-01   |  |



INDICATES EXISTING DEVICE TO BE DEMOLISHED

ELECTRICAL DRAWING NOTES