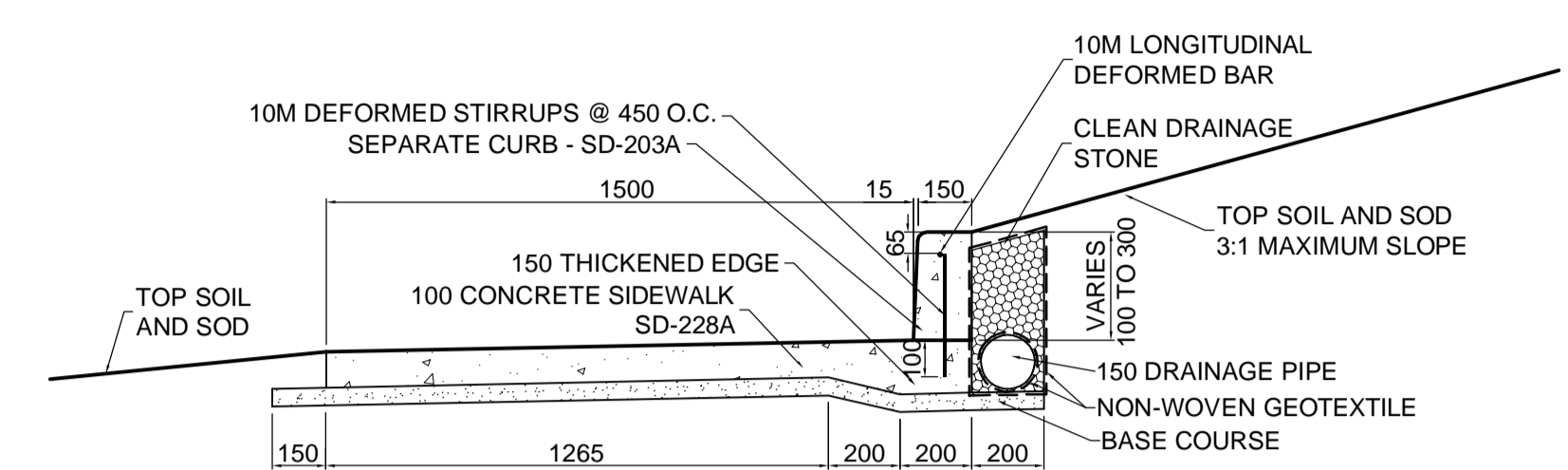
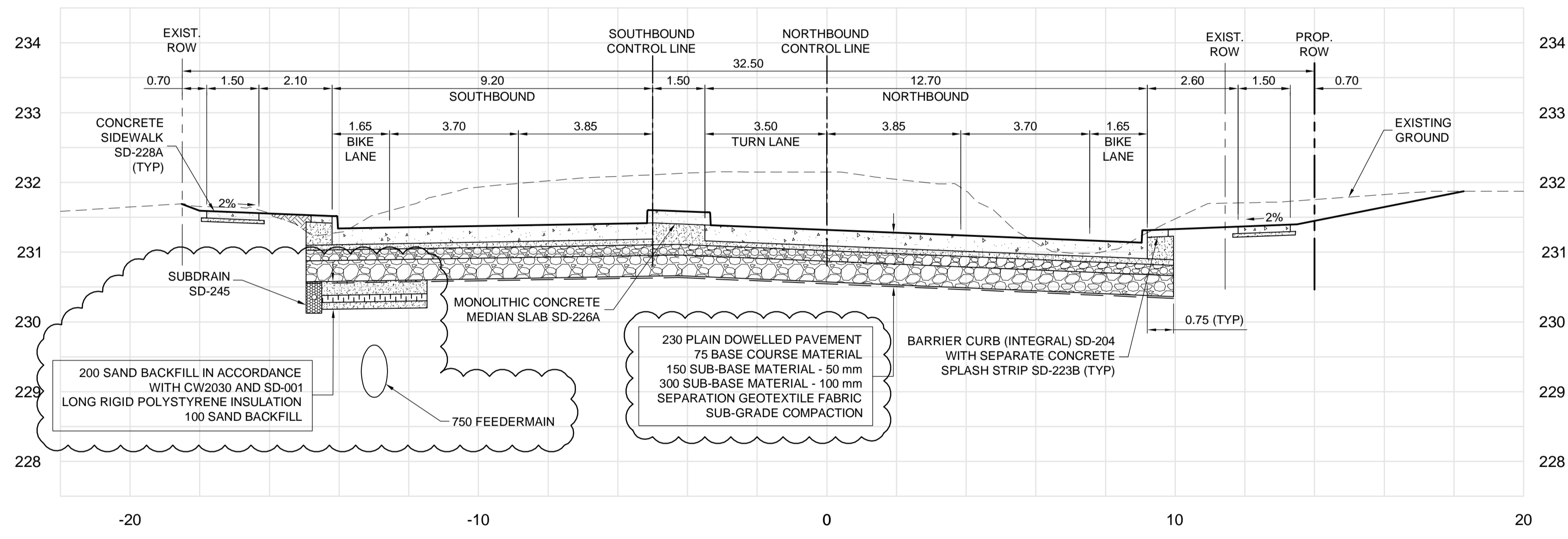


**D** MOLSON STREET - STA. 0+425  
19/28 SCALE - H-1:100 V-1:50



**CURB AND SIDEWALK WITH THICKENED EDGE**  
SCALE 1:20



**E** MOLSON STREET - STA. 0+535  
20/28 SCALE - H-1:100 V-1:50

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

**APEGM**  
Certificate of Authorization  
**Dillon Consulting Limited (MB)**  
No. 1789 Date: 01/14/2014

G:\CAD\127055\02-Civil\01-Contract\20-Sections-Details.dwg

150 WM	WATERMAIN	150 WM	HYDRO	HYDRO	150 WM	WATERMAIN	150 WM
+	HYDRANT	+	MTS	MTS	+	HYDRANT	+
+	VALVE	+	MTS	MTS	+	VALVE	+
300 LDS	LAND DRAINAGE SEWER	300 LDS			300 LDS	LAND DRAINAGE SEWER	300 LDS
250 WWS	WASTE WATER SEWER	250 WWS			250 WWS	WASTE WATER SEWER	250 WWS
○	MANHOLE	●			○	MANHOLE	○
□	CATCH BASIN	■			□	CATCH BASIN	□
▽	CURB INLET	▽			▽	CURB INLET	▽
—	JUNCTIONS	—			—	JUNCTIONS	—
—	CULVERT	—			—	CULVERT	—
100 GAS	GAS	100 GAS			100 GAS	GAS	100 GAS
EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PROFILE

UNDERGROUND STRUCTURES	B.M. ELEV.
SUPPLY, U/G STRUCTURES	DATE
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.	

DESIGNED BY	JMS/MRD
DRAWN BY	TJH
CHECKED BY	JNC
APPROVED BY	DPK
HOR. SCALE	
VERTICAL	
RELEASED FOR CONSTRUCTION	
DATE	01/14/2014
NO. REVISIONS	
DATE	
BY	

4	ISSUED FOR ADDENDUM NO. 3	01/14/14	JNC
3	ISSUED FOR TENDER	12/16/13	JNC
2	ISSUED FOR REVIEW	07/22/13	JNC
1	ISSUED FOR REVIEW	06/21/13	JNC

**DILLON CONSULTING**

ENGINEER'S SEAL  
PROVINCE OF MANITOBA  
ORIGINAL STAMPED BY  
**J.N. CRANG**  
01/14/2014  
REGISTERED PROFESSIONAL ENGINEER

**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT

PANET ROAD/MOLSON STREET  
RECONSTRUCTION AND TWINNING

CITY DRAWING NUMBER  
P-3350-28  
SHEET 28 OF 47  
CONSULTANT DRAWING NUMBER

SECTIONS (2 OF 5)

CONSULTANT PROJECT NUMBER  
12-7055