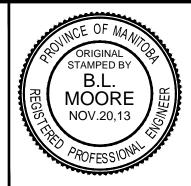
| PANEL N | | | | | | | | | | |
|-----------|--------------------------|-----------|--------------|--|--------------|--------|------------------------------|---------------|--|--|
| CCT NO | DESCRIPTION | LOAD | TRIP AMPS | ABC | TRIP AMPS | LOAD | DESCRIPTION | C (N | | |
| 01 | TO BE VERIFIED | | 15 | • | 15 | | TO BE VERIFIED | 3 | | |
| 02 | TO BE VERIFIED | | 15 | │ | 15 | | EMERG. LIGHTS 2ND FLR. NORTH | 3 | | |
| 03 | TO BE VERIFIED | | 15 | │ │ │ ♦ | 15 | | TO BE VERIFIED | 3 | | |
| 04 | TO BE VERIFIED | | 15 |] ♦ | 15 | | TO BE VERIFIED | 3 | | |
| 05 | TO BE VERIFIED | | 15 |] ♦ | 15 | | EMERG. LIGHTS 2ND FLR. NORTH | 3 | | |
| 06 | TO BE VERIFIED | | 15 | ┤ │ │ ∳ | 15 | | TO BE VERIFIED | 3 | | |
| 07 | TO BE VERIFIED | | 15 | │ | 15 | | TO BE VERIFIED | 3 | | |
| 08 | TO BE VERIFIED | | 15 | │ | 15 | | TO BE VERIFIED | 3 | | |
| 09 | TO BE VERIFIED | | 15 | 1 ♦ | 15 | | TO BE VERIFIED | 3 | | |
| 10 | TO BE VERIFIED | | 15 | 1♦ | 15 | | TO BE VERIFIED | 4 | | |
| 11 | TO BE VERIFIED | | 15 | ┤│∳│ | 15 | | WEST 2ND FLR. TRACK LIGHTS | 4 | | |
| 12 | TO BE VERIFIED | | 15 | ┤││∳ | 15 | | TO BE VERIFIED | 4 | | |
| 13 | TO BE VERIFIED | | 15 | 1♦ | 15 | | TO BE VERIFIED | 4. | | |
| 14 | TO BE VERIFIED | | 15 | 1 ♦ | 15 | | TO BE VERIFIED | 4 | | |
| 15 | TO BE VERIFIED | | 15 | 1 ∳ | 15 | | TO BE VERIFIED | 4 | | |
| 16 | TO BE VERIFIED | | 15 | 1♦ | 15 | | TO BE VERIFIED | 4 | | |
| 17 | TO BE VERIFIED | | 15 | ┤│┢│ | 15 | | TO BE VERIFIED | 4 | | |
| 18 | TO BE VERIFIED | | 15 | 1 ∳ | 15 | | TO BE VERIFIED | 4 | | |
| 19 | TO BE VERIFIED | | 15 | 1 | | | TO BE VERIFIED | 4 | | |
| 20 | TO BE VERIFIED | | 15 | 1 ♦ | 15 | | 150 GRND RECEPT. | 5 | | |
| 21 | TO BE VERIFIED | | 15 | ┤││∳ | 15 | | 150 GRND. RECEPT. | 5 | | |
| 22 | SPACE | | | 1♦ | | | SPACE | 5 | | |
| 23 | SPACE | | | 1 ♦ | | | SPACE | 5 | | |
| 24 | SPACE | | | 1 | | | SPACE | 5 | | |
| 25 | SPACE | | | 1 | | | SPACE | 5 | | |
| 26 | SPACE | | | 1 | | | SPACE | 5 | | |
| 27 | SPACE | | | 1 | | | SPACE | 5 | | |
| 28 | SPACE | | | 1 | | | SPACE | 5 | | |
| 29 | SPACE | | | 1 | | | SPACE | 5 | | |
| 30 | SPACE | | | 1 | | | | 6 | | |
| | SPACE LTAGE: 120/208V | PHASE: 3 | | | WIR | E: 4 | BREAKER I.C.: 18 KA | $\overline{}$ | | |
| MA | IN BREAKER: | MAINS: 4 | | | FEE | DER: | mun | ٢ | | |
| мс | UNTING: SURFACE | LOCATION: | MEZZA | NINE | MEETIN | IG ROC | DM No.202 | | | |
| FE | D FROM: | | | | | | | | | |
| | TES | | | | | | | | | |
| ΝÜ | TES: | | | | | | | | | |

Conditions of Use

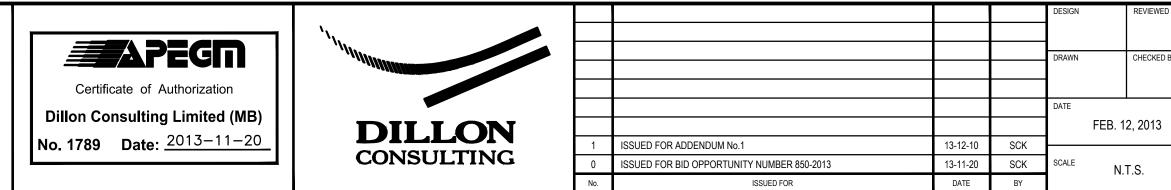
Verify elevations and/or dimensions on drawing prior to use. Report any discrepancies to Dillon Consulting Limited.

Do not scale dimensions from drawing.

Do not modify drawing, re-use it, or use it for purposes other than those intended at the time of its preparation without prior written permission from Dillon Consulting Limited.



| | PANEL | 'PKG' | | | |
|----------------------|--------------------------|----------------|--------------|-----------------|-----------|
| CT DESCRIPTION | TRIP <u>N</u> AMPS AB | TRIP C AMPS | | DESCRIPTION | CCT NO |
|)1 | 15 | 15 | | | 25 |
| 02 | 15 | 15 | | | 26 |
| 03 | 2P | • <u>2P</u> | | | 27 |
| 04 | 15 • | 15 | | | 28 |
| 95 96 | 2P 15 | ● 2P ● 15 | | | 29 30 |
|)7 | 2P • | • 15 2P | | | 30 |
| 08 | 15 | 15 | | | 32 |
| 09 | 2P | • 2P | | | 33 |
| 0 | 15 • | 15 | | | 34 |
| 11 | 2P • | 2P | | | 35 |
| 12 | 15 | • 30 | | | 36 |
| 3 | 2P • | 2P | | | 37 |
| 4 5 | 15 ● 2P | ● 2P | | | 38 39 |
| 6 SPARE | 15 | 20 | | | 40 |
| 7 SPARE | 15 | 2P | | | 41 |
| 8 SPARE | 15 | • 20 | | | 42 |
| I9 SPACE | + | 2P | | | 43 |
| 20 SPACE | | 20 | | | 44 |
| 21 SPACE | | • <u>2P</u> | SPACE | | 45 |
| 22 SPACE 23 SPACE | T_ | 20 2P | | | 46 |
| 24 SPACE | | • | SPACE | | 48 |
| VOLTAGE: 120/208V | PHASE: 3 | WIRI | E: 4 | BREAKER I.C.: 1 | 8 kA |
| MAIN BREAKER: N/A | MAINS: 225A | FEE | DER: 4 # 3 A | NG TECK | |
| MOUNTING: SURFACE | LOCATION: CO2 ROOM | 1 | | | |
| FED FROM: PANEL 'Y' | | | | | |
| | | | | | • |
| NOTES: - | | | | | Λ |
| _ | | | | | |
| | | | | | |



| EWED BY | PAN AM POOL ELECTRICAL UPGRADE | PROJECT NO. 137300 |
|---------|--------------------------------------|------------------------------|
| 13 | ELECTRICAL PANEL SCHEDULES 4 OF 4 | SHEET NO. |