



666-2016 ADDENDUM 2

WATER MAIN REHABILITATION BY CIPP LINING

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE BID
OPPORTUNITY**

ISSUED: August 2, 2016
BY: Greg Karman
TELEPHONE NO. 204 477-5381

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID OPPORTUNITY AND SHALL
FORM A PART OF THE CONTRACT
DOCUMENTS**

Template Version: A20160708

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.

PART A – BID SUBMISSION

Replace: 666-2016 Bid Submission with 666-2016 Addendum 2 - Bid Submission. The following is a summary of changes incorporated in the replacement Bid Submission:

Form G2(R1): Revise expiry date on Page 2 of 2.

PART B – BIDDING PROCEDURES

Revise: B2.1 to read: The Submission Deadline is 12:00 noon Winnipeg time, August 12, 2016.