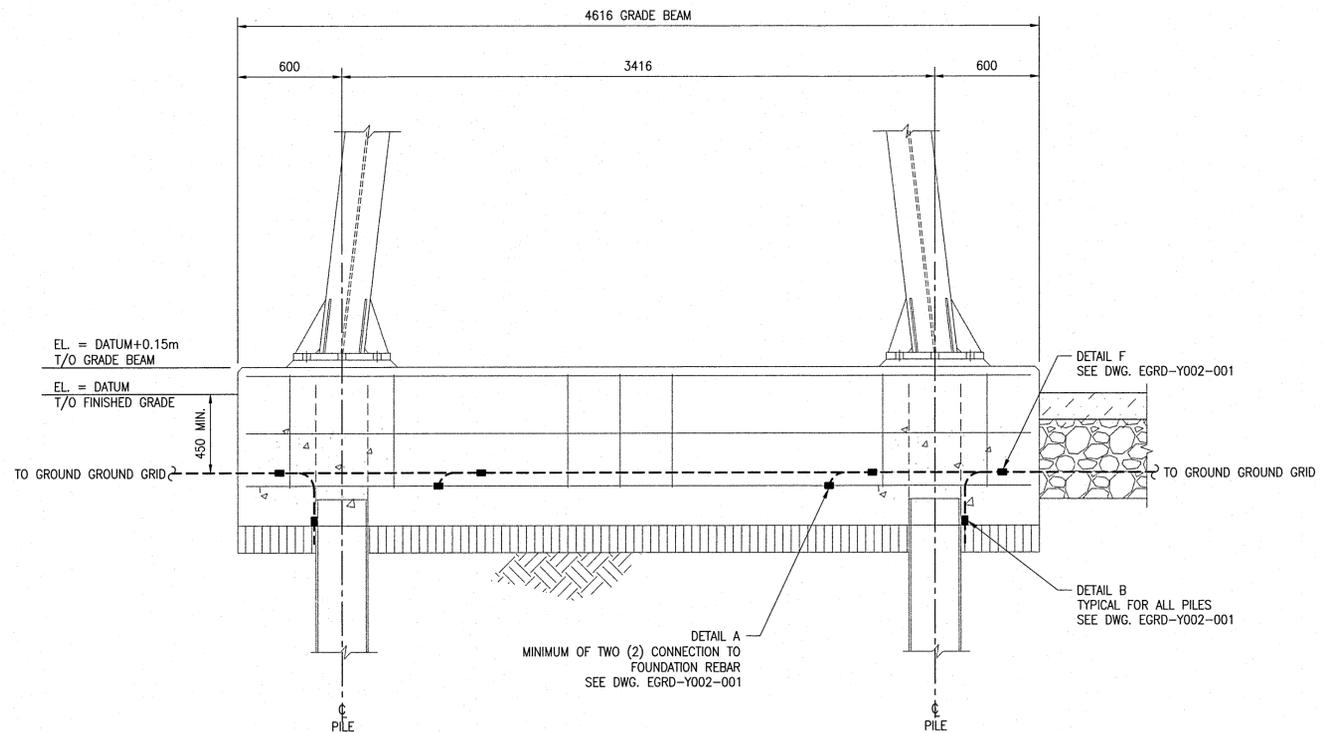
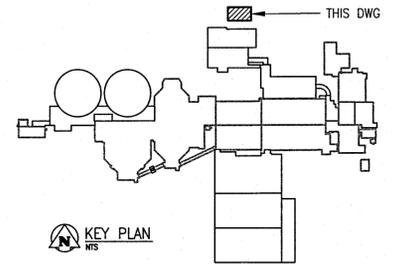


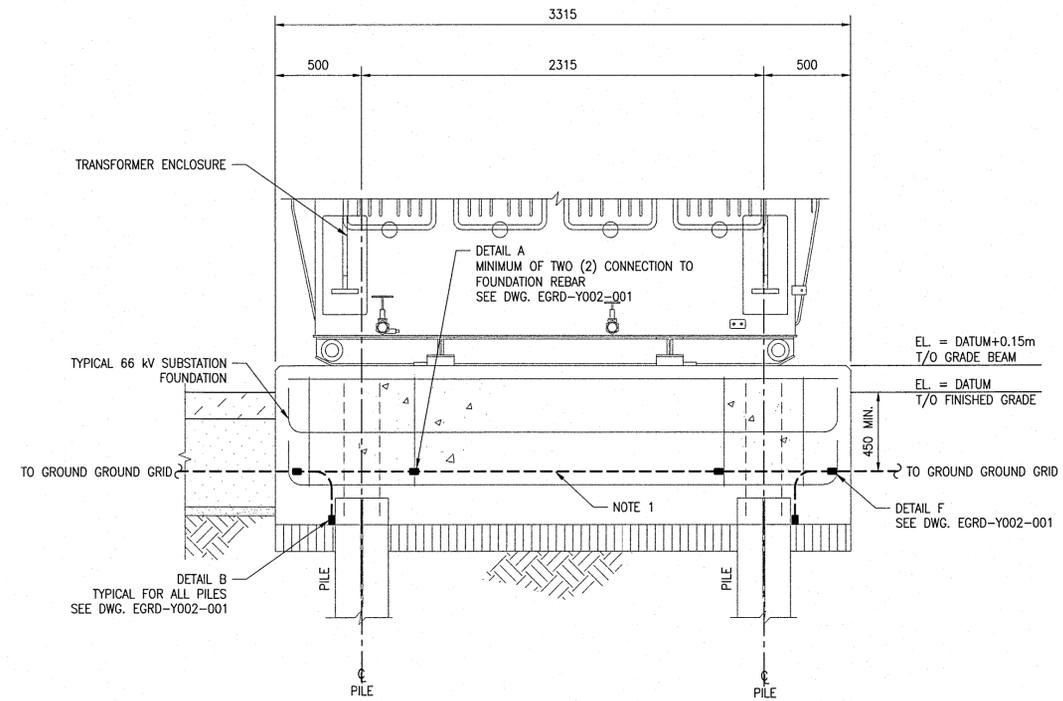
A1 SIZE - 594mm x 841mm

GENERAL NOTES:

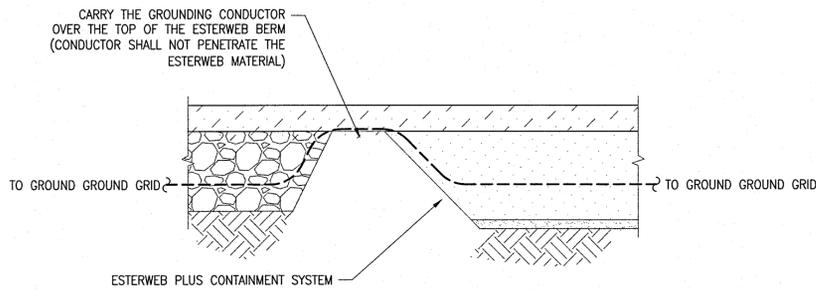
1. ALL GROUNDING CONDUCTORS THIS DRAWING ARE 4/0 AWG BARE STRANDED COPPER SOFT DRAWN. SEE DRAWING 1-0102-EGRD-Y002-001 ITEM 1.



(N) A-FRAME FOUNDATION
NTS



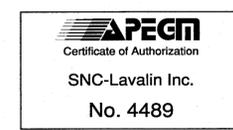
(O) TRANSFORMER FOUNDATION
NTS



(P) GROUND CABLE CROSSING AT CONTAINMENT BERM
NTS

LAST SAVE: 2017/03/30 - 10:17am
PATH: P:\V AREA DRAWINGS\1-0102-EGRD-Y002-002.dwg

REFERENCE DRAWINGS	DESCRIPTION



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	CWB	CWB

CH2MHILL.

SNC-LAVALIN

DESIGNED BY: D. BUTTERWORTH
DRAWN BY: M.J. PERSSON
SCALE: NTS
DATE: 2016/04/19

CHECKED BY: C. WEISS-BUNDY
APPROVED BY: E. RYCZKOWSKI
ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05

CONSULTANT NO.: 474248



THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPPC UPGRADING/EXPANSION PROJECT
ELECTRICAL - GROUNDING LAYOUT
66 kV SUBSTATION
DETAILS

CITY DRAWING NUMBER: 1-0102-EGRD-Y002
SHEET: 002
REV: 00
SIZE: A1