A1 SIZE – 594mm x 841mm

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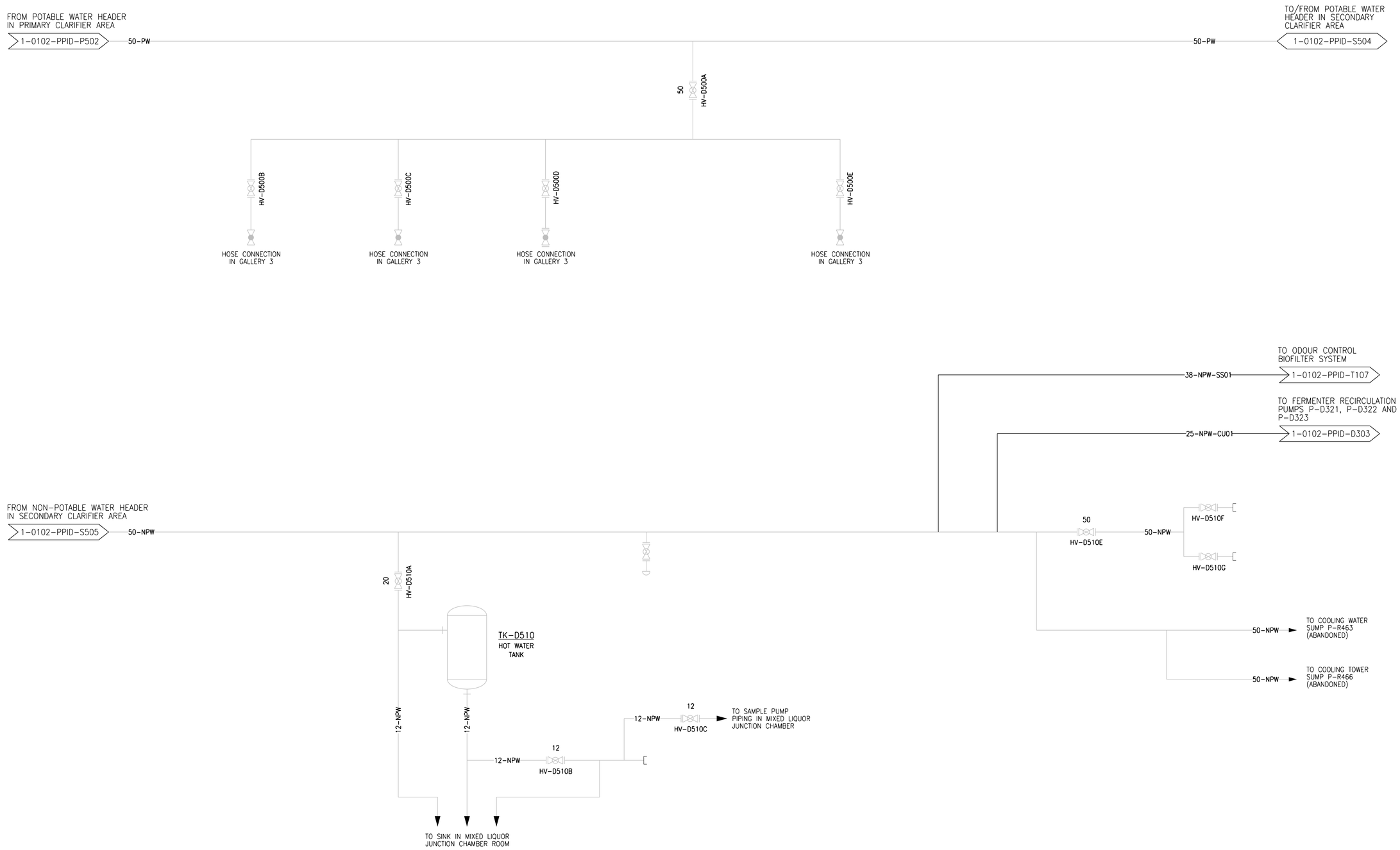

NOTES:
1. THIS DRAWING SUPERSEDES EXISTING DRAWING 1-0102R-A0037.

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	E.F.B	

CH2MHILL. KGS GROUP CONSULTING ENGINEERS SNC·LAVALIN

DESIGNED BY: EXISTING	CHECKED BY: F. ABSI
DRAWN BY: E. BOHNCKE	APPROVED BY: H.T. FREIHAMMER
SCALE: NTS	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.T. FRAN
Member
40578
REGISTERED PROFESSIONAL ENGINEER
T.T. Apr 19/17.

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS AND INSTRUMENTATION DIAGRAM
POTABLE AND NON-POTABLE WATER PIPING

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-PPID-D501	001	00	A1

PLOT DATE: 2017\03\31
FILE NAME: 1-0102-PPID-D501.dgn