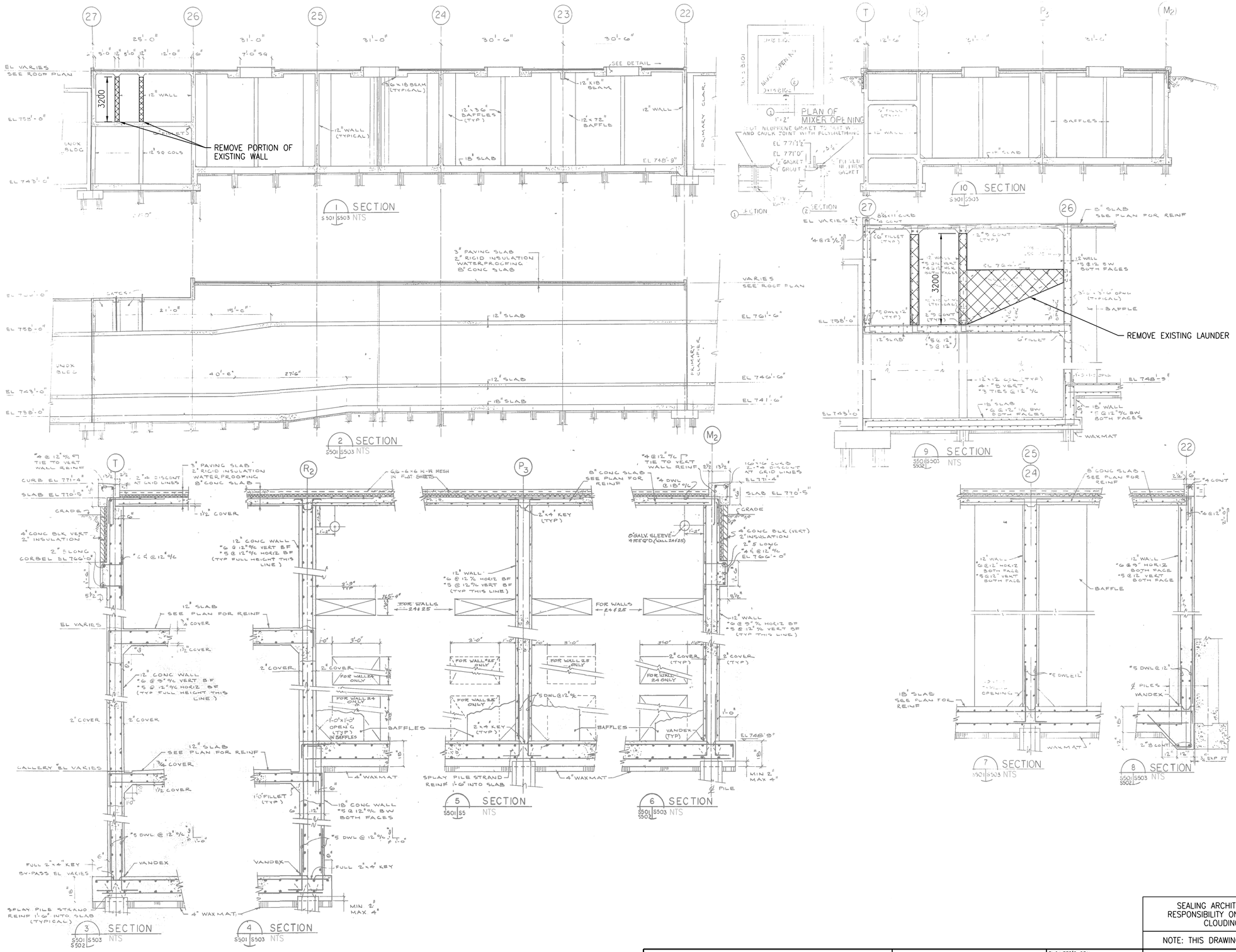
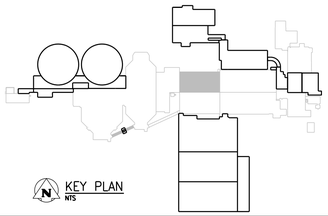
A1 SIZE – 594mm x 841mm





KEY PLAN
NTS

NOTES:

1. FOR NEW CONSTRUCTION SEE STRUCTURAL PRIMARY SLUDGE FERMENTERS/THICKENERS DRAWINGS.
2. REFER TO GENERAL DEMOLITION NOTES DRAWING 1-0102-DAAA-AD01.
3. INSPECT FOR ANY POTENTIAL ASBESTOS CONTAINING MATERIALS PRIOR TO DEMOLITION. REFER TO ASBESTOS ABATEMENT SPECIFICATION FOR ABATEMENT PROCEDURES IF ASBESTOS IS ENCOUNTERED.

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	G.O.	J.C.

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: E. LUI	CHECKED BY: R. PARIKH
DRAWN BY: G. OMORI	APPROVED BY: H.T. FREIHAMMER
SCALE: NTS	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
APR 5, 2017
PROVINCE OF MANITOBA
LUI
Member
37003
REGISTERED PROFESSIONAL ENGINEER

SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-68

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
STRUCTURAL
OXYGEN REACTORS NO. 1 AND NO. 2
SECTIONS

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-SGAD-DD51		00	A1

PLOT DATE: 2017\04\02

FILE NAME: 1-0102-SGAD-DD51.dgn

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