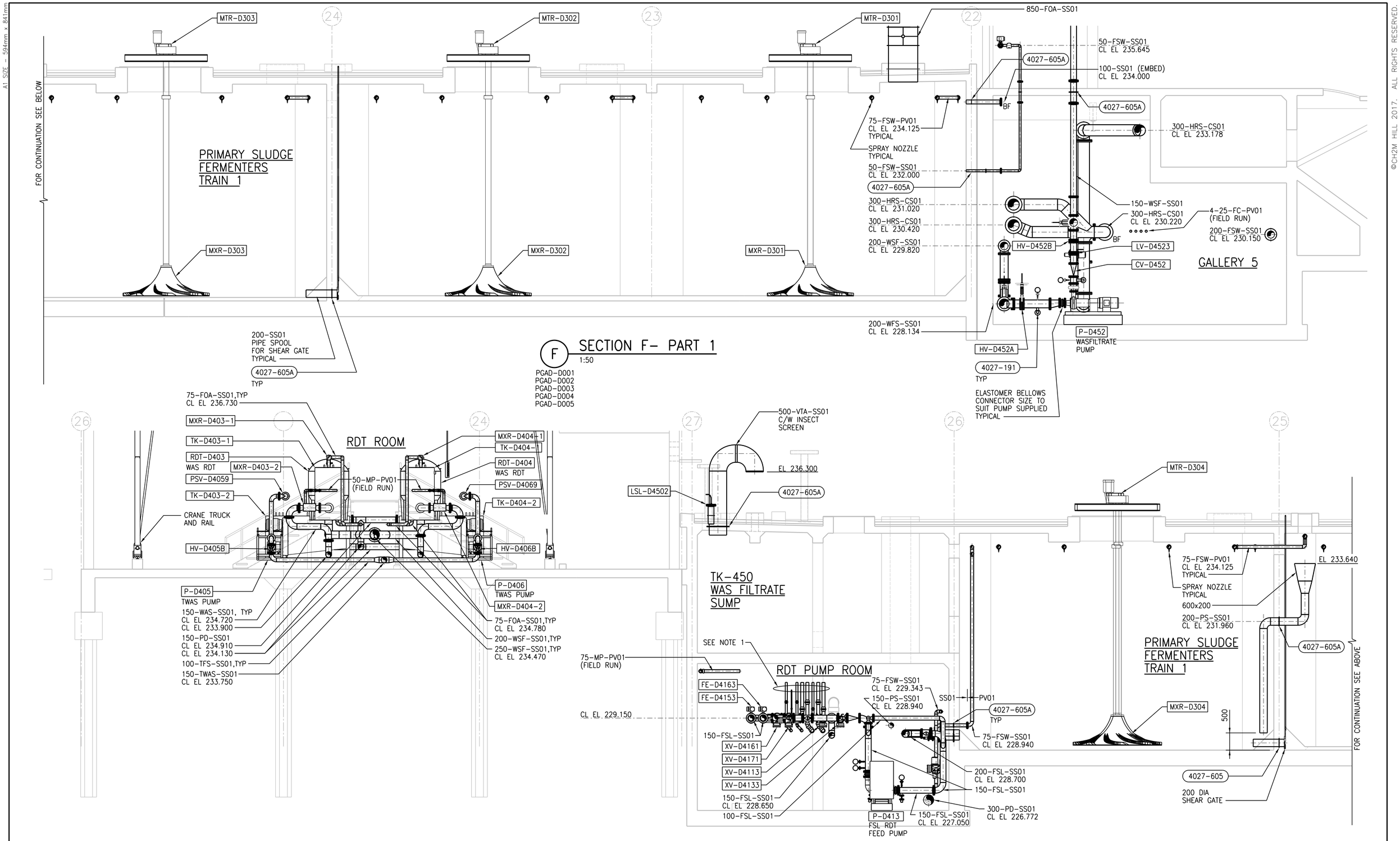


F SECTION F- PART 2
1:50
PGAD-D001
PGAD-D002
PGAD-D003
PGAD-D004
PGAD-D005

NOTE:

CONTRACTOR TO FIELD ROUTE CHEMICAL LINES
FROM POINT OF ENTRY ALONG NORTH WALL OF RDT PUMP ROOM
TO LOCATIONS INDICATED ON P&ID'S. (4-75-MP-PV01, 2-50-MP-PV01,
1-12-SHC-PV01 AND 1-50-SBS-PV01)

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 00 | ISSUED FOR CONSTRUCTION - 976-2016 | 2017/04/05 | B.C. | J.C. |

CH2MHILL. SNC·LAVALIN KGS GROUP

| | |
|---|---|
| DESIGNED BY: F. ABSI | CHECKED BY: B. EDGAR |
| DRAWN BY: P. KWONG | APPROVED BY: H.T. FRIEHAMMER |
| SCALE: 1:50 | ISSUED FOR CONSTRUCTION BY: J. SHUMKA |
| DATE: 2017/04/05 | DATE: 2017/04/05 |
| CONSULTANT NO.: 474248 | |

ENGINEER'S SEAL
PROVINCE OF MANITOBA
April 5, 2017
F. J. ABSI
Member
36075
REGISTERED PROFESSIONAL ENGINEER
F. J. Absi

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS
FERMENTERS/THICKENERS
SECTION F

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
|---|---|---|---|
| 1-0102-PGAD-D009 | 001 | 00 | A1 |

PLOT DATE: 2017\03\30
FILE NAME:

A1 SIZE - 594mm x 841mm

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