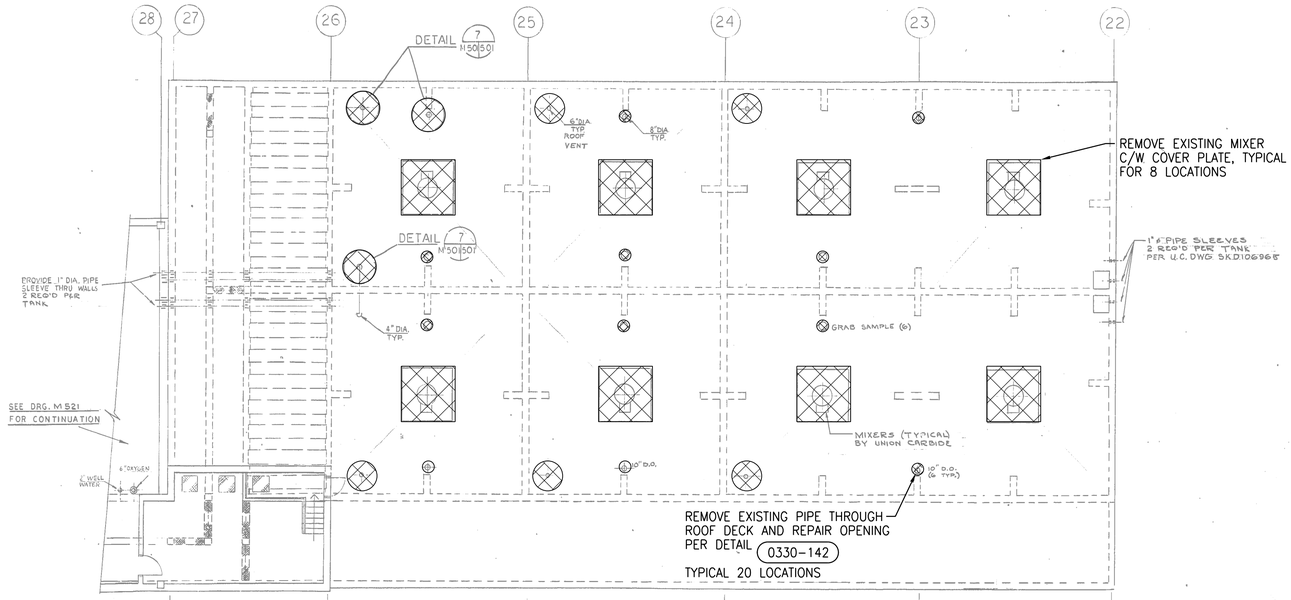
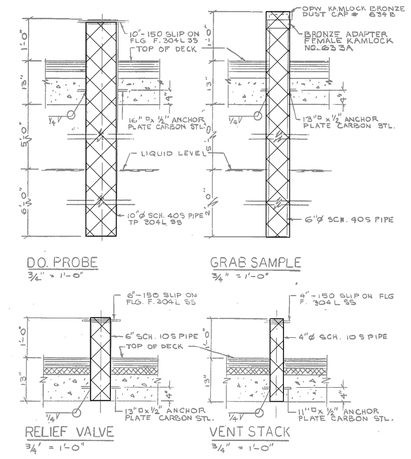
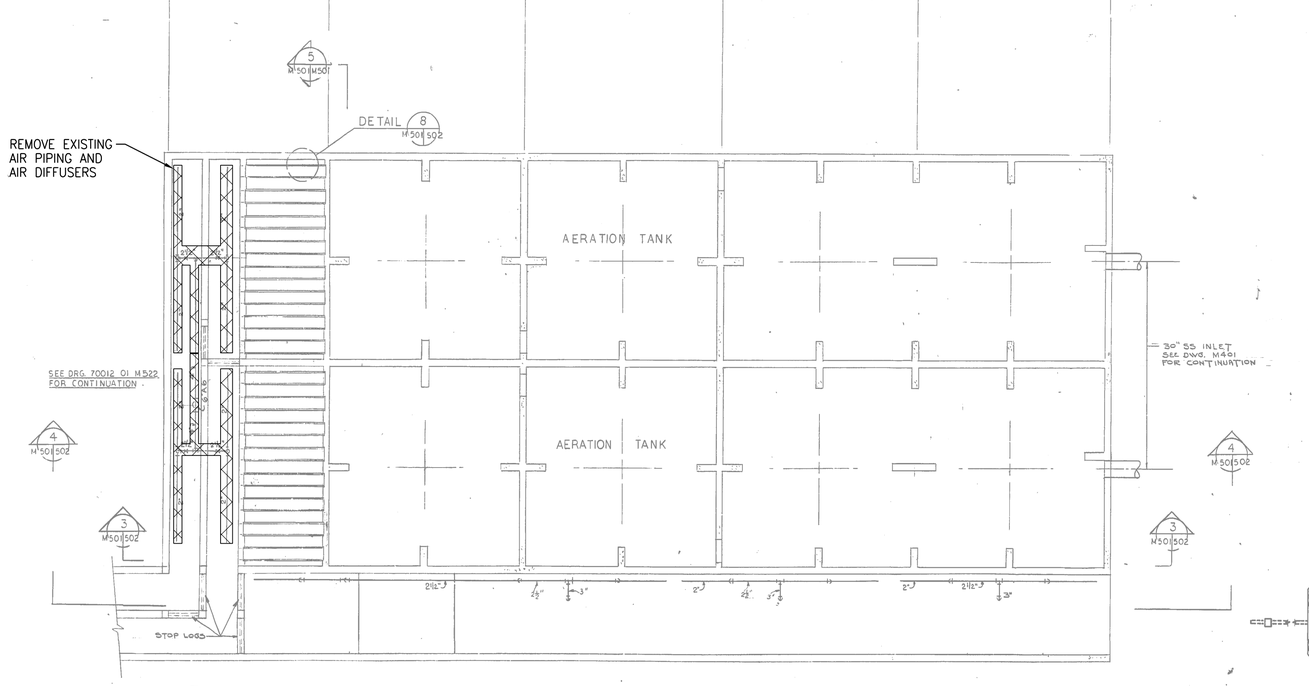
A1 SIZE – 594mm x 841mm



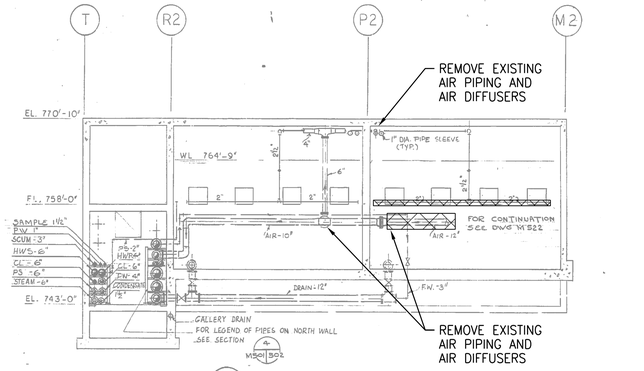
1 PLAN AT ELEVATION 770'-10"
M50/502 1/8" = 1'-0"



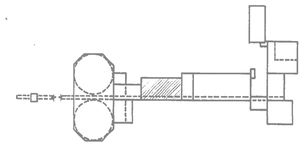
DETAILS OF PIPES THROUGH ROOF DECK



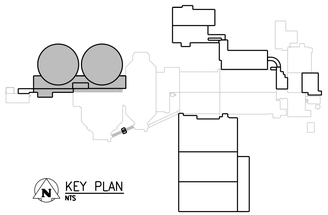
2 PLAN AT ELEVATION 758'-0"
M50/502 1/8" = 1'-0"
5 M50/501



5 SECTION
M50/501 1/8" = 1'-0"



KEY PLAN
1" = 150'



KEY PLAN
NTS

NOTES:

1. REFER TO GENERAL DEMOLITION NOTES DRAWING 1-0102-DAAA-AD01.

SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-69

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	B.C.	J.C.

CH2MHILL
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

DESIGNED BY: X.X.	CHECKED BY: F. ABSI
DRAWN BY: B. COOPER	APPROVED BY: H.T. FREIHAMMER
SCALE: NTS	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
April 5, 2017
F. J. ABSI
Member 36875
REGISTERED PROFESSIONAL ENGINEER
F. J. Absi

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS
UNOX & SLUDGE THICKENING
SECONDARY PUMP GALLERY – SECTIONS

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-PGAD-DD50	001	00	A1

PLOT DATE: 2017\04\03

FILE NAME: 1-0102-MGAD-MD50.dgn

©CH2M HILL 2017. ALL RIGHTS RESERVED.