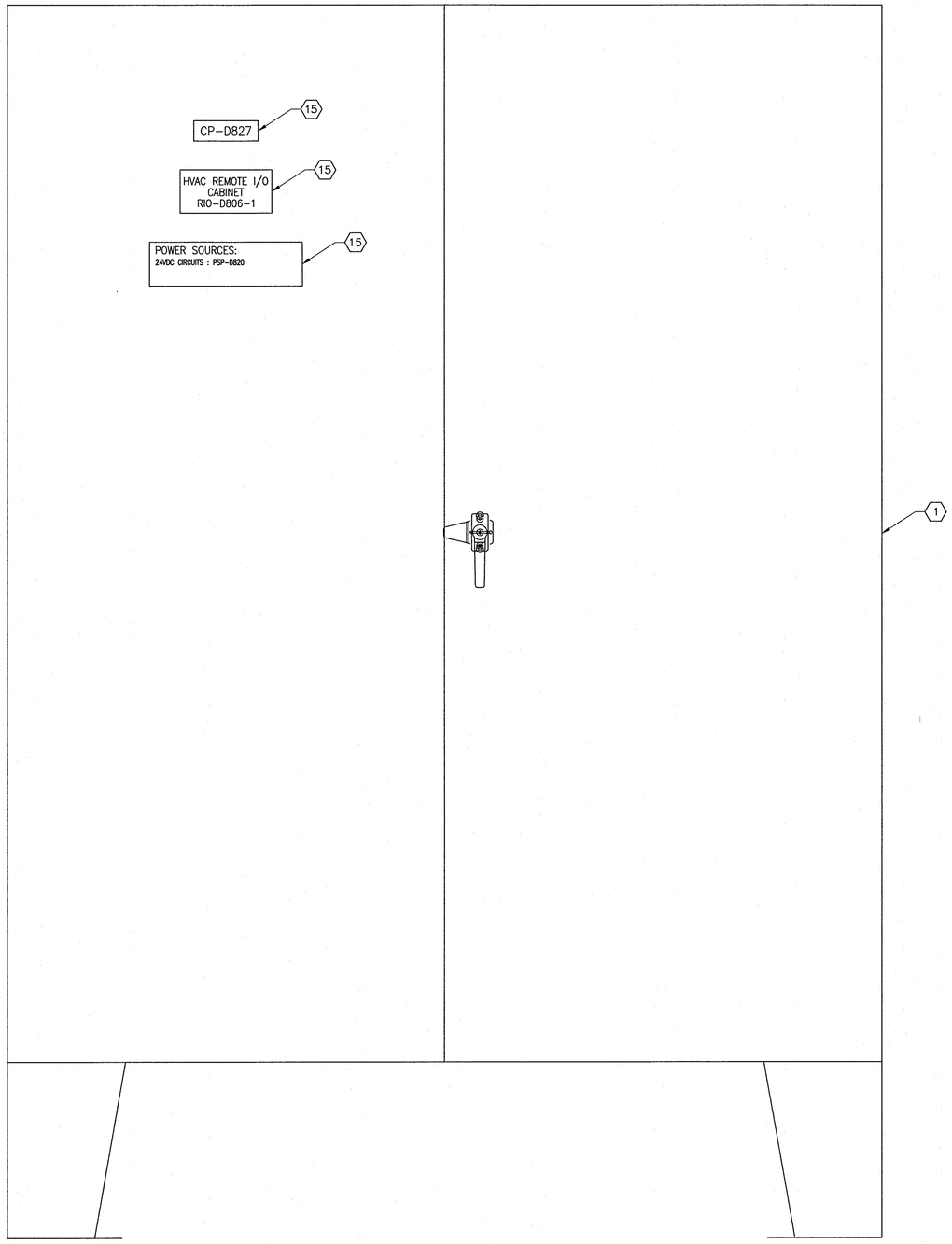
A1 SIZE – 594mm x 841mm




## EXTERIOR PANEL VIEW

1 : 5

NOTES:

1. SEE SHEET 2 FOR BILL OF MATERIAL, GENERAL NOTES AND SPECIFIC NOTES.

1:5 50 0 100 200

| REFERENCE DRAWINGS | DESCRIPTION |
|---|---|
| 1-0102-EGAD-D002 | POWER LAYOUT, ELECT. ROOM B, MECH. AND JUNCTION CHAMBER ROOM |

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 00 | ISSUED FOR CONSTRUCTION – 976-2016 | 2017/04/05 | MW | PC |

CH2MHILL. SNC·LAVALIN KGS GROUP

| | |
|---|---|
| DESIGNED BY: M. WANG | CHECKED BY: P. CHICATUN |
| DRAWN BY: B. DE GUZMAN | APPROVED BY: E. RYCZKOWSKI |
| SCALE: 1:5 | ISSUED FOR CONSTRUCTION BY: J. SHUMKA |
| DATE: 2016/08/17 | DATE: 2017/04/05 |
| CONSULTANT NO.: 474248 | |

ENGINEER'S SEAL
PROVINCE OF MANITOBA
CHICATUN
Member
30307
REGISTERED PROFESSIONAL ENGINEER
APR. 01 2017
REV. 00

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
AUTOMATION – CABINET LAYOUT
FERMENTERS/THICKENERS/BIOFILTERS
CP-D827, HVAC RIO CABINET – RIO-D806-1

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
|---|---|---|---|
| 1-0102-ACBD-D037 | 001 | 00 | A1 |

LAST SAVE: 2017/04/01 – 10:13am
PATH: C:\pw_workdir\ch2mhill_wbg\sh043264\d0356273\1-0102-ACBD-D037-001.dwg

PLOT DATE: Apr 01, 2017 – 10:13am

FILE NAME: 1-0102-ACBD-D037-001.dwg