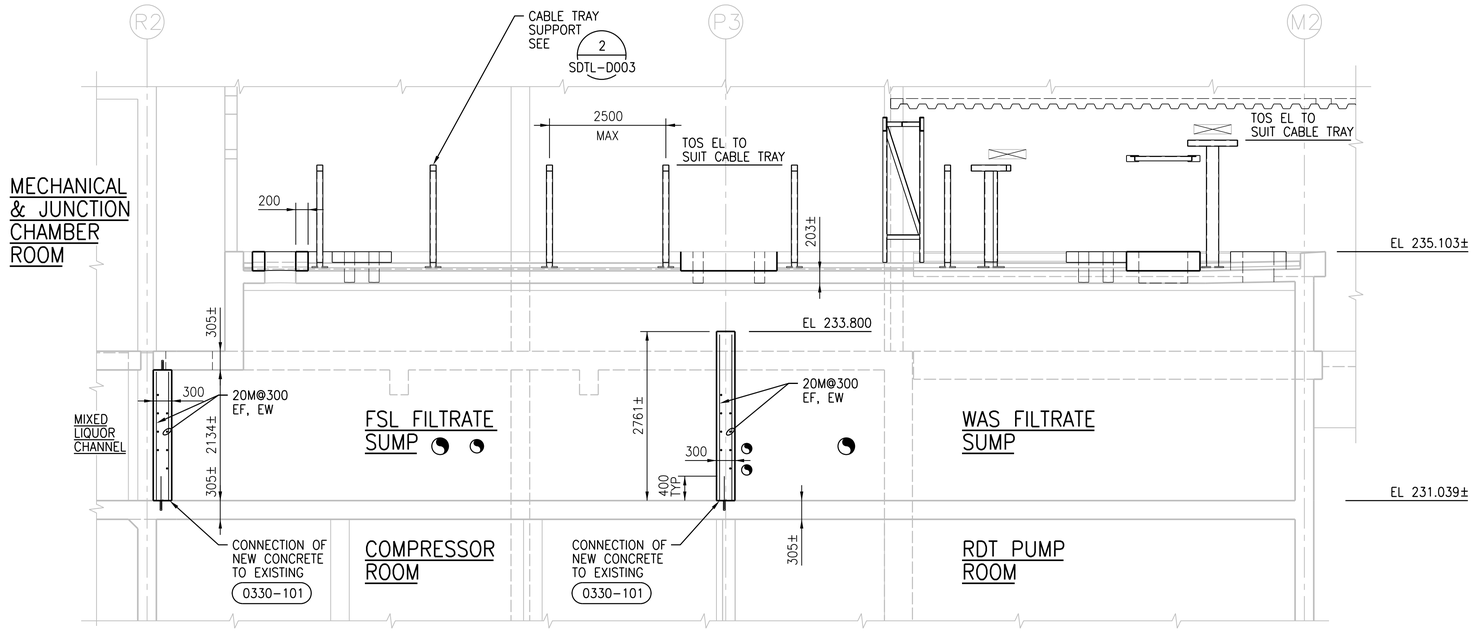
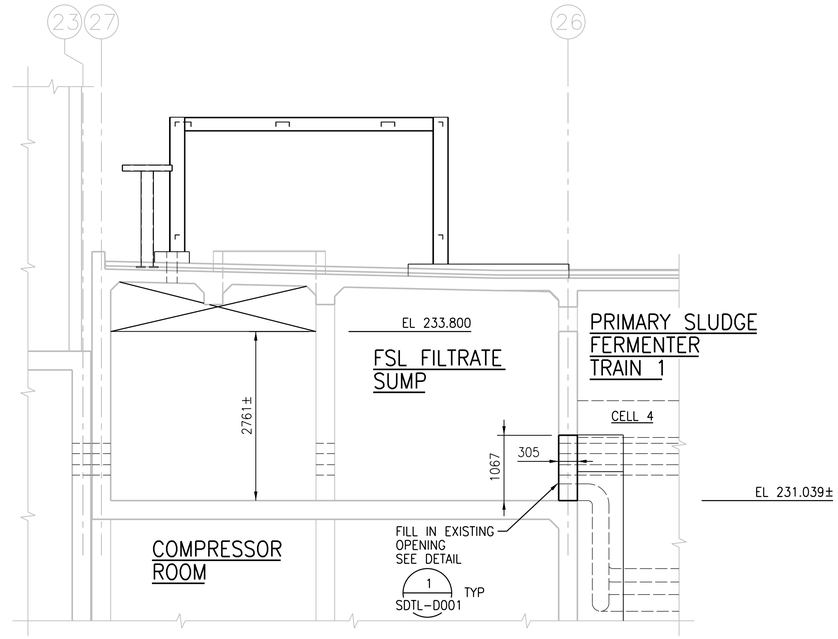
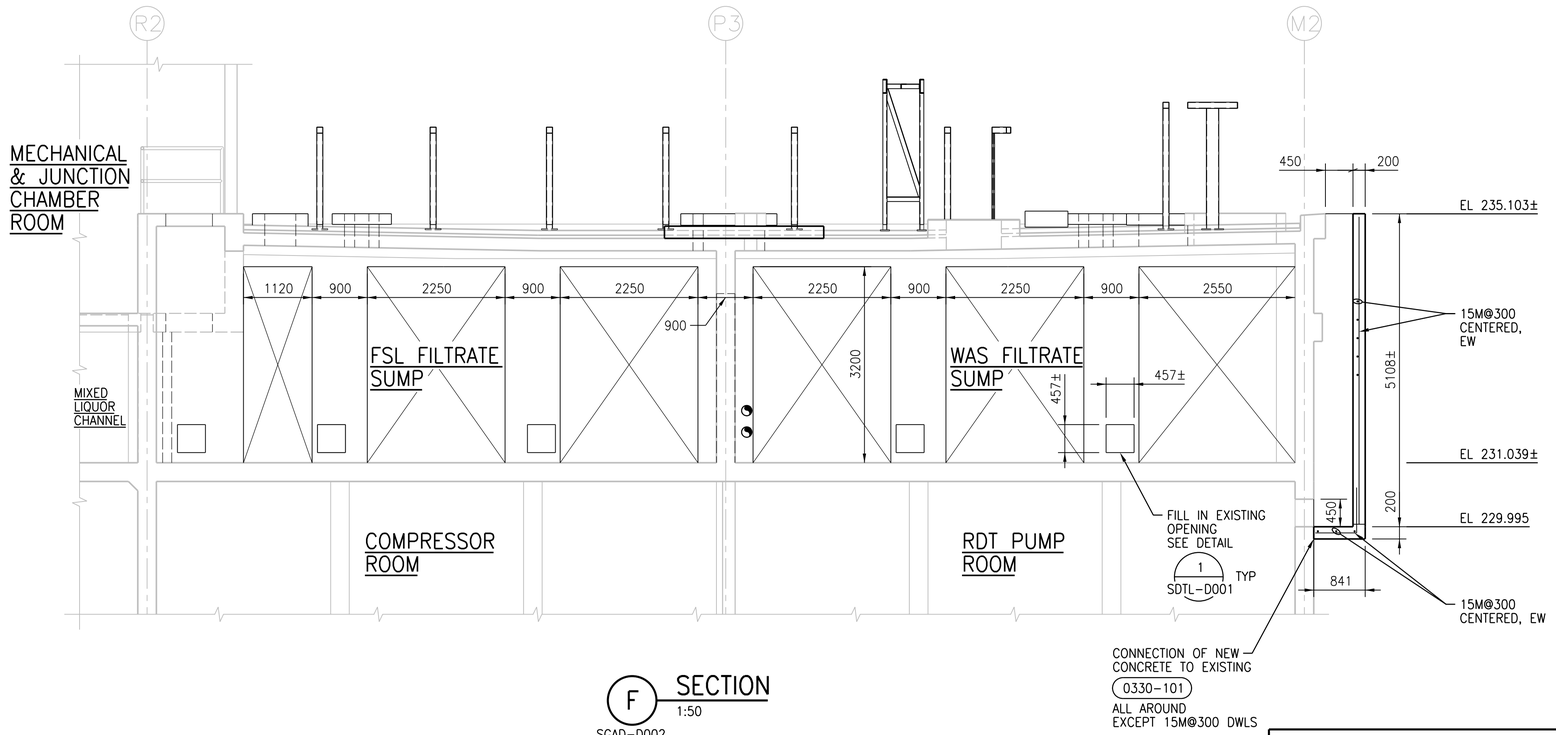
A1 SIZE – 594mm x 841mm




E SECTION
1:50
SGAD-D002, SGAD-D003




G SECTION
1:50
SGAD-D002, SGAD-D003




F SECTION
1:50
SGAD-D002, SGAD-D003

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 00 | ISSUED FOR CONSTRUCTION – 976-2016 | 2017/04/05 | G.O. | J.C. |

CH2MHILL. SNC·LAVALIN KGS GROUP

| | |
|---|---|
| DESIGNED BY: J. THANNICKAL | CHECKED BY: E. LUI |
| DRAWN BY: G. OMORI | APPROVED BY: H.T. FREIHAMMER |
| SCALE: 1:50 | ISSUED FOR CONSTRUCTION BY: J. SHUMKA |
| DATE: 2017/04/05 | DATE: 2017/04/05 |
| CONSULTANT NO.: 474248 | |

ENGINEER'S SEAL
APR 5, 2017
PROVINCE OF MANITOBA
LUI
Member
37003
REGISTERED PROFESSIONAL ENGINEER

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
STRUCTURAL
FERMENTERS
SECTIONS E, F AND G

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
|---|---|---|---|
| 1-0102-SGAD-D006 | 001 | 00 | A1 |

PLOT DATE: 2017\04\02
FILE NAME: 1-0102-SGAD-D006.dgn

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