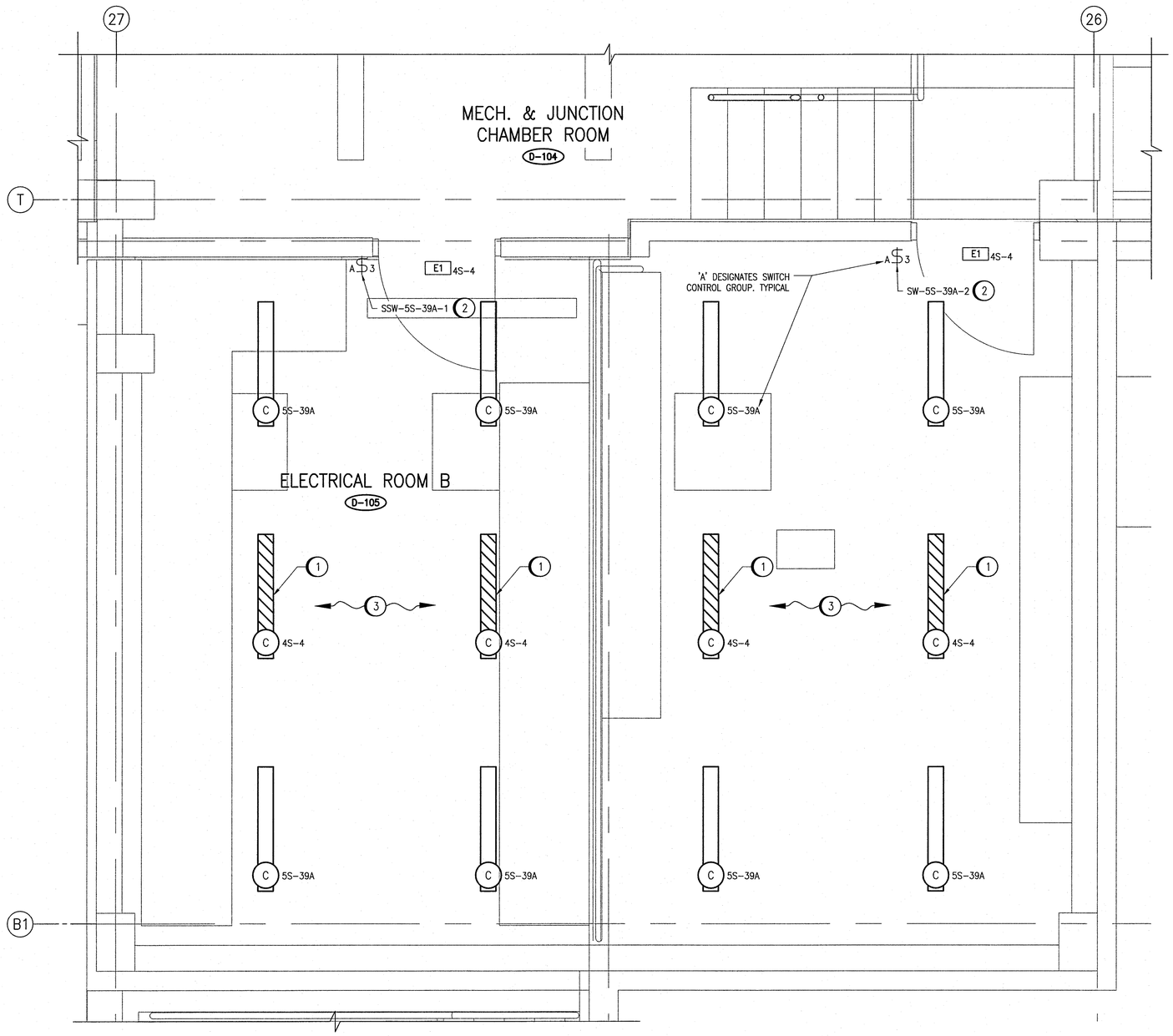
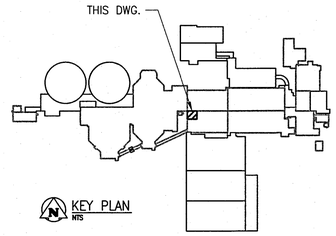
A1 SIZE - 594mm x 841mm



ELECTRICAL ROOM 'B' PLAN

SCALE: 1:20



GENERAL NOTES:

1. FOR GENERAL NOTES, REFER TO DWG. 1-0102-ELTG-D001.
2. THE ELECTRICAL CONTRACTOR IS TO ADJUST WIRING AND CONTROLS AFFECTING OTHER ROOMS AND OTHER AREAS AS NEEDED IN ORDER TO PROVIDE LUMINAIRES AND SWITCHING CONTROL FOR ELECTRICAL ROOM B. ALL OTHER EXISTING LUMINAIRES ARE TO REMAIN IN WORKING ORDER. REFER TO DRAWING SEP-461 FOR ADDITIONAL DETAILS.

SPECIFIC NOTES:

1. LUMINAIRE TO BE UN-SWITCHED ON ESSENTIAL LIGHTING CIRCUIT. TYPICAL.
2. SINGLE POLE, LINE VOLTAGE RATED, MAINTAINED, TOGGLE STYLE LIGHT SWITCH.
3. ALL LUMINAIRES IN THE ELECTRICAL ROOM 'B' TO BE CEILING SURFACE MOUNTED.

REFERENCE DRAWINGS	DESCRIPTION
1-0102-ESCH-S002	ELECTRICAL, PANEL SCHEDULES
1-0102-ESCH-A002	ELECTRICAL, SCHEDULE, LUMINAIRE AND EXIT SIGNS

1:20 200 0 400 800

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	SLJ	DEB

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: S. JUGANAS	CHECKED BY: E. RYCZKOWSKI
DRAWN BY: S. JUGANAS	APPROVED BY: D. BECKER
SCALE: 1:20	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2016/06/28	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
D.E. BECKER
Member 23646
REGISTERED PROFESSIONAL ENGINEER
April 5/2017

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
ELECTRICAL - LIGHTING LAYOUT
FERMENTERS/THICKENERS
ELECTRICAL ROOM B

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-ELTG-D002	001	00	A1

LAST SAVE: 2017/03/24 - 2:23pm
PATH: C:\Users\persm2\DWG\1-0102-ELTG-D002.dwg

PLOT DATE: Mar 24, 2017 - 2:23pm

FILE NAME: 1-0102-ELTG-D002.dwg