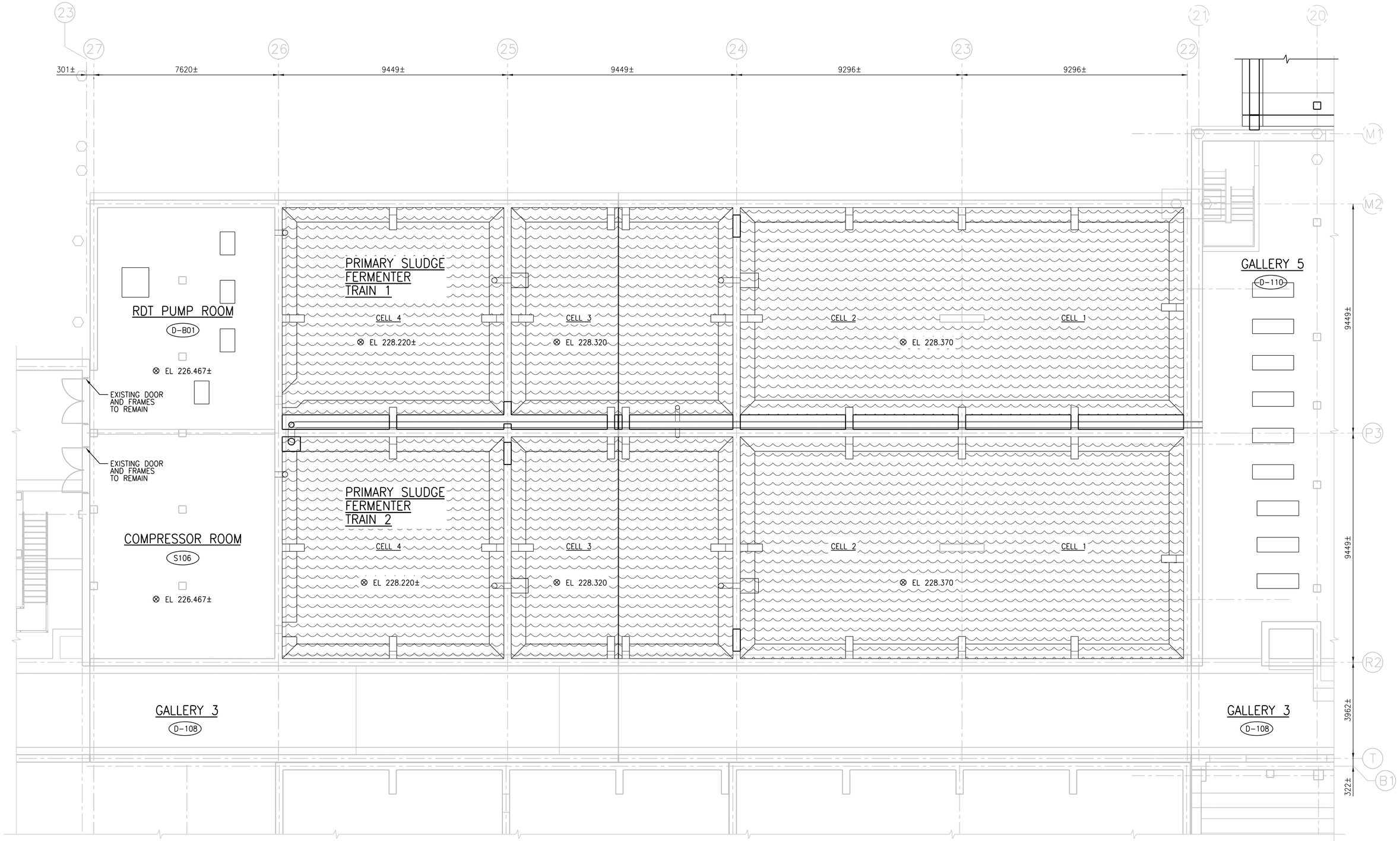
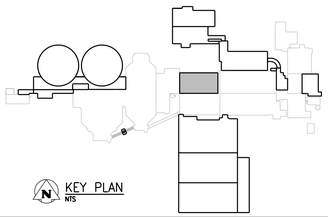
A1 SIZE – 594mm x 841mm





NOTE:

– PATTERN/HATCHING OF WATER/LIQUID IS FOR CLARIFICATION PURPOSES ONLY TO INDICATE AND DIFFERENTIATE WATER/LIQUID CONTAINING STRUCTURES FROM REMAINDER OF BUILDING AREAS. IT DOES NOT REPRESENT ACTUAL LEVEL, VOLUME OR EXTENT OF WATER/LIQUID IN THESE AREAS. REFER TO PROCESS MECHANICAL FOR SUCH REQUIREMENTS.

LOWER LEVEL PLAN

1:75 (0 500 1000 2000 3000 4000)

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	R.B.	J.C.

CH2MHILL CANADA Architects Inc.
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

DESIGNED BY: R. ZAKKO	CHECKED BY: W. YU
DRAWN BY: R. BATHAN	APPROVED BY: H.T. FRIEHAMMER
SCALE: 1:75	ISSUED FOR CONSTRUCTION BY: J. SHUMKA DATE: 2017/04/05
DATE: 2017/04/05	
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
REID ZAKKO
24-05-2017
REGISTERED ARCHITECT

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
BUILDING
FERMENTERS/ THICKENERS
LOWER LEVEL PLAN

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-BGAD-D001	001	00	A1

PLOT DATE: 2017\03\30

FILE NAME: 1-0102-BGAD-D001.dgn

©CH2M HILL 2017. ALL RIGHTS RESERVED.