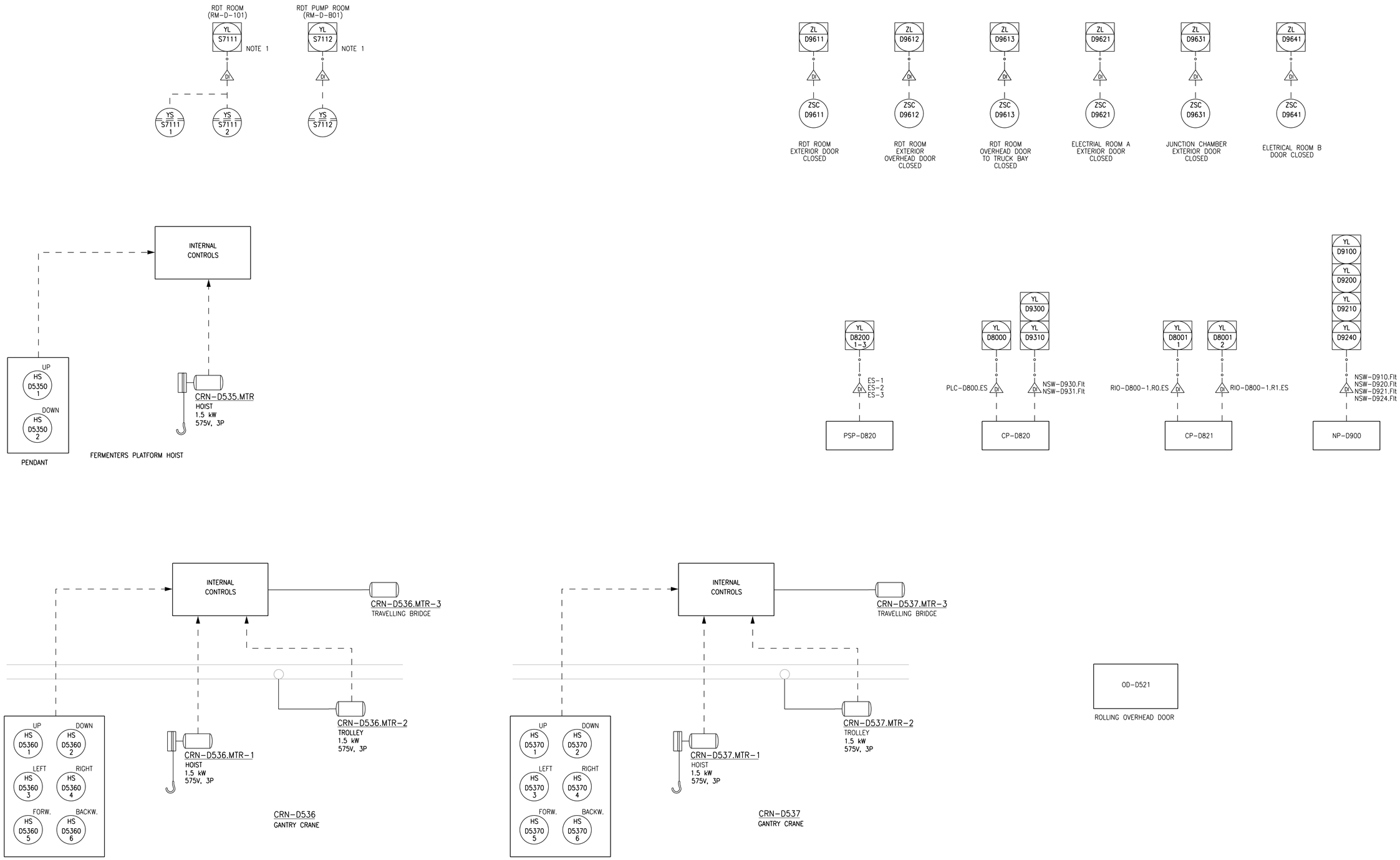
A1 SIZE – 594mm x 841mm



NOTES
1. LIGHTING FOR ROOM FED FROM PNL-5S.

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	M.P.	

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: T. CHURCH	CHECKED BY: T.CHURCH
DRAWN BY: M.J. PERSSON	APPROVED BY: H.T. FREIHAMMER
SCALE: NTS	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
April 5, 2017
F. J. ABSI
Member
36875
REGISTERED PROFESSIONAL ENGINEER

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS AND INSTRUMENTATION DIAGRAM
LIGHTING, SECURITY AND MISCELLENEOUS

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-PPID-D901	001	00	A1

PLOT DATE: 2017\03\31
FILE NAME: 1-0102-PPID-D901.dgn

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