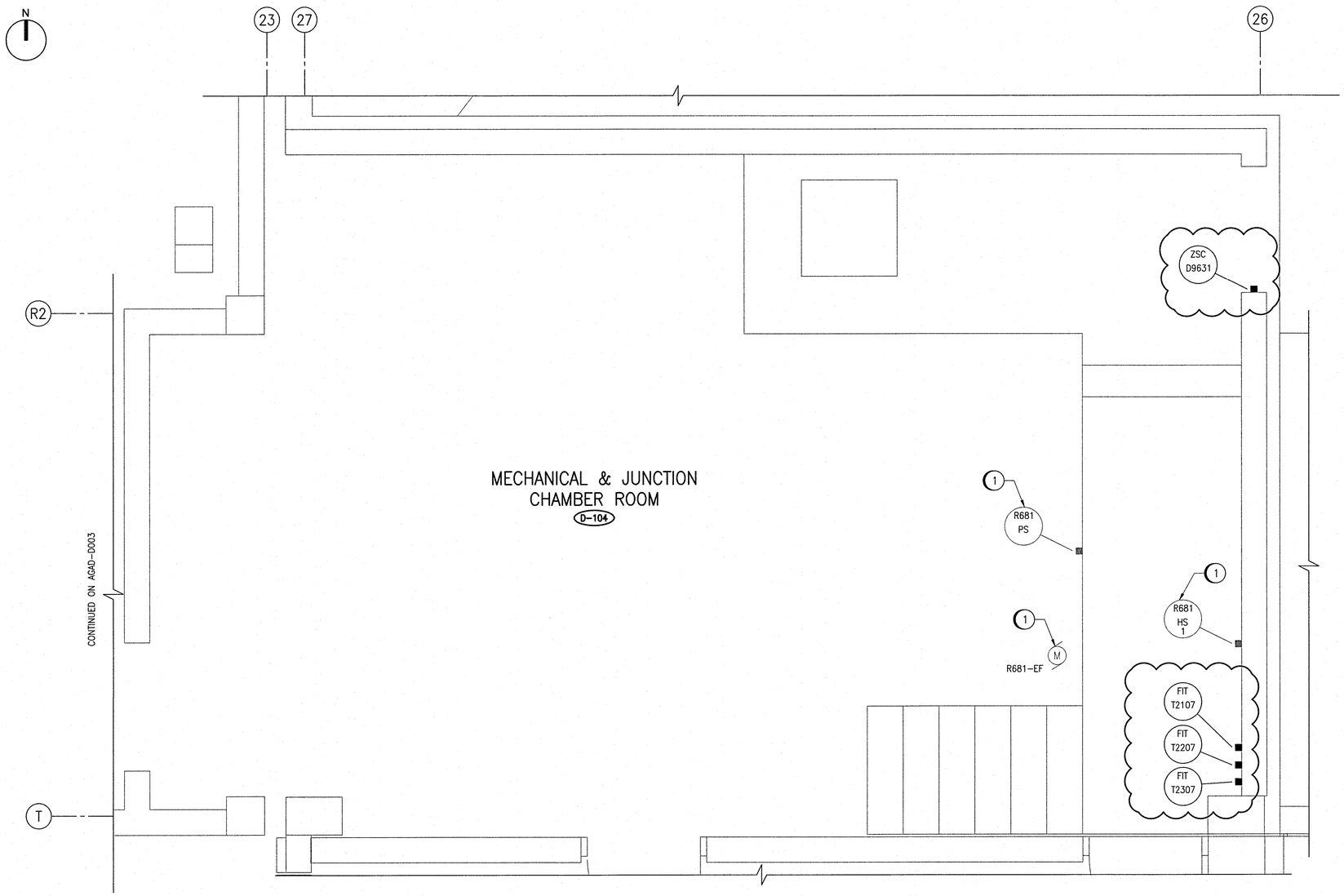
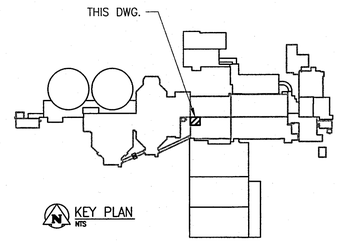
A1 SIZE – 594mm x 841mm



GROUND LEVEL PLAN

SCALE: 1:20



KEY PLAN
NTS

GENERAL NOTES:

1. THIS DRAWING SHOWS AN EXISTING LOCATION. NEW WORK IS SHOWN CLOUDED.
2. ALL EXISTING EQUIPMENT IN THIS AREA TO BE REMOVED, EXCEPT AS NOTED.

SPECIFIC NOTES:

(1) EXISTING R681-EF (NEW TAG EF-D614) AND ASSOCIATED CONTROLS TO REMAIN.

1:20 200 0 400 800

REFERENCE DRAWINGS	DESCRIPTION

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2017	2017/04/05	MW	TMC

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: M. WANG	CHECKED BY: T. CHURCH
DRAWN BY: MJ. PERSSON	APPROVED BY: E. RYCZKOWSKI
SCALE: 1:20	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2016/08/30	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
TOM CHURCH
Member
32682
REGISTERED PROFESSIONAL ENGINEER
Apr. 3, 2017

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
AUTOMATION – INSTRUMENT LOCATION PLAN
FERMENTERS/THICKENERS
MECHANICAL AND JUNCTION CHAMBER ROOM

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-AGAD-D006	001	00	A1

LAST SAVE: 2017/04/01 – 10:39am
PATH: C:\pw_workdir\ch2mhill_wbg\sh043264\d0356273\1-0102-AGAD-D006.dwg

PLOT DATE: Apr 01, 2017 – 10:39am

FILE NAME:1-0102-AGAD-D006.dwg