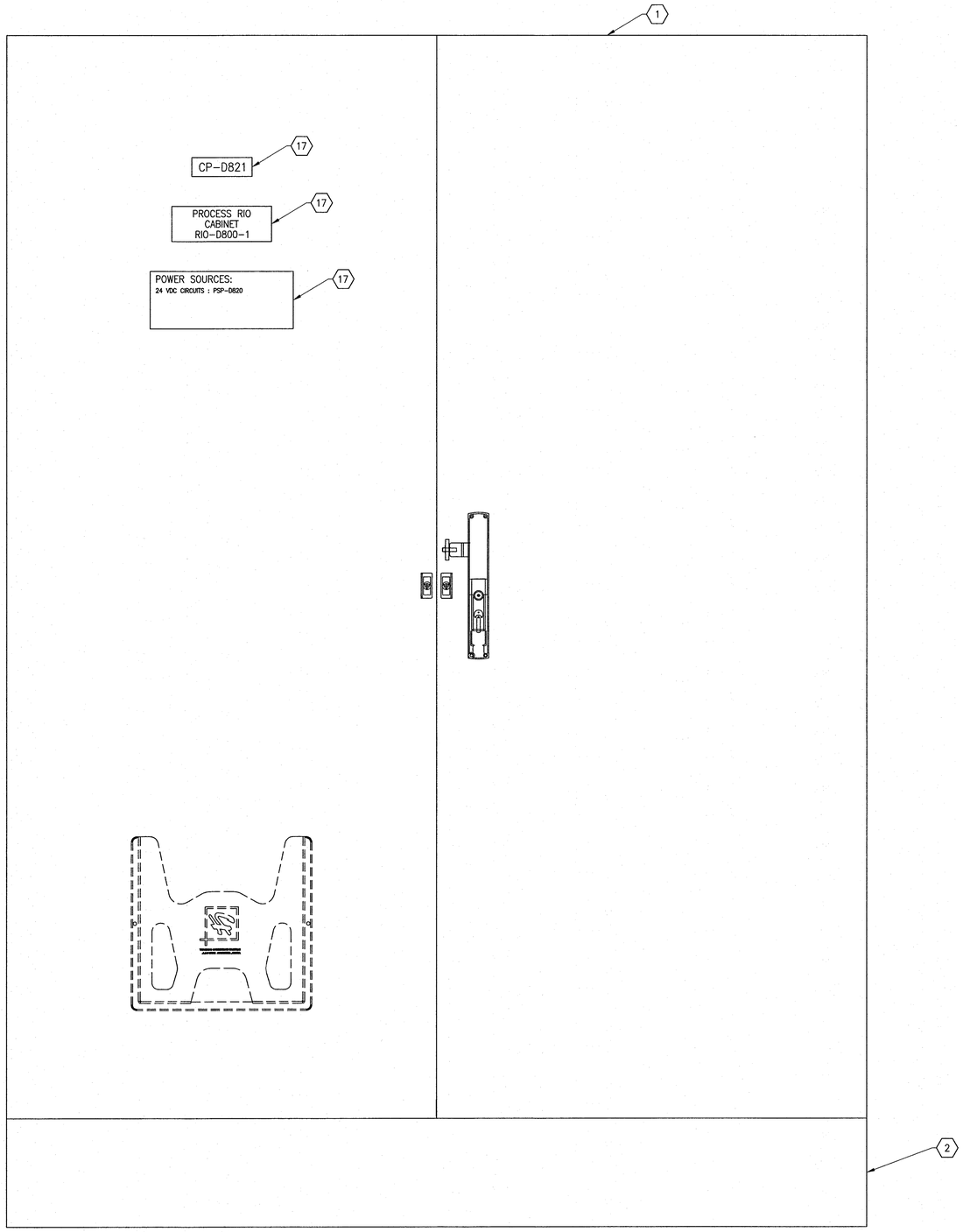
A1 SIZE – 594mm x 841mm



EXTERIOR PANEL VIEW

1 : 5

REFERENCE DRAWINGS	DESCRIPTION
1-0102-EGAD-D002	POWER LAYOUT, ELECT. ROOM B, MECH. AND JUNCTION CHAMBER ROOM

NOTES:

1. SEE SHEET 2 FOR BILL OF MATERIAL, GENERAL NOTES AND SPECIFIC NOTES.

1:5 50 0 100 200

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	MW	PC

CH2MHILL. KGS GROUP SNC·LAVALIN

DESIGNED BY: M. WANG	CHECKED BY: P. CHICATUN
DRAWN BY: B. DE GUZMAN	APPROVED BY: E. RYCZKOWSKI
SCALE: 1:5	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2016/08/17	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
CHICATUN
Member
30307
REGISTERED PROFESSIONAL ENGINEER
APR 4 2017

Winnipeg THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
AUTOMATION – CABINET LAYOUT
FERMENTERS/THICKENERS/BIOFILTERS
CP-D821, PROCESS RIO CABINET – RIO-D800-1

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-ACBD-D010	001	00	A1

LAST SAVE: 2017/04/03 – 8:32am
PATH: C:\pw_workdir\ch2mhill_wbg\ve006717\d0356144\1-0102-ACBD-D010-001.dwg

PLOT DATE: Apr 03, 2017 – 8:32am

FILE NAME: 1-0102-ACBD-D010-001.dwg