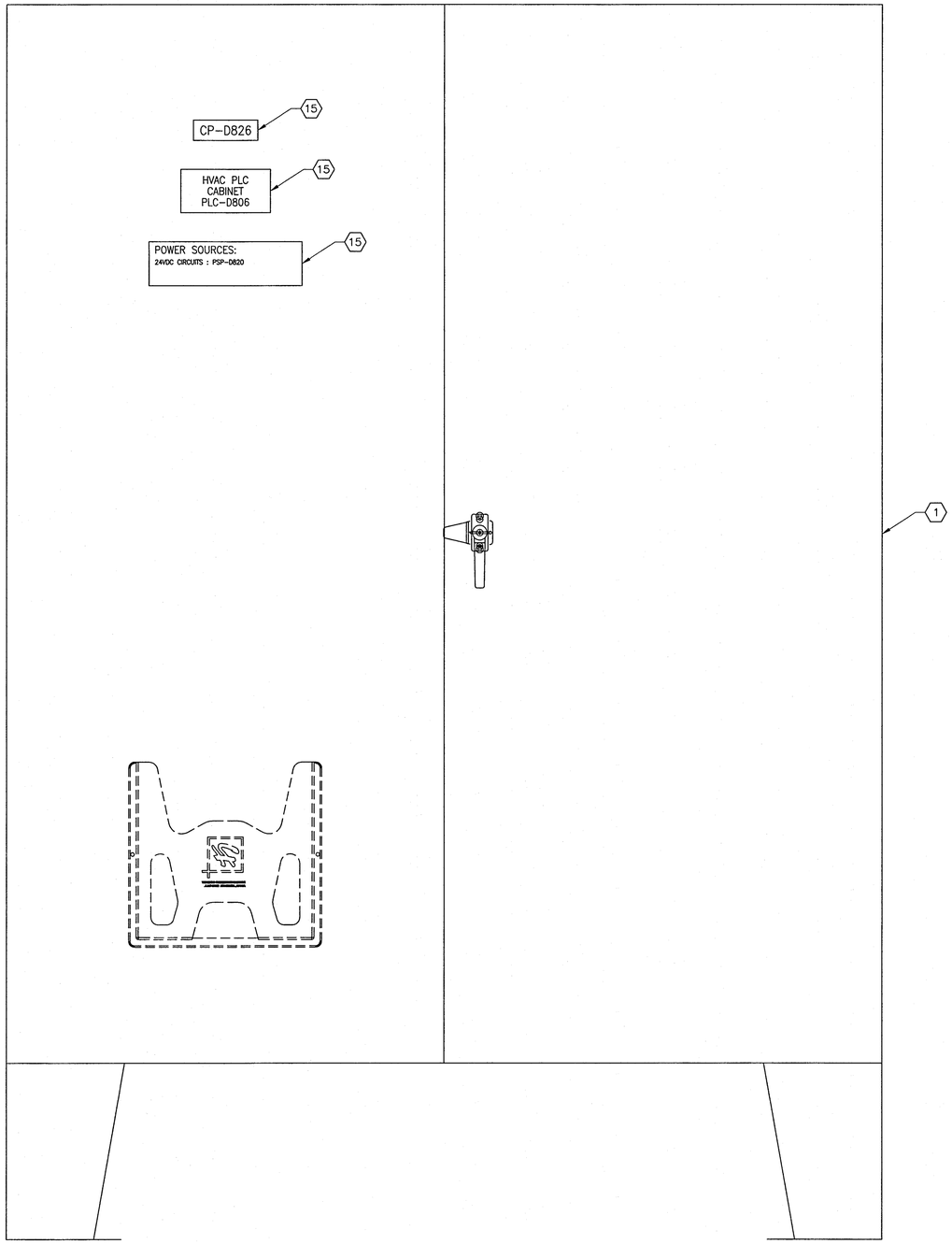
A1 SIZE – 594mm x 841mm



EXTERIOR PANEL VIEW

1 : 5

REFERENCE DRAWINGS	DESCRIPTION
1-0102-EGAD-D002	POWER LAYOUT, ELECT. ROOM B, MECH. AND JUNCTION CHAMBER ROOM

NOTES:

1. SEE SHEET 2 FOR BILL OF MATERIAL, GENERAL NOTES AND SPECIFIC NOTES.

1:5 50 0 100 200

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	MW	PC

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: M. WANG	CHECKED BY: P. CHICATUN
DRAWN BY: B. DE GUZMAN	APPROVED BY: E. RYCZKOWSKI
SCALE: 1:5	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2016/08/16	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
P. CHICATUN
CHICATUN
Member
30307
REGISTERED PROFESSIONAL ENGINEER
APR 4, 2017
REVCO

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
AUTOMATION – CABINET LAYOUT
FERMENTERS/THICKENERS/BIOFILTERS
CP-D826, HVAC PLC CABINET – PLC-D806

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-ACBD-D031	001	00	A1

LAST SAVE: 2017/04/01 – 10:12am
PATH: C:\pw_workdir\ch2mhill_wbg\sh043264\d0356273\1-0102-ACBD-D031-001.dwg

PLOT DATE: Apr 01, 2017 – 10:12am

FILE NAME: 1-0102-ACBD-D031-001.dwg