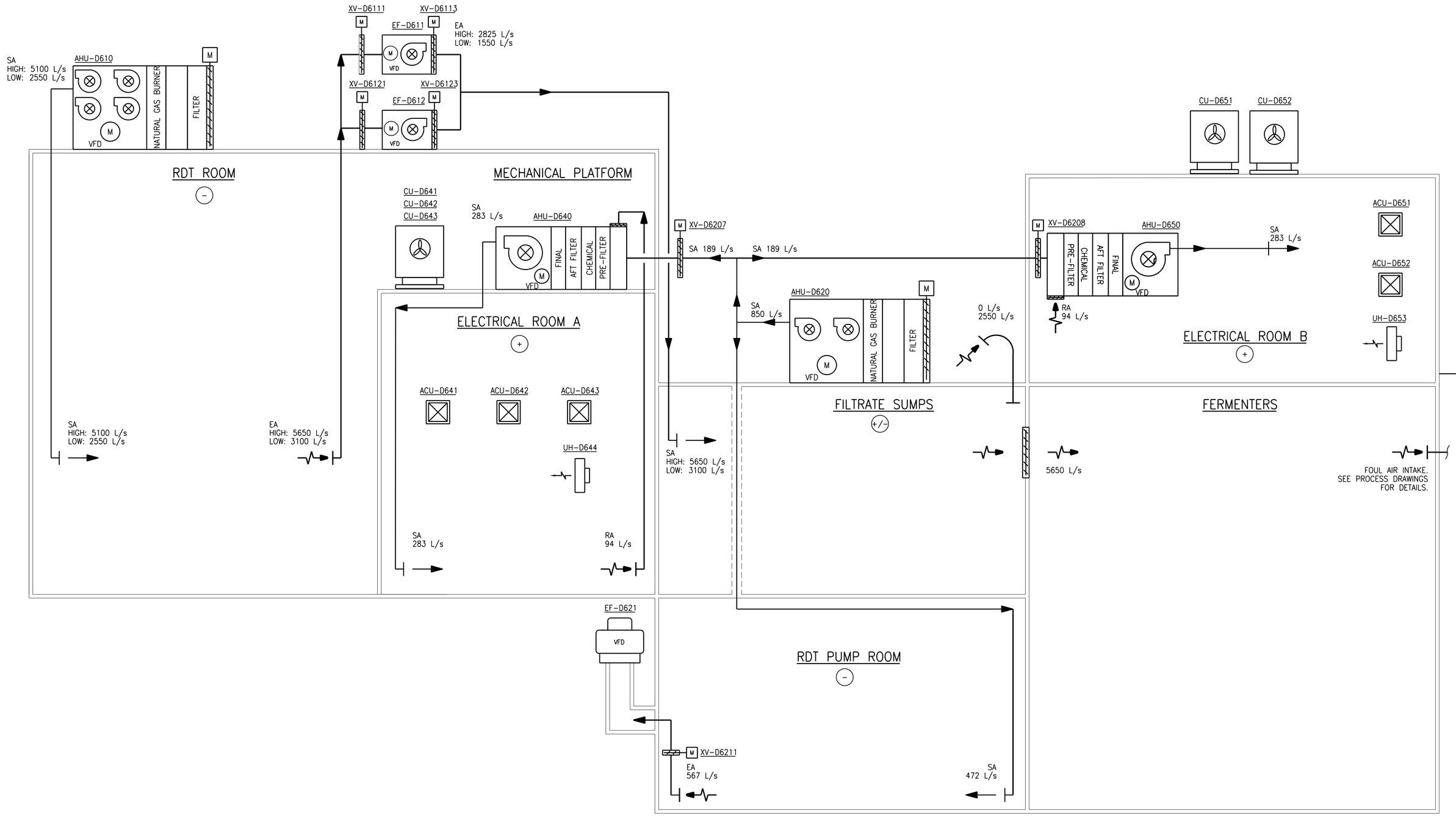
A1 SIZE – 594mm x 841mm



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APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	K.F.	J.C.

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: T. TRAN
CHECKED BY: D. CUDDINGTON
DRAWN BY: A. BERSHTEIN
APPROVED BY: H.T. FREIHAMMER
SCALE: NTS
ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05
DATE: 2017/04/05
CONSULTANT NO.: 474248

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.T. TRAN
Member
40578
REGISTERED PROFESSIONAL ENGINEER
Apr 19/17.

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

BUILDNG MECHANICAL
SEWPCC UPGRADING/EXPANSION PROJECT
FERMENTERS/THICKENERS
AIR FLOW SCHEMATIC

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-MSLD-D601	001	00	A1

PLOT DATE: 2017\03\30
FILE NAME: