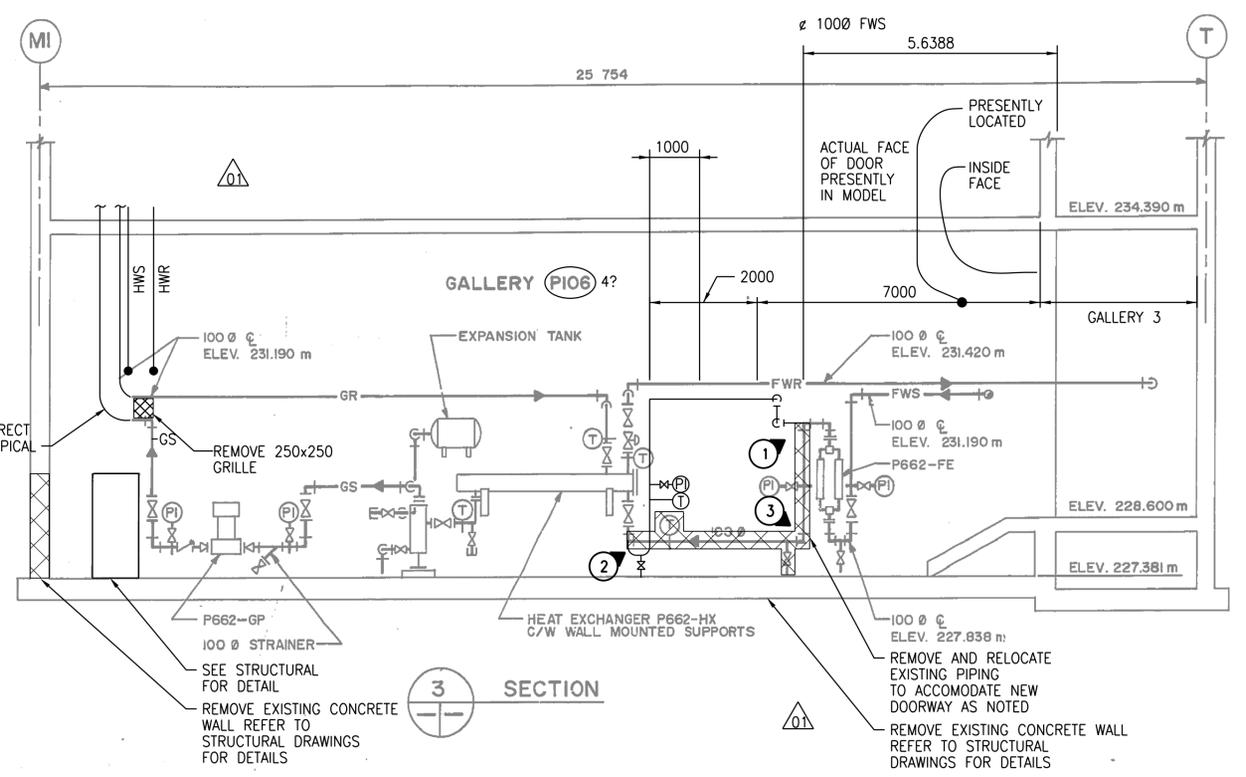
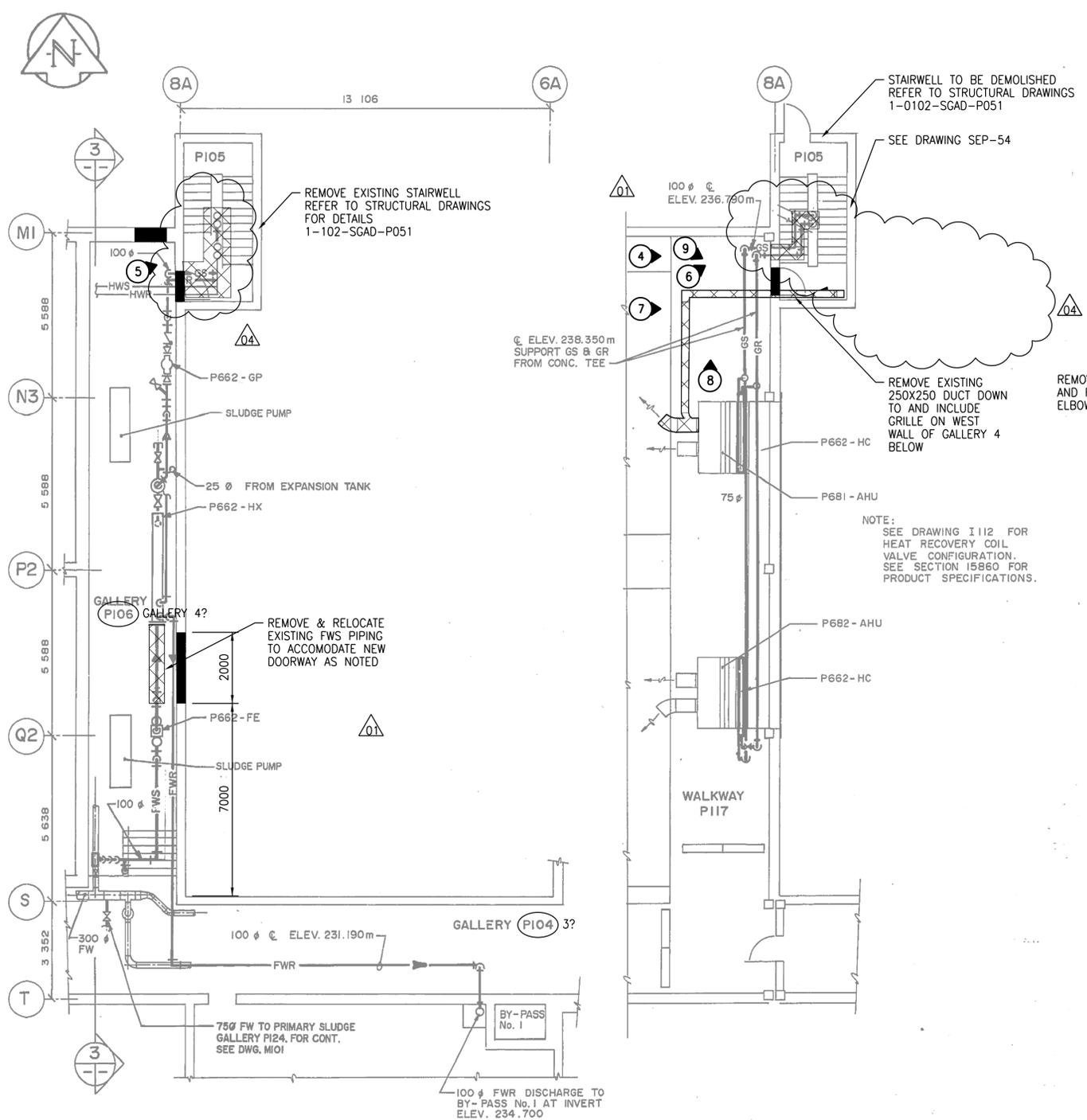


A1 SIZE - 594mm x 841mm

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1 PARTIAL PLAN ELEV. 227.381m

2 PARTIAL PLAN ELEV. 234.390m



REMOVE 100-FSW-CS01 AS INDICATED CLEAN AND PREP SURFACE WELD AND REROUTE AS SHOWN

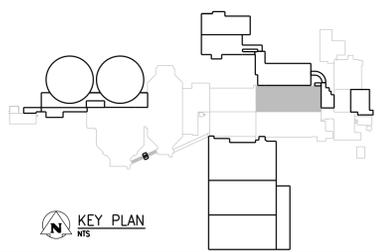
1 PHOTO NTS



2 PHOTO NTS

PLANS AND SECTION
NTS

LEGEND
X → DENOTES PHOTO NUMBER SEE DWG 4-0102-MCAD-P001 FOR PHOTOS 3-9



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
04	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	K.F.	J.C.
03	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	K.F.	J.C.
02	ISSUED FOR CONSTRUCTION	10/2015	K.F.	J.C.
01	ISSUED FOR ADDENDUM NO. 2	09/2015	K.R.	J.C.
00	ISSUED FOR TENDER	08/2015	K.F.	J.C.

CH2MHILL
SNC-LAVALIN

DESIGNED BY: B COOPER
CHECKED BY: T. TRAN

DRAWN BY: B COOPER
APPROVED BY: D. LE

SCALE: NTS
ISSUED FOR CONSTRUCTION

DATE: 2017/04/05
DATE: 2017/04/05

CONSULTANT NO.: 474248

ENGINEER'S SEAL
21 June 2017
PROVINCE OF MANITOBA
T.T. TRAN
Member
40578
REGISTERED PROFESSIONAL ENGINEER

SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-268

THE CITY OF WINNIPEG
Winnipeg
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPPC UPGRADING/EXPANSION PROJECT
MECHANICAL
PRIMARY CLARIFIERS
PARTIAL PLANS AND SECTION

CITY DRAWING NUMBER: 1-0102-MCAD-PD51
SHEET: 04
REV: 04
SIZE: A1

PLOT DATE: 2017\06\21

FILE NAME: