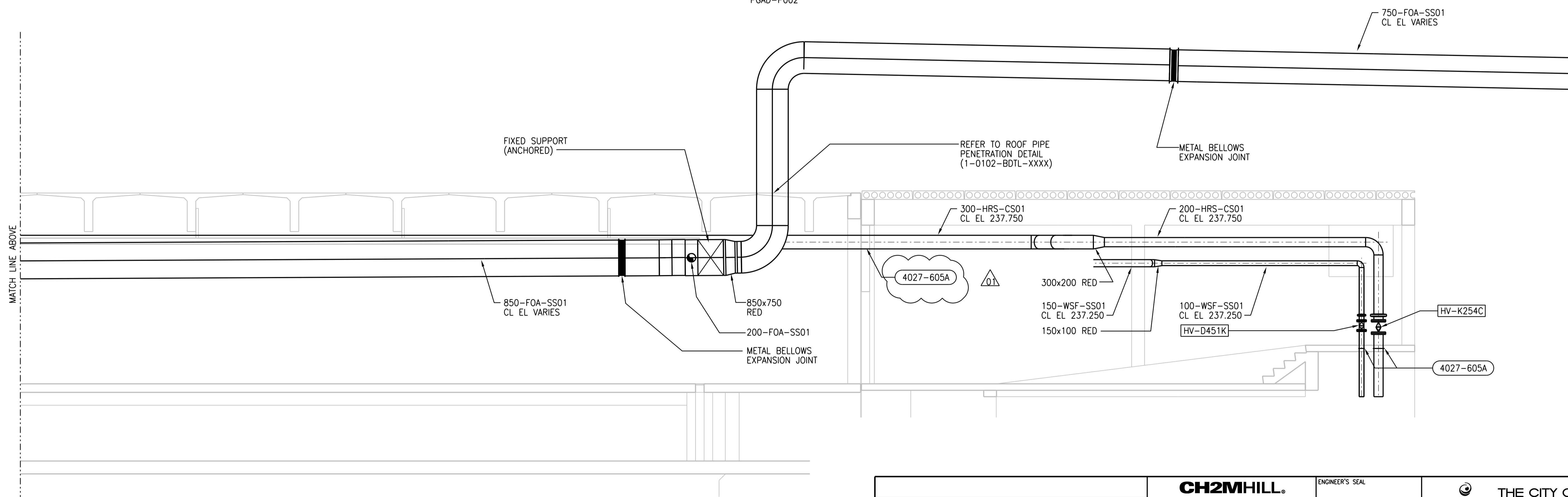


**C** SECTION - PART 1  
1:50  
PGAD-P001  
PGAD-P002



**C** SECTION - PART 2  
1:50  
PGAD-P001  
PGAD-P002



NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	J.S.J.	D.C.
00	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	D.G.	J.C.

**CH2MHILL**  
SNC-LAVALIN

DESIGNED BY: B. EDGAR  
DRAWN BY: B. COOPER  
SCALE: 1:50

CHECKED BY: F. ABSI  
APPROVED BY: H.T. FREIHAMMER  
ISSUED FOR CONSTRUCTION BY: J. SHUMKA  
DATE: 2017/04/05

CONSULTANT NO.: 474248

ENGINEER'S SEAL  
21 JUNE 2017  
PROVINCE OF MANITOBA  
F. J. ABSI  
Member  
38875  
REGISTERED PROFESSIONAL ENGINEER

**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL PLANT  
SEWPCC UPGRADING/EXPANSION PROJECT  
PROCESS  
PRIMARY CLARIFIERS  
SECTION C

CITY DRAWING NUMBER: 1-0102-PGAD-P006 | SHEET: 001 | REV: 01 | SIZE: A1