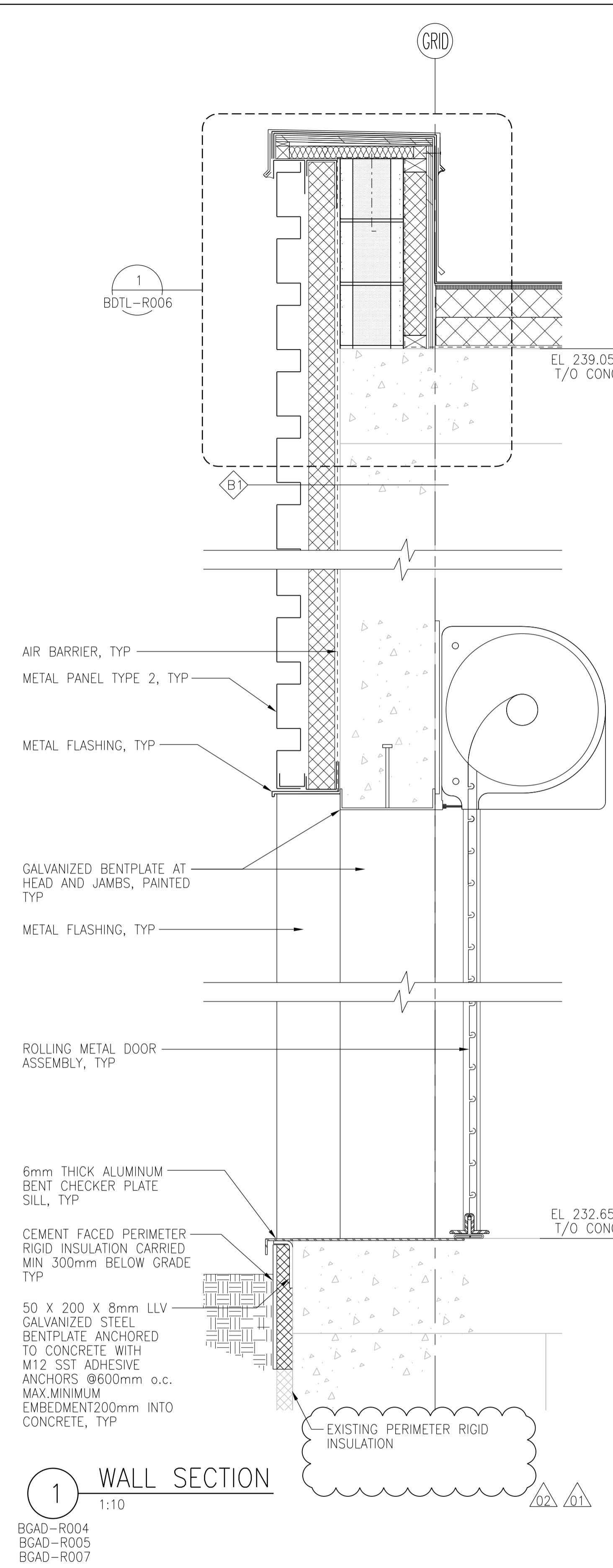
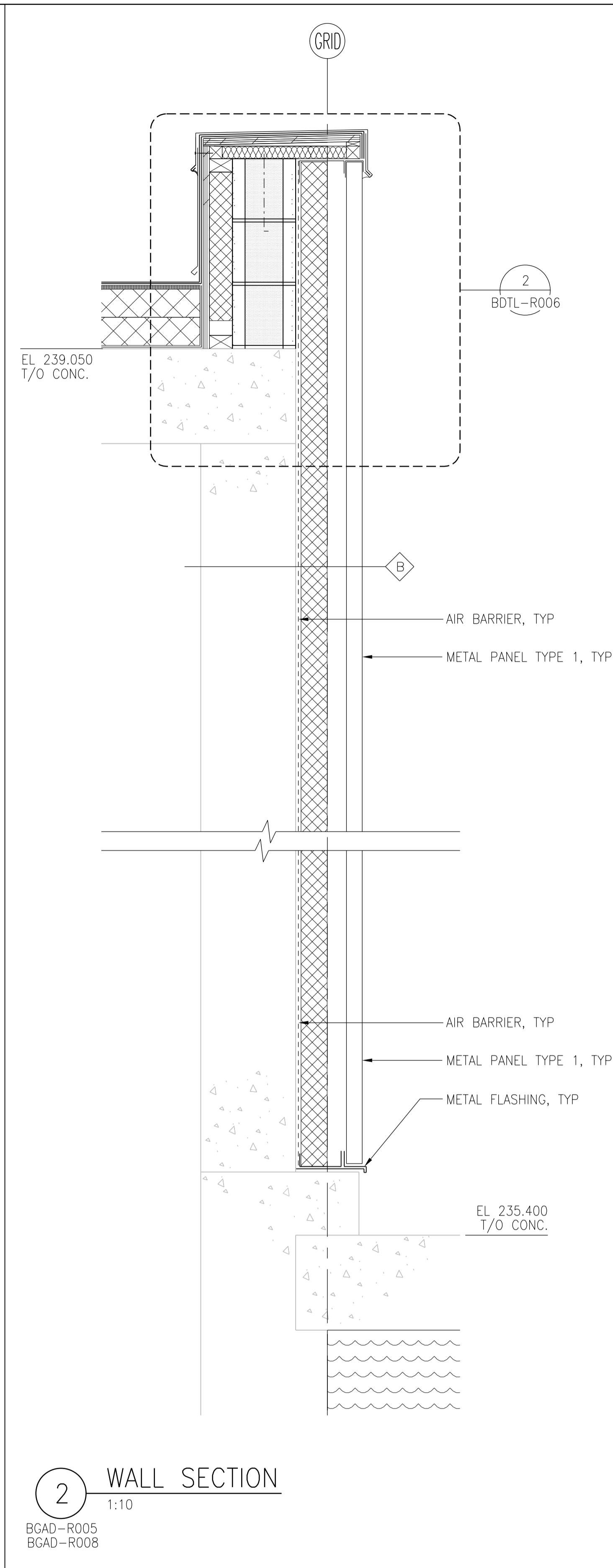


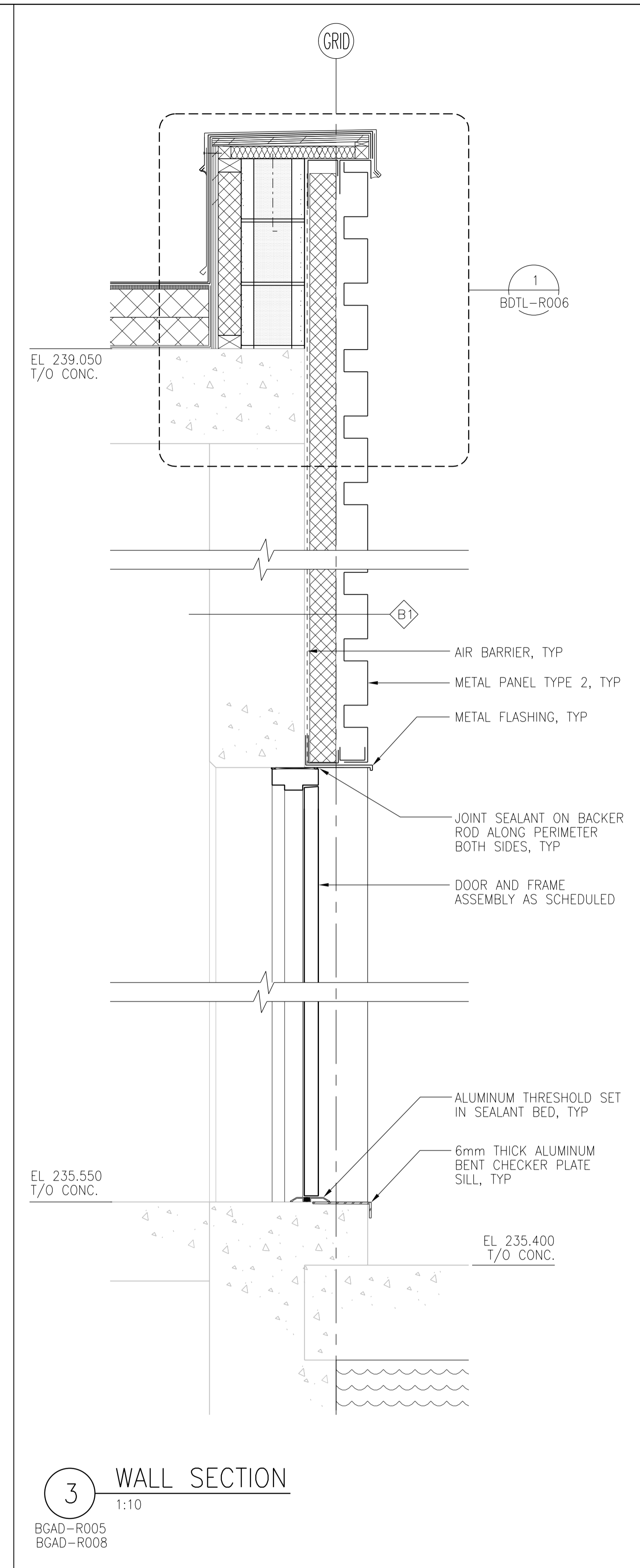
A1 SIZE - 594mm x 841mm



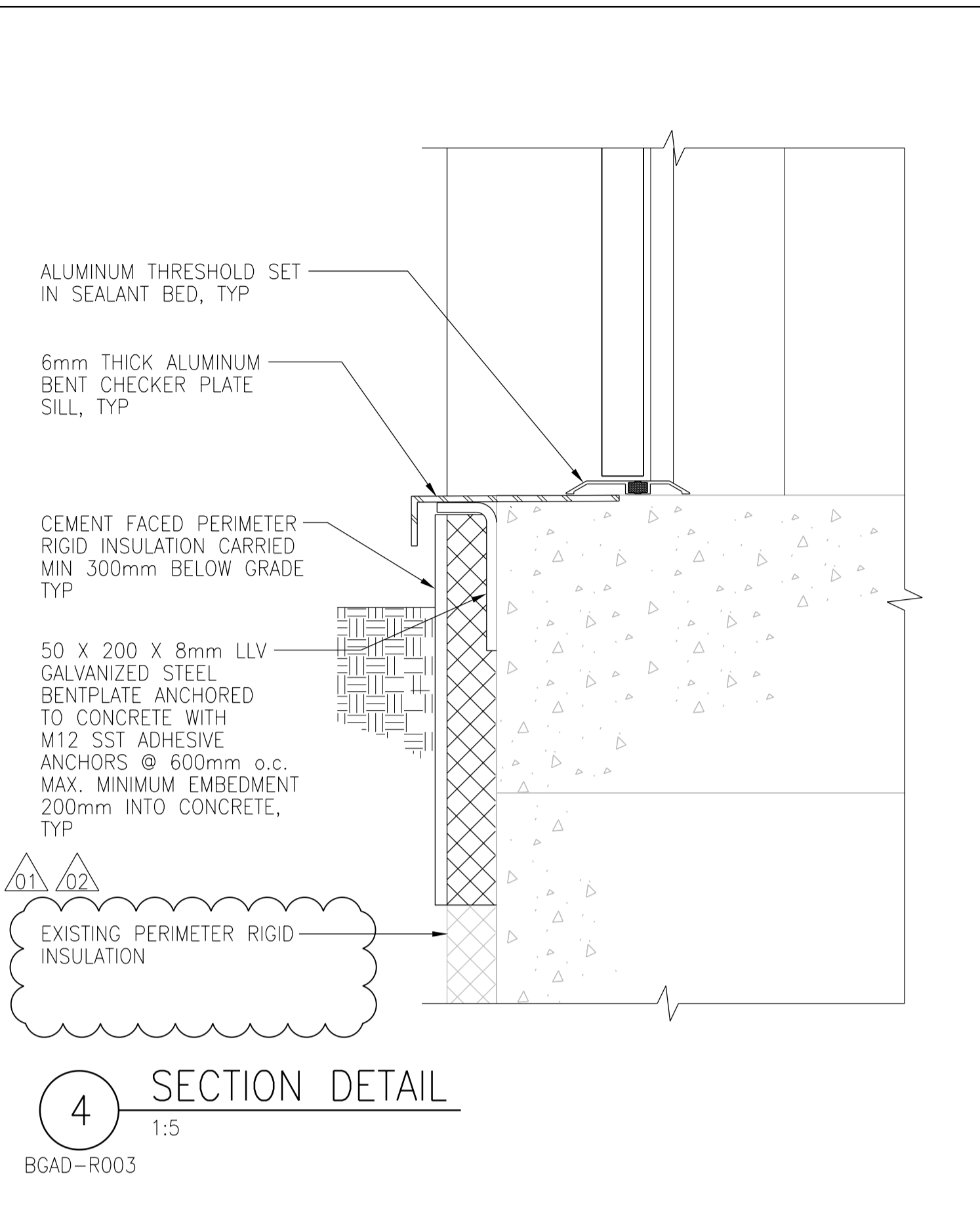
**1 WALL SECTION**  
1:10  
BGAD-R004  
BGAD-R005  
BGAD-R007



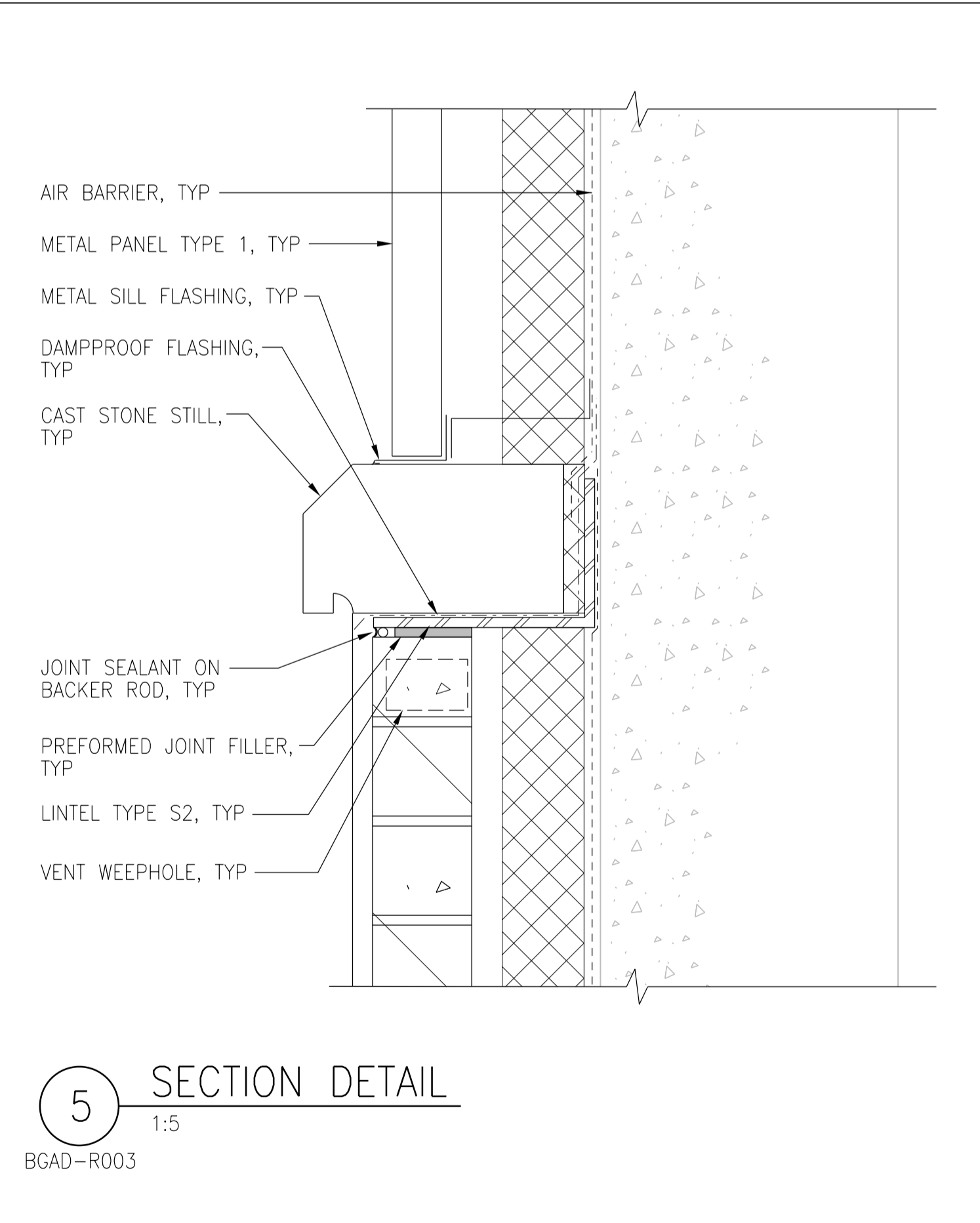
**2 WALL SECTION**  
1:10  
BGAD-R005  
BGAD-R008



**3 WALL SECTION**  
1:10  
BGAD-R005  
BGAD-R008



**4 SECTION DETAIL**  
1:5  
BGAD-R003



**5 SECTION DETAIL**  
1:5  
BGAD-R003



NO.	REVISIONS	DATE	DESIGN	CHECK
02	ISSUED FOR ADDENDUM 5 - 976-2016	2017/07/14	R.B.	J.C.
01	ISSUED FOR ADDENDUM 4 - 976-2016	2017/06/30	R.B.	J.C.
00	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	R.B.	J.C.

**CH2MHILL CANADA**  
Architects Inc.

DESIGNED BY: R. ZAKKO  
DRAWN BY: R. BATHAN  
SCALE: 1:10  
DATE: 2017/04/05  
CONSULTANT NO.: 474248

ENGINEER'S SEAL

July 14, 2017

PROVINCE OF MANITOBA REGISTERED ARCHITECT

REID ZAKKO

**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCC UPGRADING/EXPANSION PROJECT  
BUILDING  
BIOREACTORS/BLOWER BUILDING  
WALL SECTIONS

CITY DRAWING NUMBER: 1-0102-BDTL-R004  
SHEET: 02  
REV: A1  
SIZE: A1