



## 880-2019 ADDENDUM 4

### HYDRAULIC PRESS BRAKE

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
TENDER**

ISSUED: September 27, 2019  
BY: Ron Martin  
TELEPHONE NO. 204 986-6864

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE TENDER AND SHALL FORM A PART  
OF THE CONTRACT DOCUMENTS**

Template Version: A20190115

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Tender, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 8 of Form A: Bid may render your Bid non-responsive.**

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#### **PART B – BIDDING PROCEDURES**

Revise: B2.1 to read: The Submission Deadline is 4:00 p.m. Winnipeg time, **October 9, 2019.**