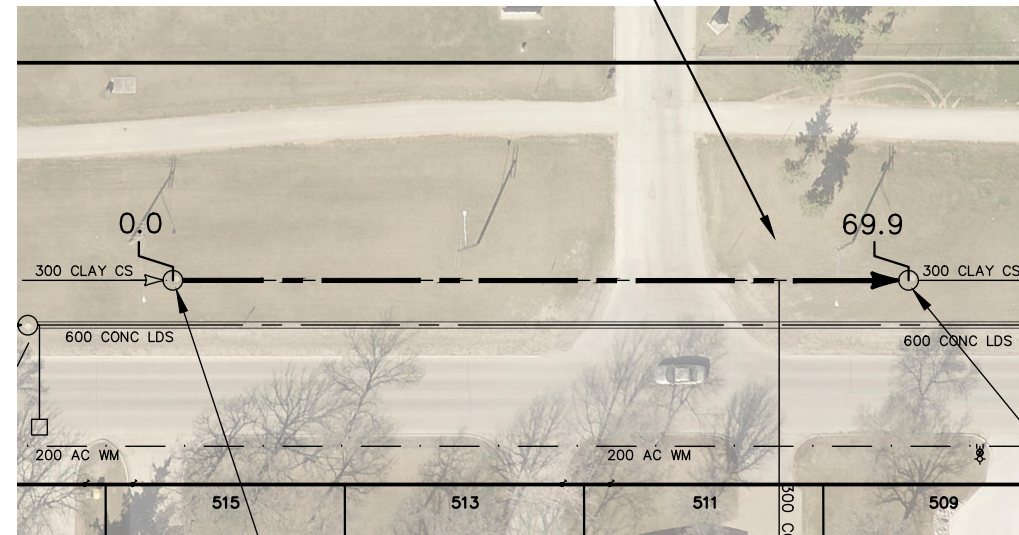


# SHAFTSBURY BOULEVARD

|   |          |       |
|---|----------|-------|
| SEWER JUNCTION INFORMATION FROM<br>SEWER VIDEO INSPECTION |          |       |
| SEWER ID S-MA60004381                                     |          |       |
| DISTANCE FROM MH ID S-MH60003178                          |          |       |
| DISTANCE  | DIAMETER | CLOCK |
| 38.6  | 150      | 2     |

69.9 OF 300 WWS TO BE LINED  
S-MA60004381



S-MH60003178  
RIM 235.02  
INV N -----  
INV S -----

S-MH60003176  
RIM 234.89  
INV N -----  
INV S -----

### WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

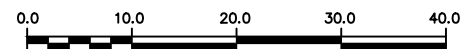
- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

FOR INDEX SEE  
12444

### METRIC

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES



LOCATION APPROVED  
UNDERGROUND STRUCTURES

B.M.  
ELEV.

SUPV. U/G STRUCTURES COMMITTEE DATE

NOTE:

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

| NO. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
|     |           |      |    |

|             |            |                           |            |
|-------------|------------|---------------------------|------------|
| DESIGNED BY | SC         | CHECKED BY                | SC         |
| DRAWN BY    | RS         | APPROVED BY               | KZ         |
| SCALE:      |            | RELEASED FOR CONSTRUCTION |            |
| HORIZONTAL  | 1:750      | <b>K. ZUREK</b>           |            |
| VERTICAL    |            | DATE                      | 2020-04-22 |
| DATE        | 2020 04 23 | DATE                      | 2020-04-22 |

PLOT DATE: 2020 04 23

ENGINEER'S SEAL

ORIGINAL  
SIGNED BY  
**S.R.J. COURNOYER**  
2020/04/17

CONSULTANT DRAWING NUMBER

BID OPPORTUNITY: 197-2020  
CONTRACT NUMBER: 6



## THE CITY OF WINNIPEG

WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION

2020 SEWER MAIN RENEWALS  
BY CIPP LINING  
**SHAFTSBURY BOULEVARD**  
3RD MH N OF GRANT AVENUE TO  
4TH MH N OF GRANT AVENUE

SHEET 47 OF 60

CITY DRAWING NUMBER

12488