



# 174-2023 ADDENDUM 1

## 2023 WATER MAIN RENEWALS – CONTRACT NO. 7

### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
BID/PROPOSAL**

ISSUED: April 21, 2023  
BY: Rob Sherlock, P.Eng.  
TELEPHONE NO. 204 478-8993

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID/PROPOSAL AND SHALL FORM  
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2021-03-05

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.**

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### **DRAWINGS**

Replace: 174-2023\_Drawing\_D-16587-R0 with 174-2023\_Addendum\_1-Drawing\_D-16587-R1

174-2023\_Drawing\_D-16588-R0 with 174-2023\_Addendum\_1-Drawing\_D-16588-R1