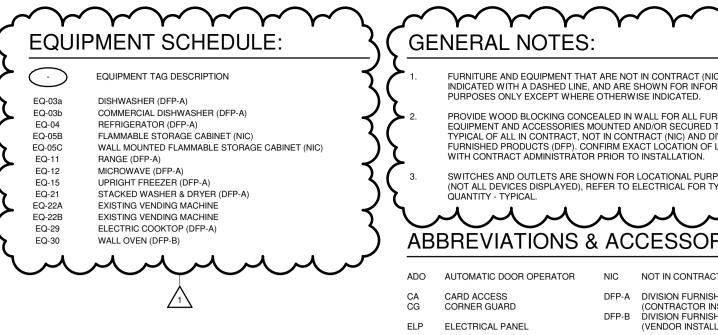


FOOD & NUTRITION 1:107 - WEST ELEVATION

7.1-R1 8.5-R1 SCALE 1:50



**GENERAL NOTES:** 

FURNITURE AND EQUIPMENT THAT ARE NOT IN CONTRACT (NIC) ARE INDICATED WITH A DASHED LINE, AND ARE SHOWN FOR INFORMATION PURPOSES ONLY EXCEPT WHERE OTHERWISE INDICATED.

PROVIDE WOOD BLOCKING CONCEALED IN WALL FOR ALL FURNITURE, EQUIPMENT AND ACCESSORIES MOUNTED AND/OR SECURED TO WALL. TYPICAL OF ALL IN CONTRACT, NOT IN CONTRACT (NIC) AND DIVISION FURNISHED PRODUCTS (DFP). CONFIRM EXACT LOCATION OF LOCKING WITH CONTRACT ADMINISTRATOR PRIOR TO INSTALLATION.

SWITCHES AND OUTLETS ARE SHOWN FOR LOCATIONAL PURPOSES ONLY (NOT ALL DEVICES DISPLAYED), REFER TO ELECTRICAL FOR TYPE AND

## ABBREVIATIONS & ACCESSORIES:

ADO AUTOMATIC DOOR OPERATOR NIC NOT IN CONTRACT DFP-A DIVISION FURNISHED PRODUCT (CONTRACTOR INSTALLED)
DFP-B DIVISION FURNISHED PRODUCT (VENDOR INSTALLED) CA CARD ACCESS CG CORNER GUARD ELP ELECTRICAL PANEL

ELECTRICAL FLOOR BOX FLOOR DRAIN FUNNEL FLOOR DRAIN SLOPE W:CH CHEMICAL DISPENSER (NIC) W:FM1 FRAMED MIRROR (610 x 915 mm) FIRE EXTINGUISHER (SURFACE MOUNTED)

FEC-A FIRE EXTINGUISHER CABINET W:HSD HAND SANITIZER (SEMI-RECESSED) DISPENSER (DFP-A) W:KSD KITCHEN SANITATION DISPENSER (NIC) FORCE FLOW UNIT H.B. HOSE BIB

W:LSD LIQUID SOAP DISPENSER (DFP-A)
W:MBR MOP/BROOM RACK W:NTW NAPKIN/TAMPON WASTE (DFP-A)
W:SCH SAFETY COAT HOOK INTERACTIVE DISPLAY (NIC) MB1 MARKERBOARD (2440 x 1220 mm) W:TD PAPER TOWEL DISPENSER (DFP-A)
MB2 MARKERBOARD (1220 x 1220 mm) W:TPD TOILET PAPER DISPENSER (DFP-A) W:WR WASTE RECEPTACLE (NIC)

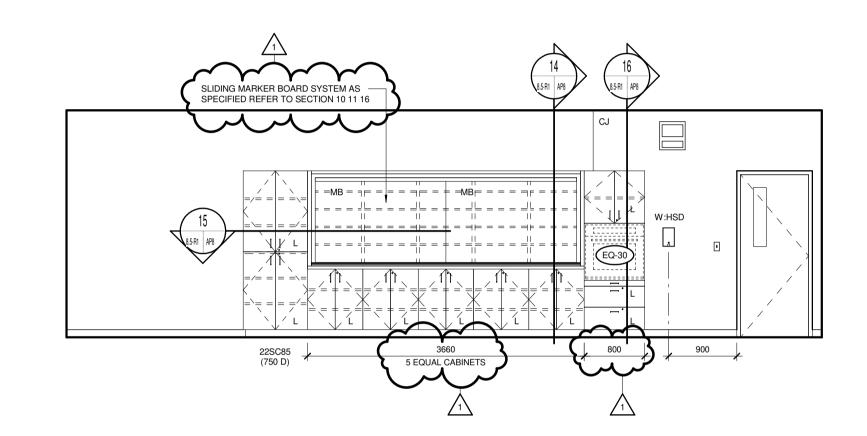
M.O. MASONRY OPENING

EXTERNALLY VENTED RANGE HOOD — - HEAVY DASHED LINE INDICATES - REFER TO MECH. (TYP.) WINDOW ROLLER SHADE (TYP.) 76UC6 76UC6 6UC6 W:KSD EQ-04 9LL45 9LC9 670 9LM9 (650 D) (650 D) (650 D) 9LC75 9LC75 670 9LL5



FOOD & NUTRITION 1:107 - SOUTH ELEVATION

7.1-R1 8.5-R1 SCALE 1:50

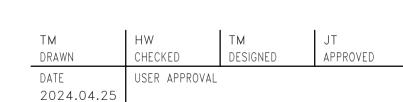


25-R1 FOOD & NUTRITION 1:107 - EAST ELEVATION

THE REPRESENTATION SCALE 1:50



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1	ADDENDUM_2-DRAWING_A8.5-R1	JT	04.25 24
0	ISSUED FOR CONSTRUCTION	JT	04.01 24
No.	REVISION/DESCRIPTION	BY	DATE
SEAL			





THE CITY OF WINNIPEG ASSETS & PROJECT MANAGEMENT DEPARTMENT

MUNICIPAL ACCOMMODATIONS DIVISION

3-65 GARRY STREET, R3C 4K4 PEMBINA TRAILS COLLEGIATE

**VOCATIONAL WING** TENDER NO. 954-2023B

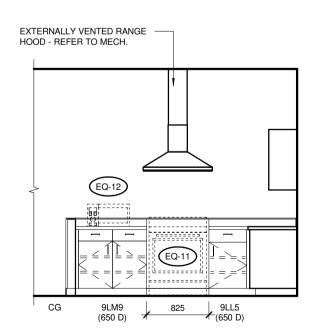
50 FRONTIER TRAIL, WINNIPEG, MANITOBA, R3Y 2H1 SHEET TITLE

INTERIOR ELEVATIONS **FOOD & NUTRITION AND** SUPPORT SPACES

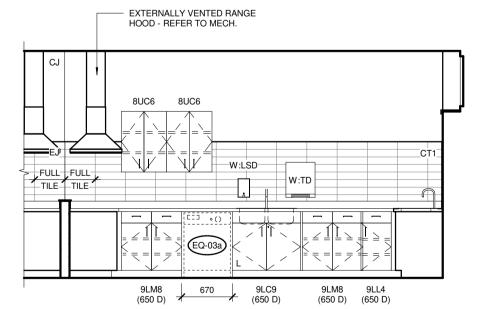
SHEET No: 2020-127 A8.5-R1 As indicated

 EXTERNALLY VENTED RANGE 9LL5 825 9LM9 (650 D) (650 D)

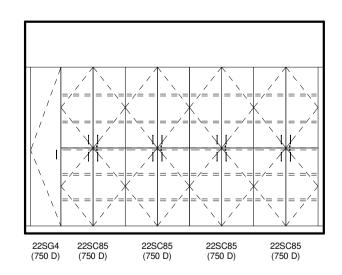




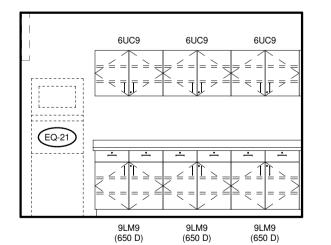
FOOD & NUTRITION 1:107 - STUDENT STATION 27 - STUE











LAUNDRY 1:107B - SOUTH ELEVATION 21 8.5-R1 SCALE 1:50