



LM esp
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1	ADDENDUM_4-DRAWING_A5.4-R1	JT	05.06.24
0	ISSUED FOR CONSTRUCTION	JT	04.01.24
No.	REVISION/DESCRIPTION	BY	DATE

SEAL

HW DRAWN	HW CHECKED	JT DESIGNED	JT APPROVED
DATE 2024.05.06 USER APPROVAL			

THE CITY OF WINNIPEG
ASSETS & PROJECT MANAGEMENT
DEPARTMENT
MUNICIPAL ACCOMMODATIONS DIVISION
3-65 GARRY STREET, R3C 4K4

**PEMBINA TRAILS COLLEGIATE
VOCATIONAL WING**
TENDER NO. 954-2023B
50 FRONTIER TRAIL, WINNIPEG, MANITOBA, R3Y 2H1
SHEET TITLE
PLAN DETAILS

SCALE	PROJECT No:	SHEET No:
As indicated	2020-127	A5.4-R1

DRAWING SHEET SIZE: A1 (594x841) PLOT 1:1