



LUXTON SCHOOL, 111 POLSON AVENUE
 PRINCIPAL: MR. J. ROSSI, PH: 599-4368
 CUSTODIAN: MR. W. O'HANLEY
 MARY KARDASH CHILD CARE CENTER, 111 POLSON AVENUE
 ADMINISTRATOR: DAWN TOCCI, 989-4752

LUXTON AVENUE (R.O.W.)

SEWER SERVICE INFORMATION (ID #17256) *

6.5 E	SERVICE CONNECTION N
7.7 E	SERVICE CONNECTION S
7.8 E	SERVICE CONNECTION N
DISTANCE FROM MH AT ST CROSS ST.	
(MH ID #17257)	
2.4 W	SERVICE CONNECTION N
3.2 W	SERVICE CONNECTION S
10.8 W	SERVICE CONNECTION S
11.5 W	SERVICE CONNECTION N
22.4 W	SERVICE CONNECTION S
23.1 W	SERVICE CONNECTION N
32.7 W	SERVICE CONNECTION S
33.5 W	SERVICE CONNECTION N
42.6 W	SERVICE CONNECTION S
43.1 W	SERVICE CONNECTION N
52.3 W	SERVICE CONNECTION S
53.6 W	SERVICE CONNECTION N
53.7 W	SERVICE CONNECTION S
54.4 W	SERVICE CONNECTION N
62.8 W	SERVICE CONNECTION S
63.7 W	SERVICE CONNECTION N
65.9 W	SERVICE CONNECTION S
67.1 W	SERVICE CONNECTION N
72.8 W	SERVICE CONNECTION S
73.5 W	SERVICE CONNECTION N
82.6 W	SERVICE CONNECTION S
92.7 W	SERVICE CONNECTION N
92.4 W	SERVICE CONNECTION S
103.2 W	SERVICE CONNECTION S

UNDERGROUND STRUCTURES

NO.	DESCRIPTION	DATE
1	ISSUED FOR TENDER	07/23/04
2	ISSUED FOR REVIEW	06/29/04
3	APPENDIX 1	08/03/04

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

1. NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2. TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
 DECIMALIZED NUMBERS INDICATE METRES

150 mm W.M.	WATERMAIN	150 mm W.M.	WATERMAIN
300 mm L.O.S.	HYDRANT VALVE	300 mm L.O.S.	HYDRANT VALVE
250 mm W.A.S.	LAND DRAINAGE SEWER	300 mm L.O.S.	LAND DRAINAGE SEWER
	WASTE WATER SEWER	350 mm W.W.S.	WASTE WATER SEWER
	MANHOLE		ASPHALT
	CATCH BASIN		PROPERTY LINE
	CURB INLET		SURVEY BAR
	JUNCTIONS		SERVICE VALVE
	CULVERT		I.P.S.
	GAS		BUILDING
EXISTING	LEGEND-PLAN	PROPOSED	EXISTING
	LEGEND-PLAN	PROPOSED	EXISTING
	LEGEND-PLAN	PROPOSED	EXISTING
	LEGEND-PROFILE	PROPOSED	EXISTING

400LTON Acad File: G:\CAD\3032\YVSK_FPR\TEMPER\05507-RI.DWG 07/29/04

DILSON CONSULTING

REGISTERED FOR ORIGINAL SIGNATURE BY
 DATE: JULY 22, 2004

ENGINEER'S SEAL

PROVINCIAL REGISTERED PROFESSIONAL ENGINEER
 ORIGINAL BY
 STRIPED BY
 P. D. KREITZ
 07/22/04

CONSULTANT DRAWING NO. 043032-15

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT

2004 COMBINED SEWER RENOVALS AND REPAIRS - CONTRACT 10

LUXTON AVENUE (R.O.W.)

4TH MH EAST OF MAIN STREET TO MH AT ST. CROSS ST (C1)

CITY DRAWING NUMBER
 SHEET 15 R1 OF 17

BID OPPORTUNITY NO. 305-2004