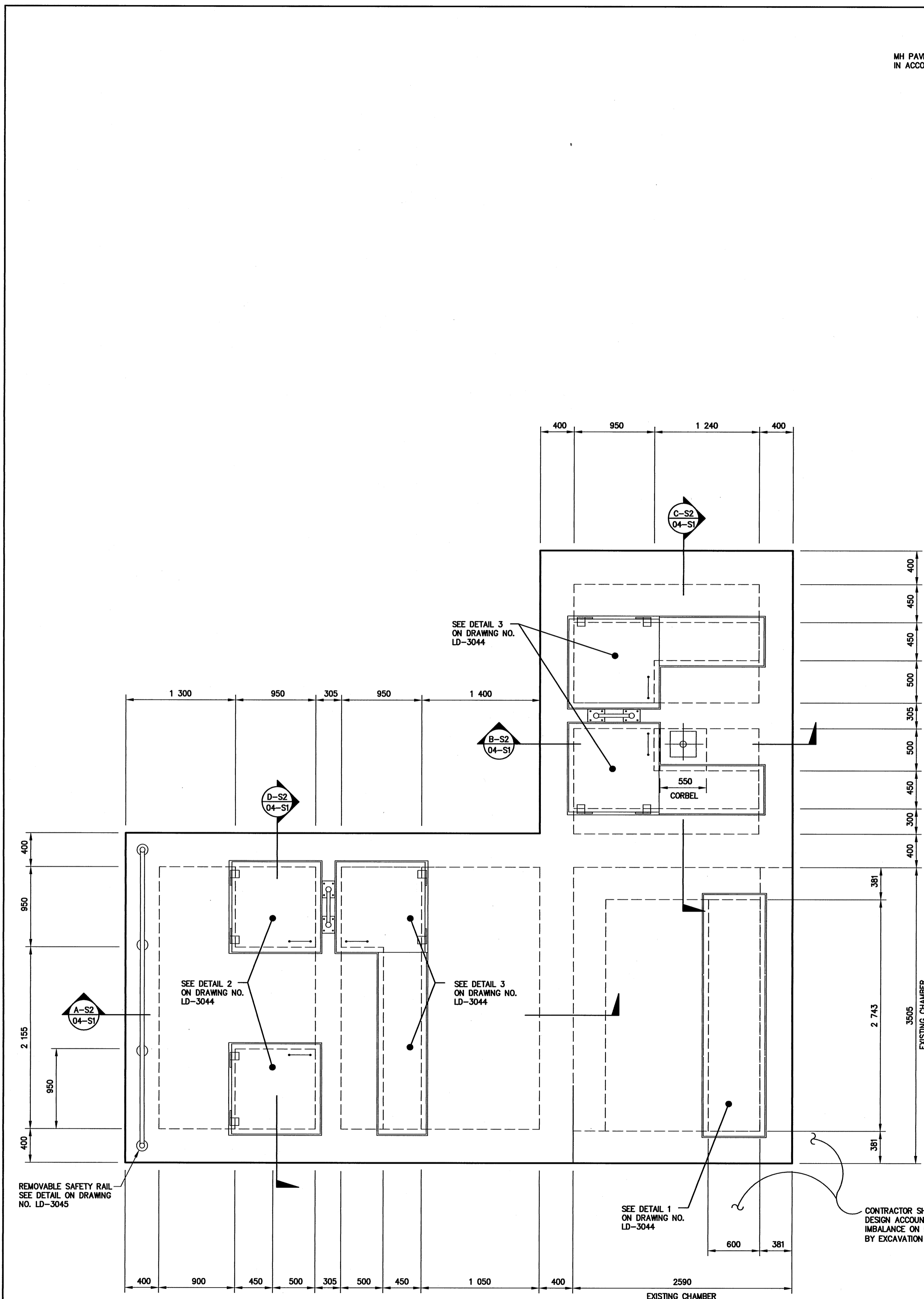


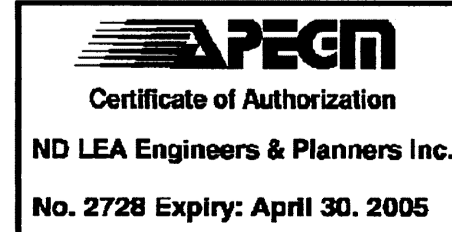
Apr 24, 2004 - 3:28pm  
 P:\41303 - 41333\41333 04 S1 Concrete - JobLayout1



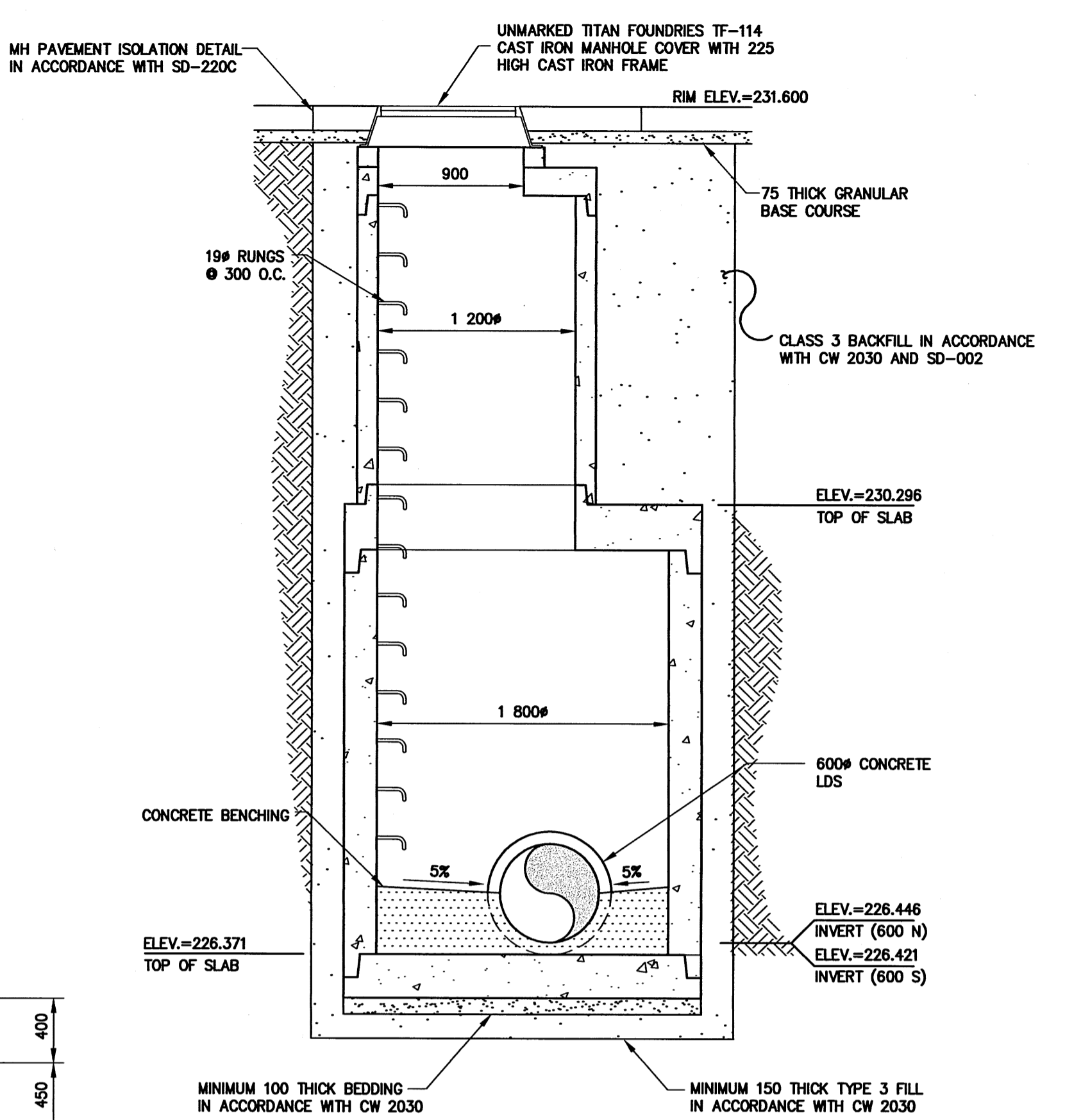
**ROOF PLAN**  
1:30



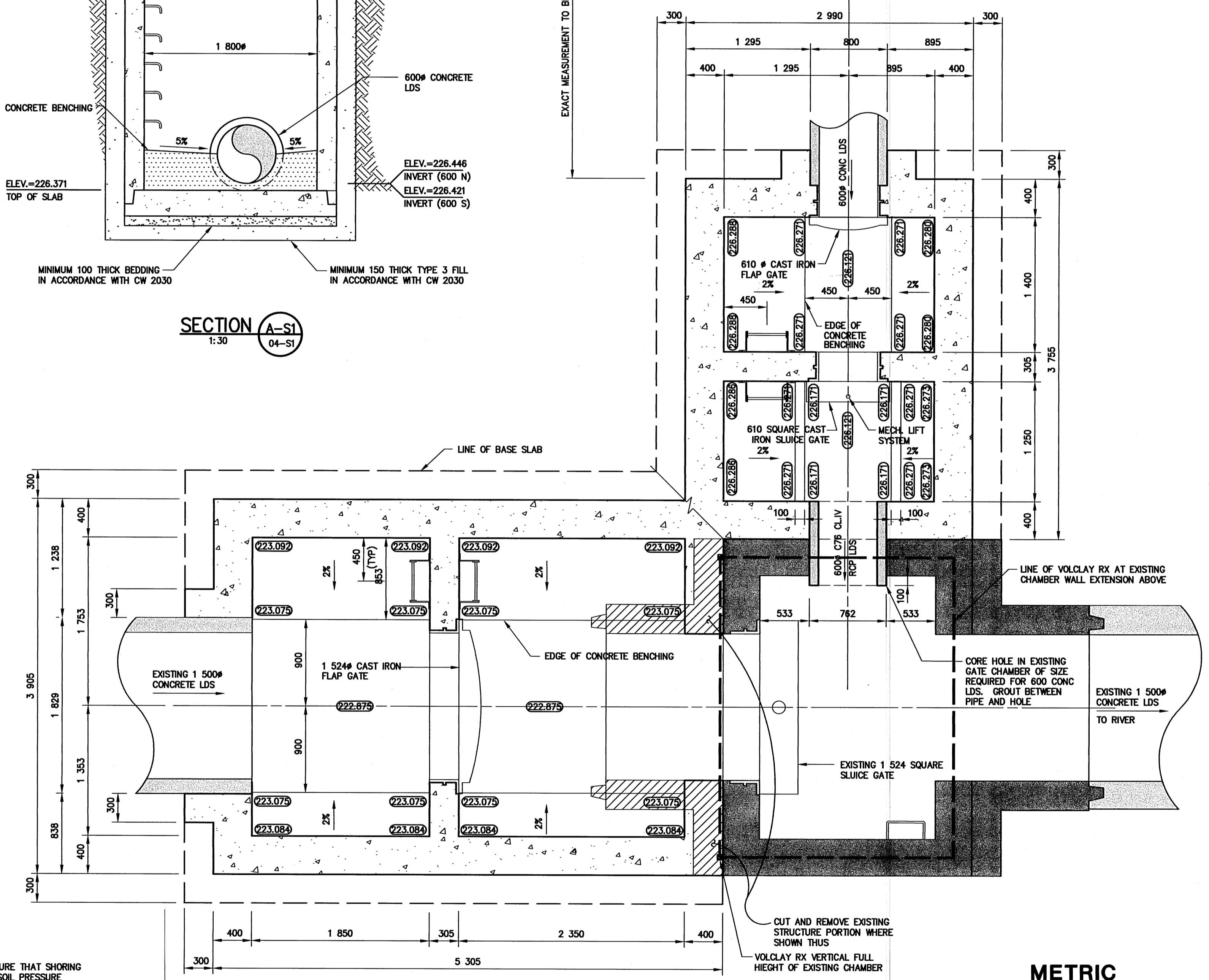
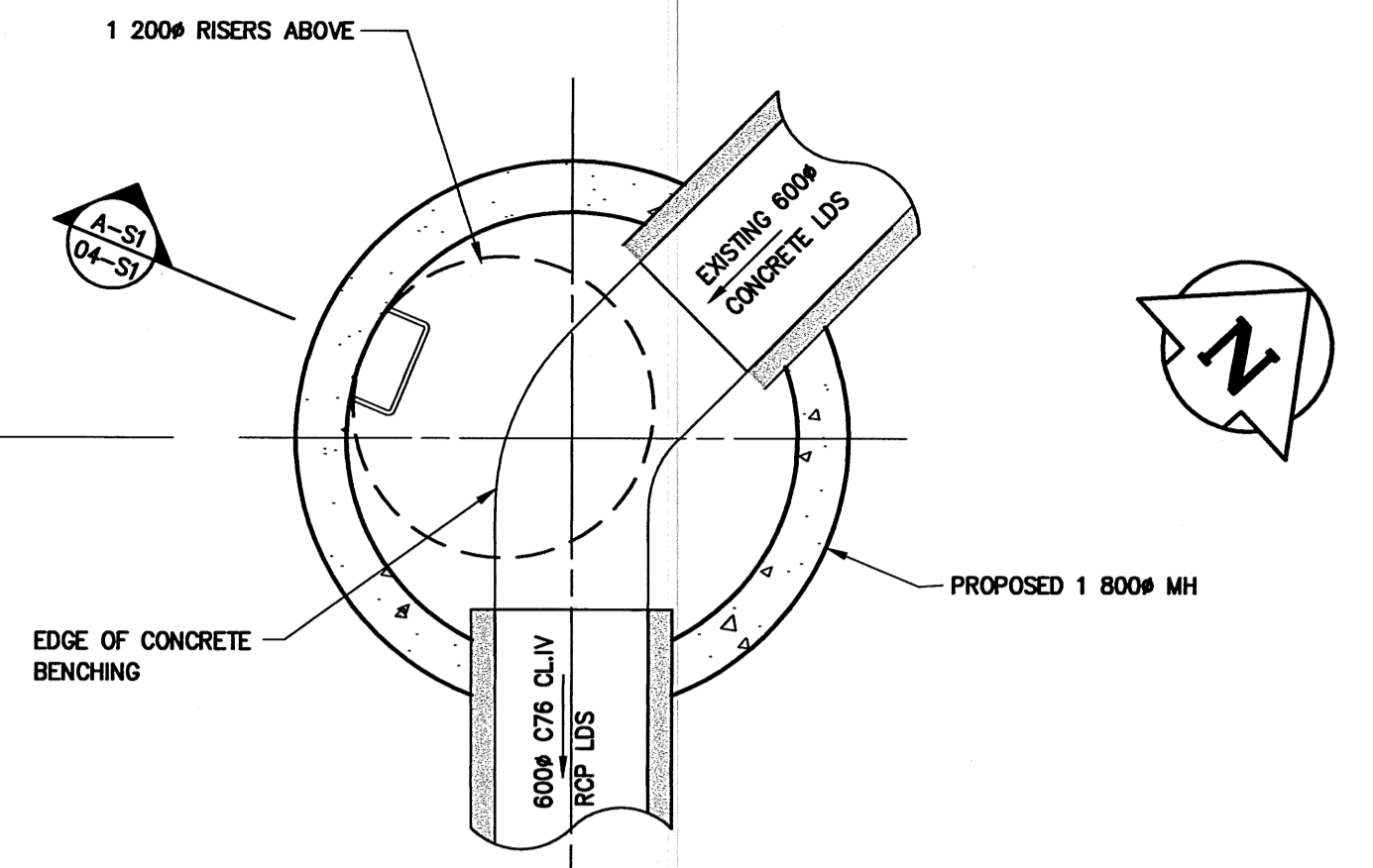
A-B  
 C  
 A = DETAIL/SECTION No.  
 B = DRAWING WHERE SHOWN  
 C = DRAWING WHERE TAKEN



**NOTE:**  
These design documents are prepared solely for the use by the party with whom the design professional has entered into a contract and there are no representations of any kind made by the design professional to any party with whom the design professional has not entered into a contract.



**SECTION A-S1**  
1:30



**SECTION AT C OF CONCRETE LDS**  
1:30

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

| NO. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
| 1   | -         | -    | -  |

|  |          |                           |          |
|--|----------|---------------------------|----------|
| <b>ND LEA Engineers &amp; Planners Inc.</b><br>Suite 111-93 Lombard Avenue Winnipeg, Manitoba R3B 3B1<br>Phone (204) 943-3178 Facsimile (204) 943-4948 |          |                           |          |
| DESIGNED BY  | MH       | CHECKED BY                | JPL      |
| DRAWN BY   | RCS      | APPROVED BY               | -        |
| HOR. SCALE   | AS SHOWN | RELEASED FOR CONSTRUCTION | -        |
| DATE   | 04 08 05 | DATE                      | 04/08/05 |

**THE CITY OF WINNIPEG**  
 WATER AND WASTE DEPARTMENT  
  
 2004 OUTFALL GATE CHAMBER UPGRADES  
**RICE ROAD**  
**LDS OUTFALL GATE CHAMBER MODIFICATION**  
 CONCRETE LAYOUT

|                           |             |
|---------------------------|-------------|
| CONSULTANT DRAWING NUMBER | 41333 04 S1 |
| SHEET                     | 5 OF 12     |
| CITY DRAWING NUMBER       | LD-3038     |

BID OPPORTUNITY 416-2004  
 PLOT DATE: 04 08 23