# PART A BID SUBMISSION

# FORM A: BID (See B7)

| 1. | Project Title                  | SUPPLY AND DELIVE  | RY OF DISPOSABLE PAPER PR   | ODUCTS      |  |  |
|----|--------------------------------|--|---|-------------|--|--|
| 2. | Bidder                         |  |   |             |  |  |
|    |                                | Name of Bidder   |   |             |  |  |
|    |                                | Street   |   |             |  |  |
|    |                                | City   | Province  | Postal Code |  |  |
|    | (Mailing address if different) | Street or P.O. Box   |   |             |  |  |
|    |                                | City   | Province  | Postal Code |  |  |
|    |                                | The Bidder is:   |   |             |  |  |
|    | (Choose one)                   | a sole proprietor  |   |             |  |  |
|    |                                | a partnership  |   |             |  |  |
|    |                                | a corporation  |   |             |  |  |
|    |                                | carrying on business ur  | nder the above name.  |             |  |  |
| 3. | Contact Person                 | The Bidder hereby authorizes the following contact person to represent the Bidder for purposes of the Bid. |   |             |  |  |
|    |                                | Contact Person   | Title   |             |  |  |
|    |                                | Telephone Number   | Facsimile Number  |             |  |  |
| 4. | Definitions                    |  | used in the Contract shall have<br>e General Conditions and D4 un   |             |  |  |
| 5. | Offer                          |  | ers to perform the Work in acco<br>), in Canadian funds, set out on |             |  |  |
| 6. | Commencement of the Work       |  | no Work shall commence until he rizing the commencement of the      |             |  |  |

| 7.  | Contract                              | The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid Submission. |  |  |  |  |
|-----|---------------------------------------|--|--|--|--|--|
| 8.  | Addenda                               | The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:  |  |  |  |  |
|     |                                       | No Dated   |  |  |  |  |
|     |                                       |  |  |  |  |  |
| 9.  | Time                                  | This offer shall be open for acceptance, binding and irrevocable for a period of sixty (60) Calendar Days following the Submission Deadline.   |  |  |  |  |
| 10. | Signatures                            | In witness whereof the Bidder or the Bidder's authorized official or officials have signed this  |  |  |  |  |
|     |                                       | day of , 20  |  |  |  |  |
|     | Signed and sealed in the presence of: | Signature of Bidder or<br>Bidder's Authorized Official or Officials  |  |  |  |  |
|     | (Witness)                             |  |  |  |  |  |
|     |                                       | (Print here name and official capacity of individual whose signature appears above)  |  |  |  |  |
|     | (Witness)                             |  |  |  |  |  |
|     |                                       | (Print here name and official capacity of individual whose signature appears above)  |  |  |  |  |

SEAL

# **FORM B: PRICES**

(See B8)

## SUPPLY AND DELIVERY OF DISPOSABLE PAPER PRODUCTS

| E2.2 | QUANTITY<br>380   | CASE                                    | Alternative 1<br>- Award as a<br>Whole                      | Alternative 2 -<br>Award by Item              |
|------|-------------------|---|---|---|
| E2.2 | 380               | CASE                                    |   |   |
| -    |                   |   |   |   |
|      | <del>-</del><br>- |   |   |   |
| E2.3 | 70                | CASE                                    |   |   |
|      | <del>-</del><br>- |   |   |   |
| E2.4 | 2000              | CASE                                    |   |   |
|      | _                 |   |   |   |
| E2.5 | 500               | CASE                                    |   |   |
|      | =                 |   |   |   |
|      | <del>-</del><br>- |   |   |   |
|      | <del>-</del><br>- |   |   |   |
| E2.6 | 1500              | CASE                                    |   |   |
|      | _                 |   |   |   |
|      | -<br>-            |   |   |   |
|      | -<br>-            |   |   |   |
| E2.7 | 85                | CASE                                    |   |   |
|      | _                 |   |   |   |
|      | _                 |   |   |   |
|      | _                 |   |   |   |
|      | Name = = f !      | D: 44                                   |   |   |
|      | E2.4  E2.5  E2.6  | E2.4 2000  E2.5 500  E2.6 1500  E2.7 85 | E2.4 2000 CASE  E2.5 500 CASE  E2.6 1500 CASE  E2.7 85 CASE | E2.4 2000 CASE  E2.5 500 CASE  E2.6 1500 CASE |

# FORM B: PRICES

(See B8)

## SUPPLY AND DELIVERY OF DISPOSABLE PAPER PRODUCTS

| UNIT<br>ITEM<br>NO. | PRICES DESCRIPTION   | SPEC.<br>REF. | APPROX.<br>ANNUAL | UNITS                                  | UNIT PRICE - YEAR 1              |  |
|---------------------|--|---------------|-------------------|--|----------------------------------|--|
|                     |  | QUANTITY      |                   | Alternative 1<br>- Award as a<br>Whole | Alternative 2 -<br>Award by Item |  |
| 7.                  | Merfin Wipers, Product No. 725; or<br>Kimberly-Clark Wipers, Product No. 01020<br>Product Offered (Brand & product name):<br>Roll length (feet):<br>Rolls per case:<br>Sheet width (inches)<br>Sheet length (inches)               | E2.8          | 1000              | CASE                                   |                                  |  |
|                     |  |               | -<br>-<br>-       |  |                                  |  |
| 8.                  | Kimberly-Clark EX-L Delicate Task Wiper,<br>Product No. 34120<br>Wipers per box:<br>Boxes per case:<br>Wiper width (inches):<br>Wiper length (inches):   | E2.9          | 20                | CASE                                   |                                  |  |
| 9.                  | Kimberly-Clark EX-L Delicate Task Wiper,<br>Product No. 34256<br>Wipers per box:<br>Boxes per case:<br>Wiper width (inches):<br>Wiper length (inches):   | E2.10         | 25<br>-<br>-      | CASE                                   |                                  |  |
| 10.                 | Kimberly-Clark Wypall L20 All Purpose Wiper, Product No. 47000; or Bro-Tex Inc., Product No. SWP5705 Product offered (Brand & product name): Wipers per bandwrap: Bandwraps per case: Wiper width (inches): Wiper length (inches): | E2.11         | 15                | CASE                                   |                                  |  |
|                     |  |               | -<br>-<br>-       |  |                                  |  |
|                     |  |               | Name of E         | Bidder                                 |                                  |  |

# FORM B: PRICES

(See B8)

## SUPPLY AND DELIVERY OF DISPOSABLE PAPER PRODUCTS

| UNIT<br>ITEM<br>NO. | PRICES DESCRIPTION   | SPEC.<br>REF. | APPROX.<br>ANNUAL | UNITS  | UNIT PRICE - YEAR 1              |                                  |
|---------------------|--|---------------|-------------------|--------|----------------------------------|----------------------------------|
|                     |  |               | QUANTITY          |        | Alternative 1 - Award as a Whole | Alternative 2 -<br>Award by Item |
| 11.                 | Kimberly-Clark Wypall X60 Teri Reinforced<br>Towel, Product No. 35401; or Bro-Tex<br>Manufacturing, Product No. SWPWH200<br>Product offered (Brand & product name):<br>Roll length (feet):   | E2.12         | 410               | CASE   |                                  |                                  |
|                     |  | -             | -                 |        |                                  |                                  |
|                     | Rolls per case:<br>Sheet width (inches):   |               | -                 |        |                                  |                                  |
|                     | Sheet length (inches):   |               | <del>-</del>      |        |                                  |                                  |
|                     | Sheets per roll:   |               | _                 |        |                                  |                                  |
| 12.                 | Kimberly-Clark Wypall X60 Teri Reinforced<br>Towel, Product No. 34900; or Bro-Tex Inc.,<br>Product No. SWPWH200<br>Product offered (Brand & product name):<br>Wipers per polybag:<br>Polybags per case:<br>Wiper width (inches):   | E2.13         | 25                | CASE   |                                  |                                  |
|                     |  |               |                   |        |                                  |                                  |
|                     |  | -             | _                 |        |                                  |                                  |
|                     |  |               | _                 |        |                                  |                                  |
|                     | Wiper length (inches):   |               | _                 |        |                                  |                                  |
| 13.                 | Kimberly-Clark premoistened hand cleaning wipes, Product No. 58310; or Bro-Tex Inc., Product Name ORANGE PEELS, Product No. SWPOP106 Product offered (Brand & product name): Wipers per canister/container: Canister/containers per case: Wiper width (inches): Wiper length (inches): | E2.14         | 10                | CASE   |                                  |                                  |
|                     |  |               | 10                | OAGL   |                                  |                                  |
|                     |  |               | _                 |        |                                  |                                  |
|                     |  |               | -                 |        |                                  |                                  |
|                     |  |               | <del>-</del>      |        |                                  |                                  |
| 14.                 | Kimberly-Clark Wypall ShopPro X80 Shop<br>Towels, Product No. 41029; or Bro-Tex Inc.,<br>Product No. SWPWH300<br>Product offered (Brand & product name):<br>Towels per bundle:<br>Bundles per case:<br>Towel width (inches):<br>Towel length (inches):                                 |               |                   |        |                                  |                                  |
|                     |  | E2.15         | 25                | CASE   |                                  |                                  |
|                     |  |               | _                 |        |                                  |                                  |
|                     |  |               | _                 |        |                                  |                                  |
|                     |  |               | _                 |        |                                  |                                  |
|                     |  |               |                   |        |                                  |                                  |
|                     |  |               |                   |        |                                  |                                  |
|                     |  |               |                   |        |                                  |                                  |
|                     |  |               | Name of I         | Bidder |                                  |                                  |

# FORM B: PRICES

(See B8)

## SUPPLY AND DELIVERY OF DISPOSABLE PAPER PRODUCTS

## **UNIT PRICES**

| ITEM<br>NO. | DESCRIPTION  |               | APPROX.<br>ANNUAL<br>QUANTITY | JAL        | UNIT PRICE - YEAR 1                    |                                  |
|-------------|--|---------------|-------------------------------|------------|--|----------------------------------|
|             |  |               |                               |            | Alternative 1<br>- Award as a<br>Whole | Alternative 2 -<br>Award by Item |
| 15          | Scott Embassy Jumbo Roll Towel, Prod<br>No. 01140; or Kimberly-Clark Jumbo Ro<br>Towel, Product No. 01040<br>Product offered (Brand & product name | oll<br>E2.16  | 600                           | CASE       |  |                                  |
|             | Roll length (feet): Rolls per case: Sheet width (inches):  |               | -<br>-<br>-                   |            |  |                                  |
| 16.         | Kimberly-Clark #9991 Jumbo Roll Towe<br>Dispenser* * no charge when supplying Scott Kleen  | E2.17         | 10                            | EACH       |  |                                  |
|             | jumbo roll towels by Kimberly-Clark, Product<br>No. 01040 [see E2.3(d) and E2.16]  |               | 1                             |            | N/C                                    | N/C                              |
|             | YEAR 2 percen  | tage increase | e (+) or dec                  | crease (-) | %                                      | %                                |
|             | YEAR 3 percen  | tage increase | e (+) or dec                  | rease (-)  | %                                      | %                                |
|             | YEAR 4 percen  | tage increase | e (+) or dec                  | rease (-)  | %                                      | %                                |
|             | YEAR 5 percen  | tage increase | e (+) or dec                  | crease (-) | %                                      | %                                |
| Early       | Payment Discount%  | days (see B1  | 3.6)                          |            |  |                                  |
|             |  |               | <br>Nan                       | ne of Bido | der                                    |                                  |