



MORTIMER PLACE

SEWER SERVICE INFORMATION (ID #17272) *	
DISTANCE FROM 2ND MH W OF CROSS ST (MH ID #17271)	
2.7 E	SERVICE CONNECTION S
3.2 E	SERVICE CONNECTION S
8.0 E	SERVICE CONNECTION S
20.0 E	SERVICE CONNECTION S
29.7 E	SERVICE CONNECTION N
30.1 E	SERVICE CONNECTION S
37.9 E	SERVICE CONNECTION S
53.9 E	SERVICE CONNECTION N
60.9 E	SERVICE CONNECTION S
62.9 E	SERVICE CONNECTION S
63.5 E	SERVICE CONNECTION N
67.8 E	SERVICE CONNECTION S
76.5 E	SERVICE CONNECTION N

\* - INFORMATION FROM SEWER VIDEO INSPECTION

SEWER SERVICE INFORMATION (ID #17274) *	
DISTANCE FROM MH AT CROSS ST (MH ID #17268)	
8.4 W	SERVICE CONNECTION N

\* - INFORMATION FROM SEWER VIDEO INSPECTION

CONSTRUCTION NOTES:

- CONTRACTOR TO VERIFY LIMITS OF SEWER REPAIRS PRIOR TO EXCAVATION BY MEANS OF VIDEO INSPECTION.
- CONTRACTOR TO ASSIST WITH VISUAL INSPECTION OF EXISTING SERVICES TO DETERMINE IF SERVICE RENEWAL IS REQUIRED.

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS  
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

150 mm W.M.	150 mm W.M.	150 mm W.M.	HYDRO	150 mm W.M.	WATERMAIN	150 mm W.M.	UNDERGROUND STRUCTURES	B.M. ELEV.	DESIGNED BY	ENGINEER'S SEAL
			M.T.S.		WATERMAIN		DATE		S.C.C.	
			CONCRETE		HYDRANT				S.C.C.	
			ASPHALT		VALVE					
			PROPERTY LINE		LAND DRAINAGE SEWER					
			SURVEY BAR		WASTE WATER SEWER				P.M.K.	
			SERVICE VALVE		Q PROFILE					
			I.P.S.		NORTH/WEST GUTTER					
			BUILDING		SOUTH/EAST GUTTER					
EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PROFILE	PROPOSED		

NO.	REVISIONS	DATE	BY
2	ISSUED FOR TENDER	07/05/05	S.C.C.
1	SUBMITTED TO W&W FOR REVIEW	06/29/05	S.C.C.

APPROVED BY	DATE	MAY 2005
RELEASED FOR CONSTRUCTION	DATE	

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

2005 COMBINED SEWER RENEWALS AND REPAIRS, CONTRACT 15

**MORTIMER PLACE**  
2ND MH W. OF ST. CROSS ST  
TO MH AT ST. CROSS ST

CITY DRAWING NUMBER <b>05609</b>	SHEET <b>15</b> OF <b>21</b>
BID OPPORTUNITY <b>353-2005</b>	