



A = DETAIL NUMBER
B = DRAWING WHERE TAKEN
C = DRAWING WHERE SHOWN

NOTE:
CONTRACTOR TO CONFIRM ALL DIMENSIONS SHOWN FOR HATCHES.



METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

B.M. ELEV.		FIELD BOOK #:		CITY OF WINNIPEG WATER AND WASTE ENGINEERING DIVISION		ENGINEER'S SEAL		THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT 2005 OUTFALL GATE CHAMBER UPGRADES EVANS STREET AND KAVANAGH STREET HATCH DETAILS		SHEET 13 OF 14	
POSTED TO LBIS						ORIGINAL SIGNED BY K.R. ZUREK 05/08/24				FILENAME : LD-3166.dwg PLOT DATE: 2005 08 24	
DESIGNED BY	DGS	CHECKED BY	TW	DRAWN BY		WKT/CJH		APPROVED BY		KZ	
HOR. SCALE AS		VERTICAL SHOWN		RELEASSED FOR CONSTRUCTION							
NO. REVISIONS		DATE		BY		DATE		2005 08 24			

LD-3166