

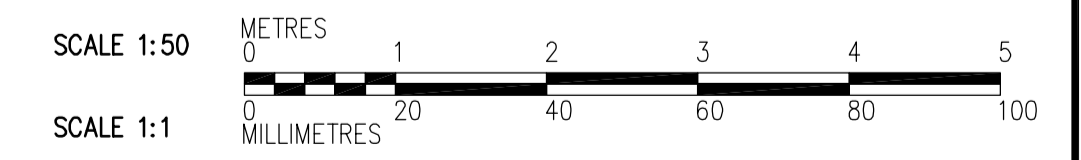
- NOTES:**
- SEE PLANS FOR SLAB REINFORCEMENT.
 - SEE DWG WA-S0515 FOR BEAM AND COLUMN SCHEDULES.
 - WATERPROOFING FROM EL. 233.170 TO 236.170 ALL AROUND.
 - SLIP SHEET AND PROTECTION BOARD FROM EL. 233.170 TO 236.170 ON NORTH WALL, EAST WALL, AND SOUTH WALL.
 - INSULATION FROM EL. 236.670 TO 232.270 ON SOUTH WALL AND EAST WALL.

H SECTION
WA-S0101 1:50

WA-S0101, WA-S0111, WA-S0121,
WA-S0131, WA-S0141, A-S0146

A SECTION
WA-S0101 1:50

WA-S0111, WA-S0121, WA-S0131,
WA-S0141, A-S0146



 Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006	B.M. ELEV.	 Frederickson Cooper ARCHITECTS	 A Geo International Ltd. Company	ENGINEER'S SEAL	 THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION WATER TREATMENT PLANT ADMINISTRATION FOUNDATIONS AND CONCRETE STRUCTURES STRUCTURAL ADMINISTRATION AREA SECTIONS	CITY FILE NUMBER
	DESIGNED BY MC			CHECKED BY AP		ORIGINAL SIGNED BY D. KRUGER
	DRAWN BY RL	APPROVED BY DJT	2006/02/06	CITY DRAWING NUMBER		
	SCALE: 1:50	RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WA-S0201	1-0601A-A-0201-001-000		
00 ISSUED FOR TENDER	2006/02/03 MC	DATE 2005/08/04	DATE 2006/02/08			