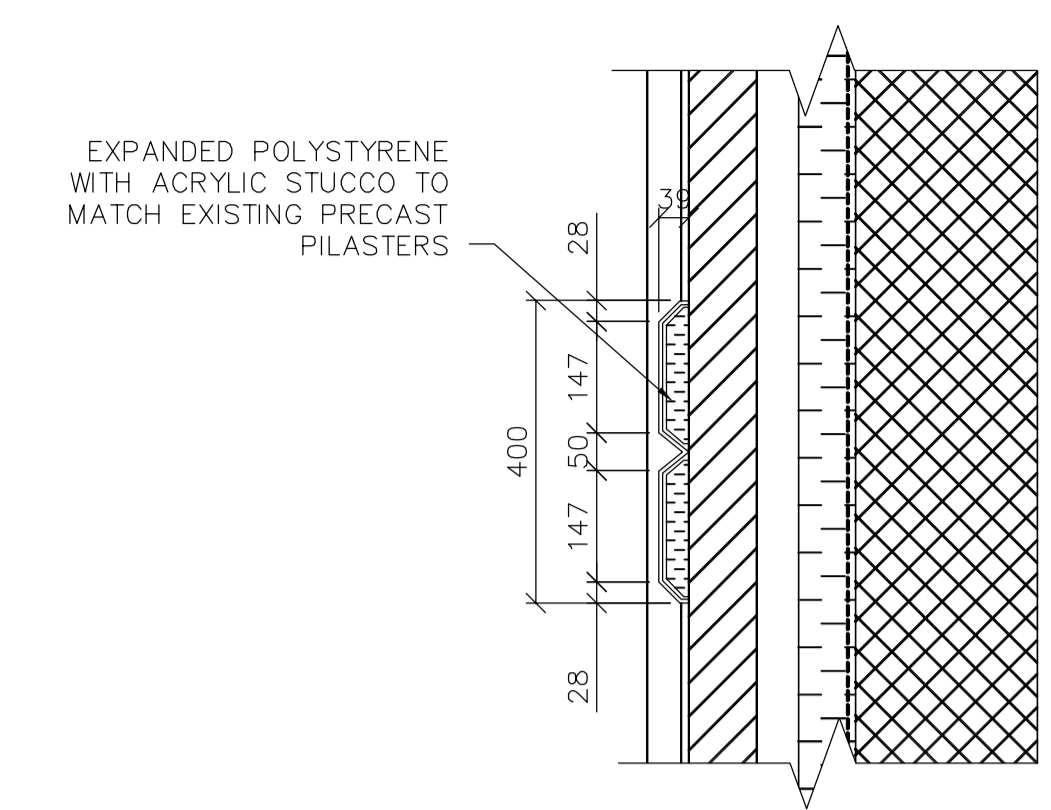
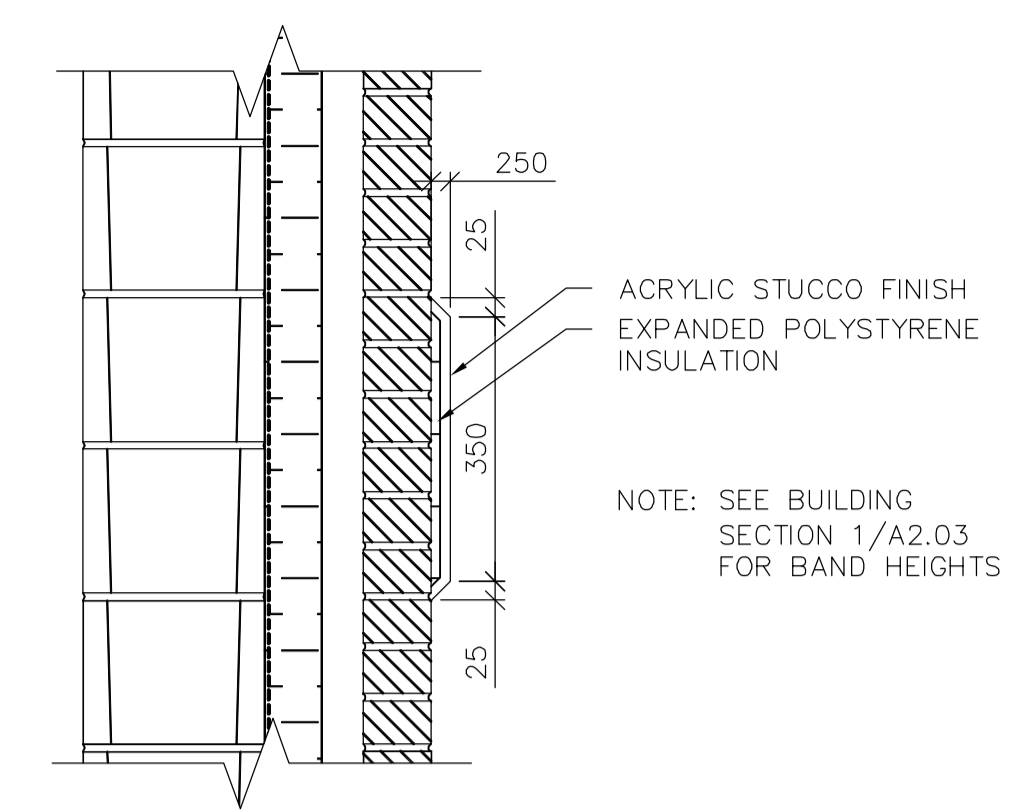


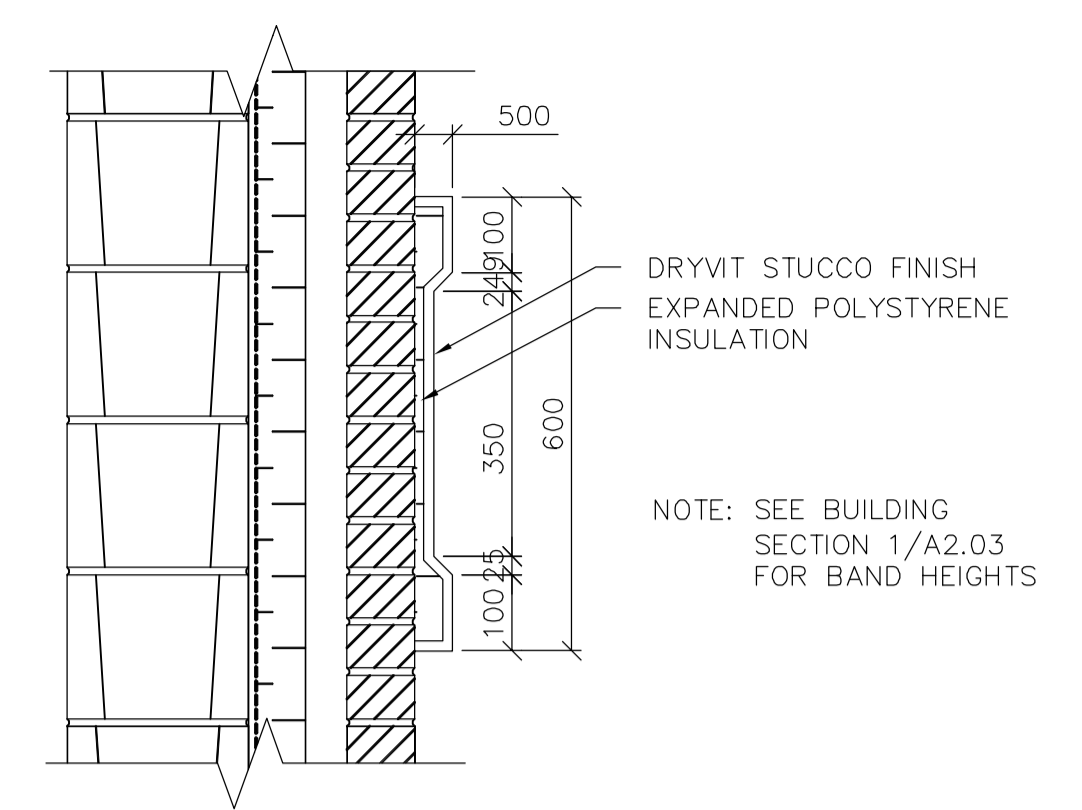
**1** TYPICAL WALL SECTION  
A2.03/A2.04 SCALE 1:10



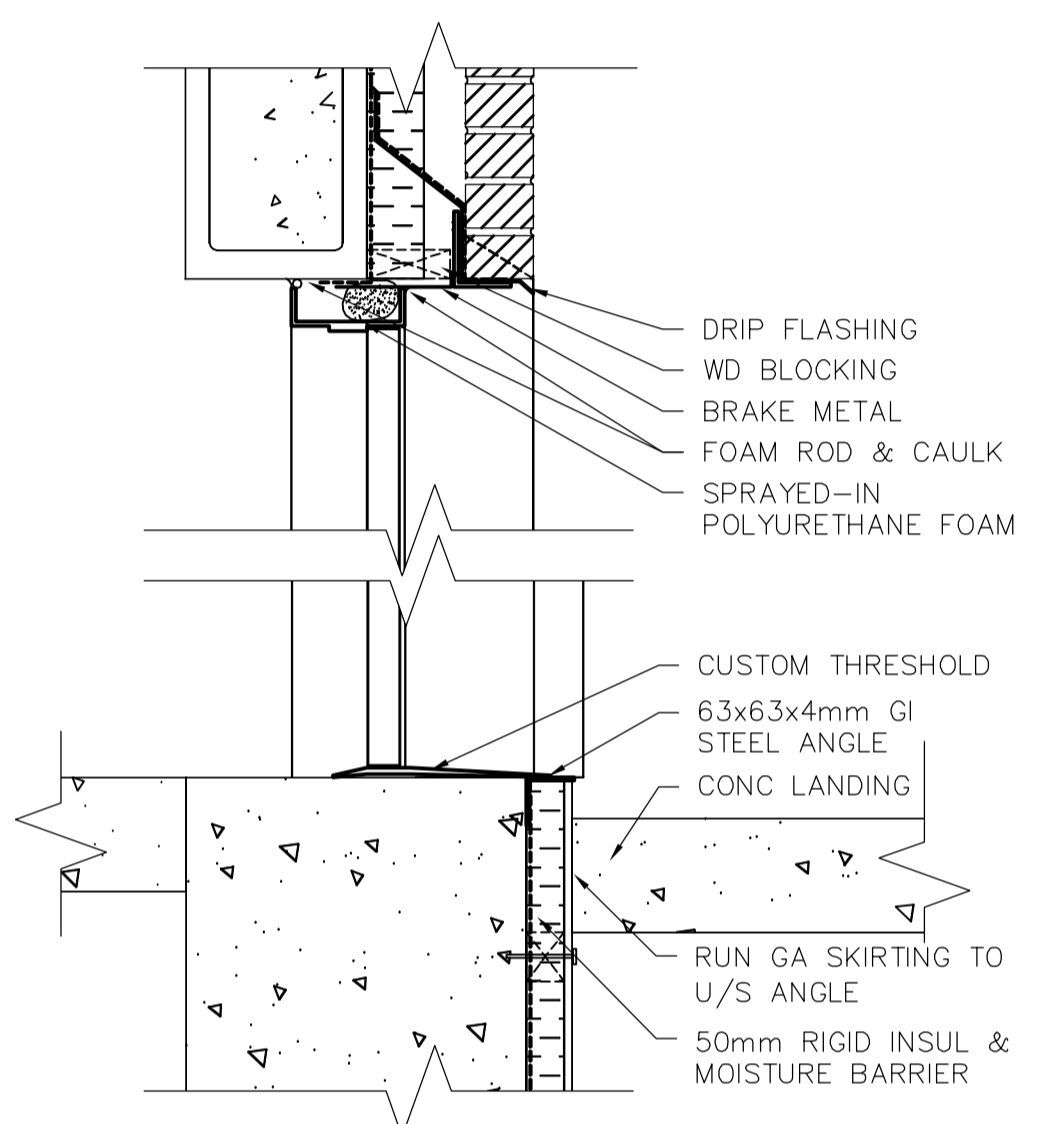
**2** STUCCO PILASTER PLAN DETAIL  
A2.01/A2.04 SCALE 1:10



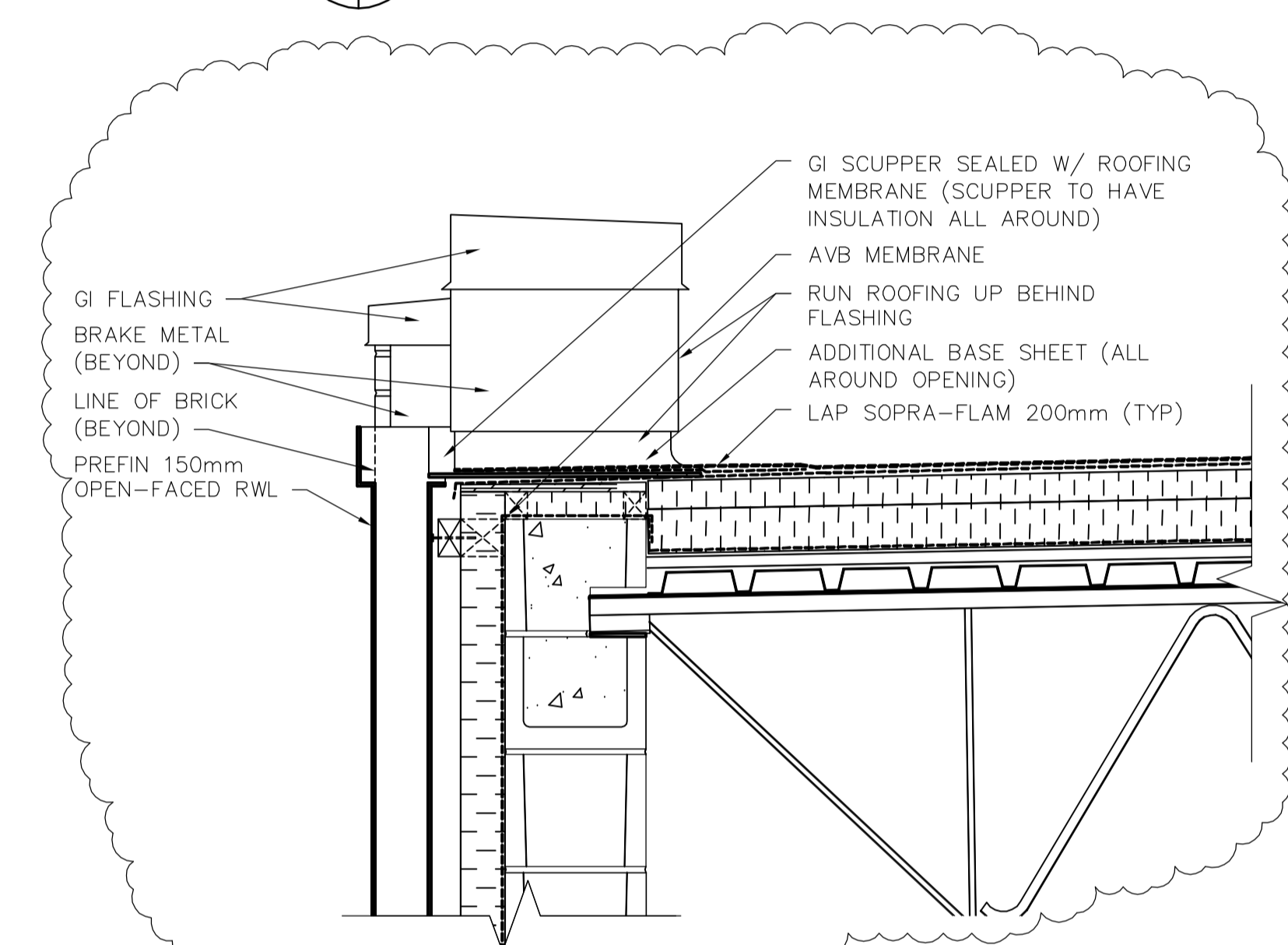
**3** STUCCO BAND SECTION DETAIL  
A2.03/A2.04 SCALE 1:10



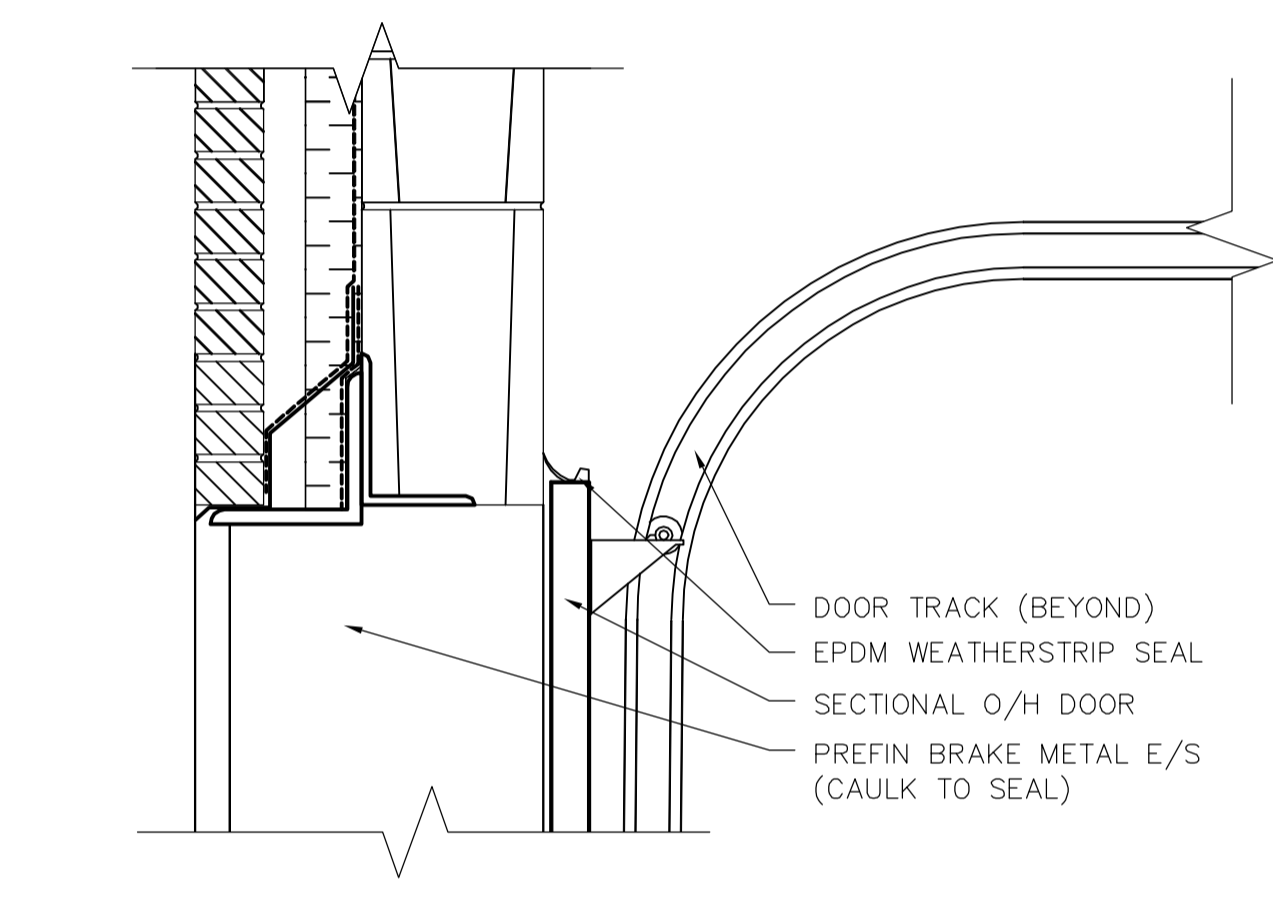
**4** STUCCO BAND SECTION DETAIL  
A2.03/A2.04 SCALE 1:10



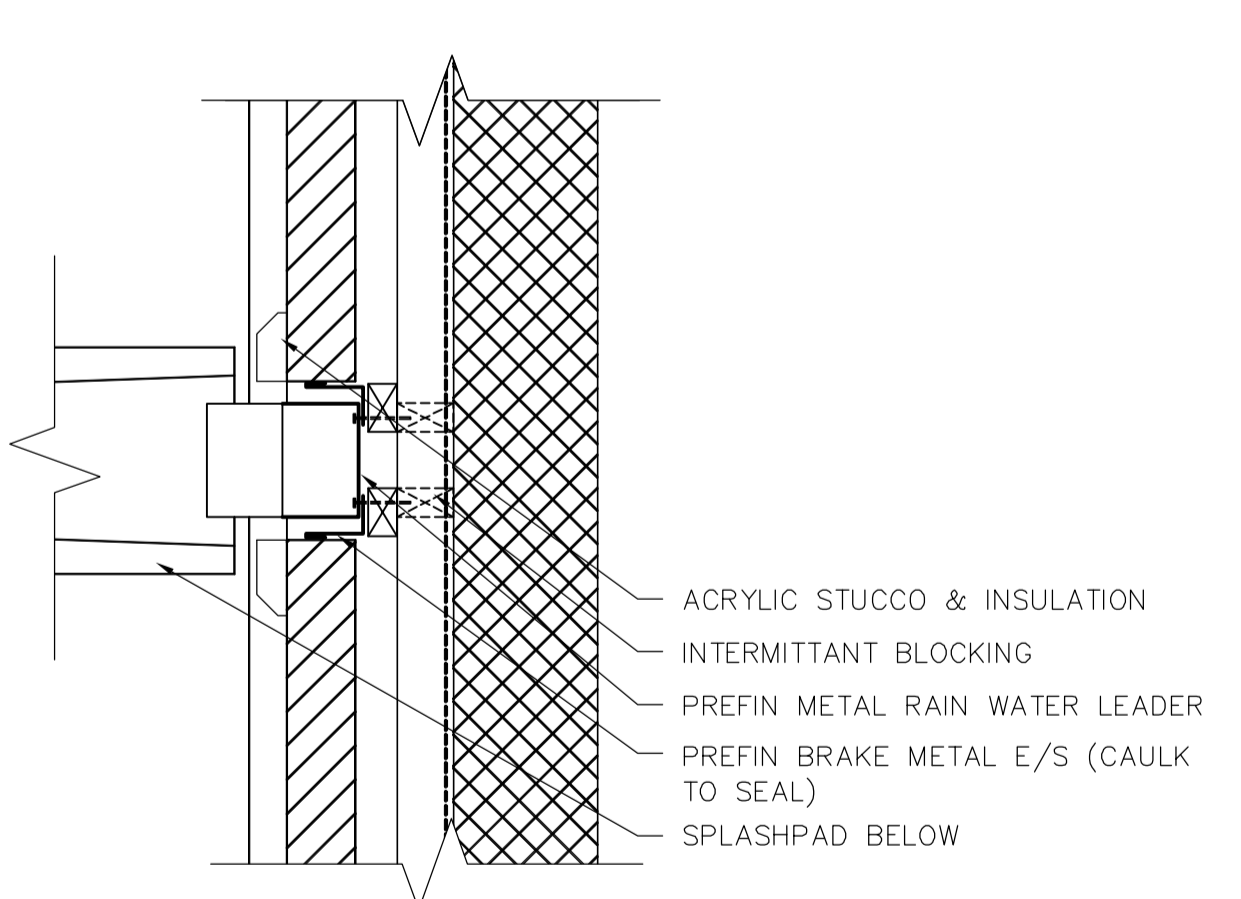
**5** DOOR HEAD/SILL SECTION DETAIL  
A2.03/A2.04 SCALE 1:10



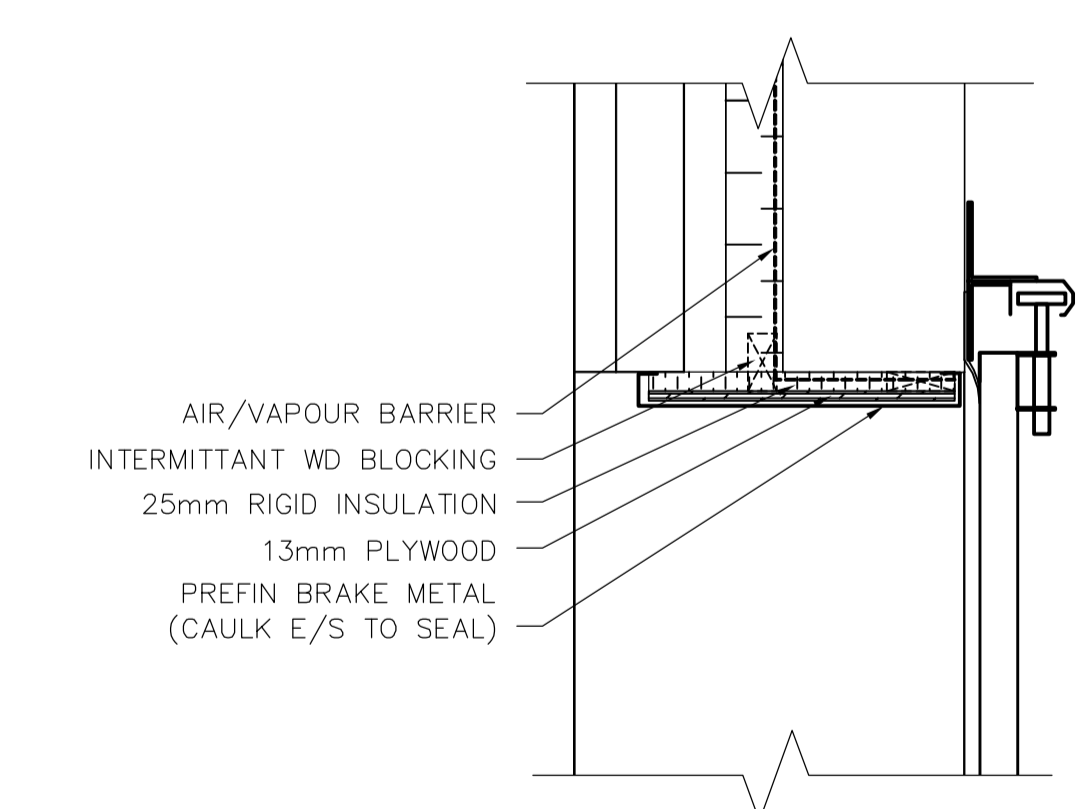
**6** SCUPPER SECTION DETAIL  
A2.01/A2.04 SCALE 1:10



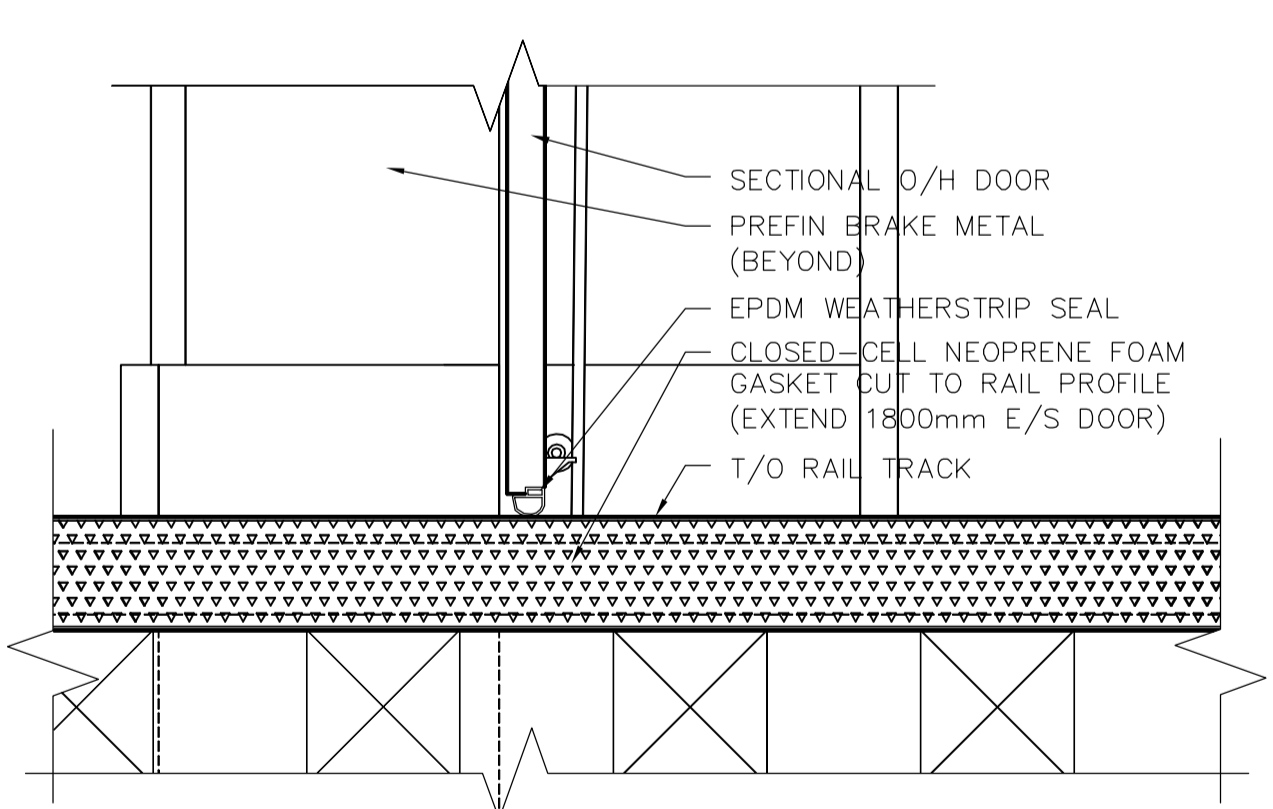
**8** O/H DOOR HEAD DETAIL  
A2.01/A2.04 SCALE 1:10



**7** RAIN WATER LEADER PLAN DETAIL  
A2.01/A2.04 SCALE 1:10



**9** O/H DOOR JAMB DETAIL  
A2.01/A2.04 SCALE 1:10



**8** O/H DOOR THRESHOLD DETAIL  
A2.01/A2.04 SCALE 1:10



B.M. ELEV.				<b>EarthTech</b> A Tyco International Ltd. Company			
DESIGNED BY	NC	CHECKED BY	NC	DESIGNED BY	NC	CHECKED BY	NC
DRAWN BY	LK	APPROVED BY	D. TANIGUCHI	DRAWN BY	LK	APPROVED BY	D. TANIGUCHI
SCALE:	AS SHOWN	RELEASED FOR CONSTRUCTION BY:	K. MARTENS	SCALE:	AS SHOWN	RELEASED FOR CONSTRUCTION BY:	K. MARTENS
NO.	REVISIONS	DATE	BY	DATE	2005/10/05	DATE	05/12/02



**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION

NEWPCC CENTRATE NUTRIENT TREATMENT PHOSPHORUS REMOVAL FACILITY  
CONTRACT No. 1

ARCHITECTURAL  
RAILCAR BUILDING  
DETAILS

CITY FILE NUMBER  
SHEET 4 OF 4

CITY DRAWING NUMBER  
1-00F-A-80004-001-02-D

CONSULTANT DRAWING NO. CA2.04