

THE CITY OF WINNIPEG

BID OPPORTUNITY

BID OPPORTUNITY NO. 623-2005

RENTAL OF PHOTOCOPIERS

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PART B - BIDDING PROCEDURES

B1. PROJECT TITLE

B1.1 RENTAL OF PHOTOCOPIERS

B2. SUBMISSION DEADLINE

- B2.1 The Submission Deadline is 12:00 noon Winnipeg time, January 4, 2006.
- B2.2 Bid Submissions determined by the Manager of Materials to have been received later than the Submission Deadline will not be accepted and will be returned upon request.
- B2.3 The Contract Administrator or the Manager of Materials may extend the Submission Deadline by issuing an addendum at any time prior to the time and date specified in B2.1.

B3. ENQUIRIES

- B3.1 All enquiries shall be directed to the Contract Administrator identified in D4.1.
- B3.2 If the Bidder finds errors, discrepancies or omissions in the Bid Opportunity, or is unsure of the meaning or intent of any provision therein, the Bidder shall notify the Contract Administrator of the error, discrepancy or omission, or request a clarification as to the meaning or intent of the provision at least five (5) Business Days prior to the Submission Deadline.
- B3.3 Responses to enquiries which, in the sole judgment of the Contract Administrator, require a correction to or a clarification of the Bid Opportunity will be provided by the Contract Administrator to all Bidders by issuing an addendum.
- B3.4 Responses to enquiries which, in the sole judgment of the Contract Administrator, do not require a correction to or a clarification of the Bid Opportunity will be provided by the Contract Administrator only to the Bidder who made the enquiry.
- B3.5 The Bidder shall not be entitled to rely on any response or interpretation received pursuant to B3 unless that response or interpretation is provided by the Contract Administrator in writing.

B4. ADDENDA

- B4.1 The Contract Administrator may, at any time prior to the Submission Deadline, issue addenda correcting errors, discrepancies or omissions in the Bid Opportunity, or clarifying the meaning or intent of any provision therein.
- B4.2 The Contract Administrator will issue each addendum at least two (2) Business Days prior to the Submission Deadline, or provide at least two (2) Business Days by extending the Submission Deadline.
- B4.2.1 Addenda will be available on the Bid Opportunities page at The City of Winnipeg, Corporate Finance, Materials Management Branch internet site at http://www.winnipeg.ca/matmgt.
- B4.2.2 The Bidder is responsible for ensuring that he has received all addenda and is advised to check the Materials Management Branch internet site for addenda shortly before submitting his Bid.
- B4.3 The Bidder shall acknowledge receipt of each addendum in Paragraph 8 of Form A: Bid. Failure to acknowledge receipt of an addendum may render a Bid non-responsive.

B5. SUBSTITUTES

- B5.1 The Work is based on the Plant, Materials and methods specified in the Bid Opportunity.
- B5.2 Substitutions shall not be allowed unless application has been made to and prior approval has been granted by the Contract Administrator in writing.
- B5.3 Requests for approval of a substitute will not be considered unless received in writing by the Contract Administrator at least five (5) Business Days prior to the Submission Deadline.
- B5.4 The Bidder shall ensure that any and all requests for approval of a substitute:
 - (a) provide sufficient information and details to enable the Contract Administrator to determine the acceptability of the Plant, Material or method as either an approved equal or alternative;
 - (b) identify any and all changes required in the applicable Work, and all changes to any other Work, which would become necessary to accommodate the substitute;
 - (c) identify any anticipated cost or time savings that may be associated with the substitute;
 - (d) certify that, in the case of a request for approval as an approved equal, the substitute will fully perform the functions called for by the general design, be of equal or superior substance to that specified, is suited to the same use and capable of performing the same function as that specified and can be incorporated into the Work, strictly in accordance with the proposed work schedule and the dates specified in the Supplemental Conditions for Substantial Performance and Total Performance;
 - (e) certify that, in the case of a request for approval as an approved alternative, the substitute will adequately perform the functions called for by the general design, be similar in substance to that specified, is suited to the same use and capable of performing the same function as that specified and can be incorporated into the Work, strictly in accordance with the proposed work schedule and the dates specified in the Supplemental Conditions for Substantial Performance and Total Performance.
- B5.5 The Contract Administrator, after assessing the request for approval of a substitute, may in his sole discretion grant approval for the use of a substitute as an "approved equal" or as an "approved alternative", or may refuse to grant approval of the substitute.
- B5.6 The Contract Administrator will provide a response in writing, at least two (2) Business Days prior to the Submission Deadline, only to the Bidder who requested approval of the substitute.
- B5.6.1 The Bidder requesting and obtaining the approval of a substitute shall be entirely responsible for disseminating information regarding the approval to any person or persons he wishes to inform.
- B5.7 If the Contract Administrator approves a substitute as an "approved equal", any Bidder may use the approved equal in place of the specified item.
- B5.8 If the Contract Administrator approves a substitute as an "approved alternative", any Bidder bidding that approved alternative shall base his Total Bid Price upon the specified item but may also indicate an alternative price based upon the approved alternative. Such alternatives will be evaluated in accordance with B13.
- B5.9 No later claim by the Contractor for an addition to the Total Bid Price because of any other changes in the Work necessitated by the use of an approved equal or an approved alternative will be considered.

B6. BID SUBMISSION

- B6.1 The Bid Submission consists of the following components:
 - (a) Form A: Bid;
 - (b) Form B: Prices;
- B6.2 All components of the Bid Submission shall be fully completed or provided, and submitted by the Bidder no later than the Submission Deadline, with all required entries made clearly and completely in ink, to constitute a responsive Bid.
- B6.3 The Bid Submission shall be submitted enclosed and sealed in an envelope clearly marked with the Bid Opportunity number and the Bidder's name and address.
- B6.3.1 Samples or other components of the Bid Submission which cannot reasonably be enclosed in the envelope may be packaged separately, but shall be clearly marked with the Bid Opportunity number, the Bidder's name and address, and an indication that the contents are part of the Bidder's Bid Submission.
- B6.4 Bid Submissions submitted by facsimile transmission (fax) or internet electronic mail (e-mail) will not be accepted.
- B6.5 Bid Submissions shall be submitted to:

The City of Winnipeg Corporate Finance Department Materials Management Branch 185 King Street, Main Floor Winnipeg MB R3B 1J1

B7. BID

- B7.1 The Bidder shall complete Form A: Bid, making all required entries.
- B7.2 Paragraph 2 of Form A: Bid shall be completed in accordance with the following requirements:
 - (a) if the Bidder is a sole proprietor carrying on business in his own name, his name shall be inserted;
 - (b) if the Bidder is a partnership, the full name of the partnership shall be inserted;
 - (c) if the Bidder is a corporation, the full name of the corporation shall be inserted;
 - (d) if the Bidder is carrying on business under a name other than his own, the business name and the name of every partner or corporation who is the owner of such business name shall be inserted.
- B7.2.1 If a Bid is submitted jointly by two or more persons, each and all such persons shall identify themselves in accordance with B7.2.
- B7.3 In Paragraph 3 of Form A: Bid, the Bidder shall identify a contact person who is authorized to represent the Bidder for purposes of the Bid.
- B7.4 Paragraph 10 of Form A: Bid shall be signed in accordance with the following requirements:
 - (a) if the Bidder is a sole proprietor carrying on business in his own name, it shall be signed by the Bidder;
 - (b) if the Bidder is a partnership, it shall be signed by the partner or partners who have authority to sign for the partnership;

- (c) if the Bidder is a corporation, it shall be signed by its duly authorized officer or officers and the corporate seal, if the corporation has one, should be affixed;
- (d) if the Bidder is carrying on business under a name other than his own, it shall be signed by the registered owner of the business name, or by the registered owner's authorized officials if the owner is a partnership or a corporation.
- B7.4.1 The name and official capacity of all individuals signing Form A: Bid shall be printed below such signatures.
- B7.4.2 All signatures shall be original and shall be witnessed except where a corporate seal has been affixed.
- B7.5 If a Bid is submitted jointly by two or more persons, the word "Bidder" shall mean each and all such persons, and the undertakings, covenants and obligations of such joint Bidders in the Bid Submission and the Contract, when awarded, shall be both joint and several.

B8. PRICES

- B8.1 The Bidder shall state a price in Canadian funds for each item of the Work identified on Form B: Prices.
- B8.1.1 Notwithstanding GC.9.01(1), prices on Form B: Prices shall not include the Goods and Services Tax (GST) or Manitoba Retail Sales Tax (MRST, also known as PST), which shall be extra where applicable.
- B8.2 In the event a machine needs to be moved from one City location to another due to User relocation, the Bidder may, but is not required to state a price for the moving services.
- B8.2.1 If no price is listed for the moving of machines from one location to another, the City will assume that there is no charge for the service.
- B8.3 The quantities listed on Form B: Prices are to be considered approximate only. The City will use said quantities for the purpose of comparing Bids.
- B8.4 The quantities for which payment will be made to the Contractor are to be determined by the Work actually performed and completed by the Contractor, to be measured as specified in the applicable Specifications.

B9. QUALIFICATION

- B9.1 The Bidder shall:
 - (a) undertake to be in good standing under The Corporations Act (Manitoba), or properly registered under The Business Names Registration Act (Manitoba), or otherwise properly registered, licensed or permitted by law to carry on business in Manitoba, or if the Bidder does not carry on business in Manitoba, in the jurisdiction where the Bidder does carry on business;
 - (b) be responsible and not be suspended, debarred or in default of any obligation to the City;
 - (c) be financially capable of carrying out the terms of the Contract;
 - (d) have all the necessary experience, capital, organization, and equipment to perform the Work in strict accordance with the terms and provisions of the Contract;
 - (e) have successfully carried out work, similar in nature, scope and value to the Work;
 - (f) employ only Subcontractors who:
 - (i) are responsible and not suspended, debarred or in default of any obligation to the City (a list of suspended or debarred individuals and companies is available on the

Information Connection page at The City of Winnipeg, Corporate Finance, Materials Management Branch internet site at http://www.winnipeg.ca/matmgt); and

- (ii) have successfully carried out work similar in nature, scope and value to the portion of the Work proposed to be subcontracted to them, and are fully capable of performing the Work required to be done in accordance with the terms of the Contract;
- (g) have a written workplace safety and health program in accordance with The Workplace Safety and Health Act (Manitoba);
- B9.2 The Bidder shall be prepared to submit, within two (2) Business Days of a request by the Contract Administrator, proof satisfactory to the Contract Administrator of the qualifications of the Bidder and of any proposed Subcontractor.
- B9.3 The Bidder shall provide, on the request of the Contract Administrator, full access to any of the Bidder's equipment and facilities to confirm, to the Contract Administrator's satisfaction, that the Bidder's equipment and facilities are adequate to perform the Work.

B10. OPENING OF BIDS AND RELEASE OF INFORMATION

- B10.1 Bid Submissions will not be opened publicly.
- B10.2 Following the Submission Deadline, the names of the Bidders and their Total Bid Prices (unevaluated, and pending review and verification of conformance with requirements) will be available on the Closed Bid Opportunities (or Public/Posted Opening & Award Results) page at The City of Winnipeg, Corporate Finance, Materials Management Branch internet site at http://www.winnipeg.ca/matmgt.
- B10.3 After award of Contract, the name(s) of the successful Bidder(s) and the Contract Amount(s) will be available on the Closed Bid Opportunities (or Public/Posted Opening & Award Results) page at The City of Winnipeg, Corporate Finance, Materials Management Branch internet site at http://www.winnipeg.ca/matmgt.
- B10.4 The Bidder is advised that any information contained in any Bid Submission may be released if required by City policy or procedures, The Freedom of Information and Protection of Privacy Act (Manitoba), or by other authorities having jurisdiction.

B11. IRREVOCABLE BID

- B11.1 The Bid(s) submitted by the Bidder shall be irrevocable for the time period specified in Paragraph 9 of Form A: Bid.
- B11.2 The acceptance by the City of any Bid shall not release the Bids of the next two lowest evaluated responsive Bidders and these Bidders shall be bound by their Bids on such Work for the time period specified in Paragraph 9 of Form A: Bid.

B12. WITHDRAWAL OF BIDS

- B12.1 A Bidder may withdraw his Bid without penalty by giving written notice to the Manager of Materials at any time prior to the Submission Deadline.
- B12.1.1 Notwithstanding GC.7.06(2), the time and date of receipt of any notice withdrawing a Bid shall be the time and date of receipt as determined by the Manager of Materials.
- B12.1.2 The City will assume that any one of the contact persons named in Paragraph 3 of Form A: Bid or the Bidder's authorized representatives named in Paragraph 10 of Form A: Bid, and only such person, has authority to give notice of withdrawal.

- B12.1.3 If a Bidder gives notice of withdrawal prior to the Submission Deadline, the Manager of Materials shall:
 - (a) retain the Bid Submission until after the Submission Deadline has elapsed;
 - (b) open the Bid Submission to identify the contact person named in Paragraph 3 of Form A: Bid and the Bidder's authorized representatives named in Paragraph 10 of Form A: Bid; and
 - (c) if the notice has been given by any one of the persons specified in B12.1.3(b), declare the Bid withdrawn.
- B12.2 A Bidder who withdraws his Bid after the Submission Deadline but before his Bid has been released or has lapsed as provided for in B11.2 shall be liable for such damages as are imposed upon the Bidder by law and subject to such sanctions as the Chief Administrative Officer considers appropriate in the circumstances. The City, in such event, shall be entitled to all rights and remedies available to it at law.

B13. EVALUATION OF BIDS

(c)

- B13.1 Award of the Contract shall be based on the following evaluation criteria:
 - (a) compliance by the Bidder with the requirements of the Bid Opportunity (pass/fail);
 - (b) qualifications of the Bidder and the Subcontractors, if any, pursuant to B9: (pass/fail);

| Total | Bid Price | | | |
|-------|--------------------------------|-----------|--------|--------------|
| (i) | Completeness of items offered, | Part 1 | 3 pts. | (pass/fail); |
| (ii) | Completeness of items offered, | Part 2 | 3 pts | (pass/fail); |
| (iii) | Completeness of items offered; | Part 3 | 3 pts | (pass/fail) |
| (iv) | Optional Features | all parts | 6 pts | |

- (d) economic analysis of any approved alternative pursuant to B5.
- B13.2 Further toB13.1, the Award Authority may reject a Proposal as being non-responsive if the Proposal Submission is incomplete, obscure or conditional, or contains additions, deletions, alterations or other irregularities. The Award Authority may reject all or any part of any Proposal, or waive technical requirements if the interests of the City so require.
- B13.3 Further toB13.1(b) the Award Authority shall reject any Proposal submitted by a Bidder who does not demonstrate, in his Proposal Submission or in other information required to be submitted, that he is responsible and qualified.
- B13.4 Further toB13.1(c), the Total Bid Price will be based on the maximum approximate monthly copy volumes **multiplied by** 36 months per unit **multiplied by** the cost per copy (or cost per copy + base cost per month) **multiplied by** the approximate number of photocopiers.
- B13.5 Further to completeness of items offered, B13.1(c) i, ii, iii , iv will be evaluated on the following basis:
- B13.5.1 Part 1 Low Volume Class Item No 1a or 2a and 3a
 - (a) A Bid for at least 1 remanufactured and 1 new will be deemed to be sufficiently complete to be eligible for evaluation of the Contract.
 - (i) 3 points will be given for the additional Item Bid.
 - (b) .24 points will be given for each Optional Feature Bid.

| B13.5.2 | Part 2 | Mid Volume Class | Item No 4a or 5a and 6a or 7a |
|---------|--------|------------------|-------------------------------|
|---------|--------|------------------|-------------------------------|

- (a) A Bid for at least 1 remanufactured and 1 new (black and white) will be deemed to be sufficiently complete to be eligible for evaluation of the Contract.
 - (i) 3 points will given for the additional Item Bid.
- (b) .24 points will be given for each Optional Feature Bid.
- B13.5.3 Part 3 High Volume Class Item No 8a or 9a and 10a
 - (a) A Bid for at least 1 remanufactured and 1 new will be deemed to be sufficiently complete to be eligible for evaluation of the Contract.
 - (i) 3 points will be given for the additional Item Bid.
 - (b) .24 points will be given for each Optional Feature Bid.
- B13.5.4 Any unit price not filled in for an item number on the Form B: Prices, will be given a value based on the average prices bid, to normalize the bid for the purposes of evaluation.
- B13.5.5 Notwithstanding B8.1, the Bidder is not required to bid on all items.
- B13.6 This Contract will be awarded as a whole or substantial whole.

B14. AWARD OF CONTRACT

- B14.1 The City will give notice of the award of the Contract or will give notice that no award will be made.
- B14.2 The City will have no obligation to award a Contract to a Bidder, even though one or all of the Bidders are determined to be responsible and qualified, and the Bids are determined to be responsive.
- B14.2.1 Without limiting the generality of B14.2, the City will have no obligation to award a Contract where:
 - (a) the prices exceed the available City funds for the Work;
 - (b) the prices are materially in excess of the prices received for similar work in the past;
 - (c) the prices are materially in excess of the City's cost to perform the Work, or a significant portion thereof, with its own forces;
 - (d) only one Bid is received; or
 - (e) in the judgment of the Award Authority, the interests of the City would best be served by not awarding a Contract.
- B14.3 Where an award of Contract is made by the City, the award shall be made to the responsible and qualified Bidder submitting the lowest evaluated responsive Bid.
- B14.4 Notwithstanding GC.3.01 and GC.3.02, the City will issue a purchase order to the successful Bidder in lieu of the execution of a Contract.
- B14.5 The Contract Documents, as defined in GC.1.01(7), in their entirety shall be deemed to be incorporated in and to form a part of the purchase order notwithstanding that they are not necessarily attached to or accompany said purchase order.

PART C - GENERAL CONDITIONS

C1. GENERAL CONDITIONS

- C1.1 The General Conditions for Provision of Services (Revision 1996 02 05) are applicable to the Work of the Contract.
- C1.1.1 The General Conditions for Provision of Services are available on the Information Connection page at The City of Winnipeg, Corporate Finance, Materials Management Branch internet site at http://www.winnipeg.ca/matmgt.

PART D - SUPPLEMENTAL CONDITIONS

GENERAL

D1. GENERAL CONDITIONS

- D1.1 In addition to the *General Conditions for Provision of Services*, these Supplemental Conditions are applicable to the Work of the Contract.
- D1.2 The General Conditions are amended by striking out "The City of Winnipeg Act" wherever it appears in the General Conditions and substituting "The City of Winnipeg Charter".
- D1.3 The General Conditions are amended by striking out "Board of Commissioners" or "Commissioner" wherever it appears in the General Conditions and substituting the "Chief Administrative Officer".
- D1.4 The General Conditions are amended by striking out "Tender Package" wherever it appears in the General Conditions and substituting "Bid Opportunity".
- D1.5 The General Conditions are amended by striking out "Tender Submission" wherever it appears in the General Conditions and substituting "Bid Submission".
- D1.6 The General Conditions are amended by striking out "Bidding Instructions" wherever it appears in the General Conditions and substituting "Bidding Procedures".

D2. SCOPE OF WORK

- D2.1 The Work to be done under the Contract shall consist of the Rental of Photocopiers for City of Winnipeg Users.
- D2.1.1 The Contract shall be for a period of thirty-six (36) months, from February 1, 2006 until the last photocopier under this Contract is removed.
 - (a) Each photocopier shall be in place for a thirty-six (36) month period from the date of placement.
- D2.2 The Work shall include supply, delivery, installation, and successful start-up, of new and/or remanufactured, photocopiers at various City locations
- D2.2.1 User requests for multi functional printers (MFP's) shall be directed to the Contract Administrator.
 - (i) The Contract Administrator shall be the deciding authority on whether an MFP may be installed.
- D2.3 The City should issue a new Bid Opportunity to enter into a new Contract that will be effective January 1, 2009.
- D2.4 The Work shall be done on an "as required" basis during the term of the Contract.
- D2.4.1 The type and quantity of Work to be performed under this Contract shall be as authorized from time to time by the Contract Administrator and/or Users.
- D2.4.2 Subject to GC.4.07, the City shall have no obligation under the Contract to purchase any quantity of any item in excess of its actual operational requirements.
- D2.3 Notwithstanding D2.1, the type and quantity of Work to be performed under this Contract is subject to annual approval of monies therefore in a budget by Council. Bidders are advised that monies have been approved for work up to and including December 31, 2005.

D2.4 Notwithstanding D2.1, in the event that operational changes result in substantial changes to the requirements for Work, the City reserves the right to alter the type or quantity of work performed under this Contract, or to terminate the Contract, upon ninety (90) Calendar Days written notice by the Contract Administrator. In such an event, no claim may be made for damages on the ground of loss of anticipated profit on Work.

D3. DEFINITIONS

- D3.1 When used in this Bid Opportunity:
 - (a) "Business Day" means any Calendar Day, other than a Saturday, Sunday, or a Statutory or Civic Holiday;
 - (b) "Submission Deadline" and "Time and Date Set for the Final Receipt of Bids" mean the time and date set out in the Bidding Procedures for final receipt of Bids;
 - (c) "**User**" means a person, department or other administrative unit of the City authorized by the Contract Administrator to order Work under this Contract;

D4. CONTRACT ADMINISTRATOR

D4.1 The Contract Administrator is:

Rachel Eccles Contracts Officer 185 King Street Main Floor, R3B 1J1 Telephone No. (204) 986-2451 Facsimile No. (204) 949-1178

D4.2 At the pre-commencement meeting, the Contract Administrator will identify additional personnel representing the Contract Administrator and their respective roles and responsibilities for the Work.

D5. CONTRACTOR'S SUPERVISOR

D5.1 At the pre- commencement meeting, the Contractor shall identify his designated supervisor and any additional personnel representing the Contractor and their respective roles and responsibilities for the Work.

D6. NOTICES

- D6.1 GC.7.06 is hereby amended to delete reference to "registered mail" and to replace same with "ordinary mail".
- D6.2 GC.7.06 is further amended hereby to include delivery by facsimile transmission (fax) as an acceptable means of delivering notices, consents, approvals, statements, authorizations, documents or other communications required or permitted to be given under this Contract. Deliveries by fax will be deemed to have been received on the day of delivery, if a business day, or if not a business day, on the business day next following the day of delivery.
- D6.3 Further to GC.7.06, all notices, consents, approvals, statements, authorizations, documents or other communications to the City, except as expressly otherwise required in D6.4, D6.5 or elsewhere in the Contract, shall be sent to the attention of the Contract Administrator at the address or facsimile number identified in D4.1.
- D6.4 All notices of appeal to the Chief Administrative Officer shall be sent to the attention of the Chief Financial Officer at the following address or facsimile number:

The City of Winnipeg Chief Administrative Officer Secretariat Administration Building, 3rd Floor 510 Main Street Winnipeg MB R3B 1B9 Facsimile No.: (204) 949-1174

D6.5 All notices, requests, nominations, proposals, consents, approvals, statements, authorizations, documents or other communications required to be submitted or returned to the City Solicitor shall be sent to the following address or facsimile number:

The City of Winnipeg Corporate Services Department Legal Services Division 185 King Street, 3rd Floor Winnipeg MB R3B 1J1

Facsimile No.: (204) 947-9155

SUBMISSIONS

D7. AUTHORITY TO CARRY ON BUSINESS

D7.1 The Contractor shall be in good standing under The Corporations Act (Manitoba), or properly registered under The Business Names Registration Act (Manitoba), or otherwise properly registered, licensed or permitted by law to carry on business in Manitoba, or if the Contractor does not carry on business in Manitoba, in the jurisdiction where the Contractor does carry on business, throughout the term of the Contract, and shall provide the Contract Administrator with evidence thereof upon request.

D8. WORKERS COMPENSATION

D8.1 The Contractor shall be registered with the Workers Compensation Board of Manitoba, shall provide and maintain Workers Compensation coverage throughout the term of the Contract, and shall provide the Contract Administrator with evidence thereof upon request.

CONTROL OF WORK

D9. COMMENCEMENT

- D9.1 The Contractor shall not commence any Work until he is in receipt of a purchase order authorizing the commencement of the Work.
- D9.2 The Contractor shall not commence any Work on the Site until:
 - (a) the Contract Administrator has confirmed receipt and approval of:
 - evidence that the Contractor is in good standing under The Corporations Act (Manitoba), or properly registered under The Business Names Registration Act (Manitoba), or otherwise properly registered, licensed or permitted by law to carry on business in Manitoba;
 - (ii) evidence of the workers compensation coverage specified in D8;
 - (b) the Contractor has attended a meeting with the Contract Administrator, or the Contract Administrator has waived the requirement for a meeting.

D10. ORDERS

D10.1 The Contractor shall provide a local Winnipeg telephone number or a toll-free telephone number at which orders for service may be placed.

D11. RECORDS

- D11.1 The Contractor shall keep detailed records of the services supplied under the Contract.
- D11.2 The Contractor shall record, as a minimum, for each item listed on Form B: Prices:
 - (a) User name(s) and addresses;
 - (b) order date(s);
 - (c) service date(s); and
 - (d) description and quantity of services provided.
- D11.3 The Contractor shall provide the Contract Administrator with a copy of the records for each quarter year within fifteen (15) Calendar Days of the end of that quarter.

MEASUREMENT AND PAYMENT

D12. INVOICES

- D12.1 Further to GC.9.01 and notwithstanding GC.9.03, the Contractor shall submit an invoice for the Work performed pursuant to each order.
- D12.2 Further to D6.3, the Contractor shall submit invoices to the locations designated at the time of ordering.
- D12.2.1 Table A of these Supplemental Conditions, listing current invoicing addresses, is provided for the convenience of the Contractor only. The City reserves the right to revise locations as required by changes in its operations during the term of the Contract.
- D12.3 Invoices must clearly indicate, as a minimum:
 - (a) the City's order number;
 - (b) date(s) of provision of services;
 - (c) location at which service was provided;
 - (d) type and quantity of services provided;
 - (e) the amount payable with GST and MRST shown as separate amounts; and
 - (f) the Contractor's GST registration number.
- D12.4 The City will bear no responsibility for delays in approval of invoices which are improperly submitted.

D13. PAYMENT

D13.1 Further to GC.9.01 and GC.9.03, payment shall be in Canadian funds net thirty (30) Calendar Days after receipt and approval of the Contractor's invoice.

PART E - SPECIFICATIONS

GENERAL

E1. GENERAL

- E1.1 These Specifications shall apply to the Work.
- E1.2 Requests for Substitutes as an approved Equal or an approved alternative shall be made in accordance with B5.
- E1.3 The Work shall include supply, delivery, installation and successful start-up of new and/or remanufactured photocopiers at various City locations;
- E1.4 The User shall select the machine or combination of machines suitable for their location(s), identified on the Form B: Prices.
- E1.4.1 The User price for machines required shall be the combination of Bid Unit prices.
- E1.4.2 Should the current contractor be successful for this Contract, the User may elect to keep their current machine or upgrade to a machine listed on the Form B: Prices.
 - (a) In the event that the current machine is returned, the City will make the change in accordance with the General Conditions clause 4.04.
- E1.5 Table A provides a list of (current) average monthly copies per machine.

E2. HISTORY

- E2.1 The City currently has approximately 227 photocopier machines located at various locations within City facilities.
- E2.1.1 Machines have been leased for a three-year period from the date of installation. Installation dates vary throughout the contract, and each month as few as 1 (one) machine or as many as 16 (sixteen) machines may be replaced.
- E2.1.2 Each machine has been leased on a cost per copy basis, and the cost per copy includes consumables, maintenance, and service.
- E2.2 The photocopier placement will commence as machines from the existing Bid Opportunity 602-2002, expire.
- E2.2.1 22 photocopiers shall be installed and in working condition effective February 1, 2006 and are outlined on Table A.
 - (a) Additional photocopiers shall be installed and in working condition effective the day after the expiry, which expiry date is noted on the photocopier location and volume table

E3. PHOTOCOPIER REQUIREMENTS

NEW AND REMANUFACTURED

- E3.1 New and Remanufactured: Minimum Equipment Requirements:
 - (a) Employ the plain paper electrostatic reproduction process and be able to produce copies on plain uncoated paper such as xerographic bond, mimeograph bond or duplicator bond, white or colored bond, of 16 lb. to 24 lb. substance. Copiers which require special or coated paper are not acceptable;
 - (b) Able to utilize re-cycled paper;
 - (c) Equipped with lighten/darken contract control to enhance reproduction of colored and/or faint originals;
 - (d) Equipped with non-resettable copy meter which can be accessed for easy reading;
 - (e) Equipped with stationary platen, except for portable copiers;
 - (f) Equipped with surge protectors and properly grounded;
 - (g) Able to operate on 15 Ampere, 115 Volt AC, 60 Hertz power supply unless otherwise agreed to by The City;
 - (h) If of console or desktop type, shall come complete with suitable stand;
 - (i) Capable of copying pages from bound documents;
 - (j) Equipped with a self-diagnostic system display which indicates, as a minimum, that the machine needs toner, paper, has a misfeed or jam;
 - (k) Equipped with pilot light to indicate that machine is ready to make copies;
 - (I) Uses dry chemical toner only, except where otherwise noted or agreed to by the City;
 - (m) Does not contain asbestos or PCB's;
 - (n) Machine can copy to within 4mm or less of leading edge of paper and to within 2.5 mm or less of the remaining three edges;
 - (o) Comes complete with operator's manual in English (unless otherwise specified herein) including subsequent updates and corrections;
 - (p) Equipped with automatic power saving feature when not in use for set period of time.

E3.2 <u>Remanufactured</u> <u>Mandatory Equipment Requirements:</u>

- (a) Equipment must be restored to a "like new" condition;
- (b) Meter reading on the equipment shall be at or near zero (0), grace given for copy testing immediately after meter re-set.
- (c) The remanufacturing process shall include the following processes:
 - (i) Disassembly and assembly to manufacturer's established standards;
 - (ii) Complete cleaning and refinishing to manufacturer's established standards;
 - (iii) Replacement of defective components with new, remanufactured or used components as deemed acceptable to manufacturers standards and specifications. Components to include, but are not limited to:
 - (i) fuser assembly
 - (ii) main, transfer and separator corona assemblies
 - (iii) imaging unit including drum
 - (iv) transport unit

- (v) bypass unit
- (vi) sorter system
- (vii) duplex unit
- (viii) developer system
- (ix) document feeder
- (x) paper feed system
- (iv) Installation of any modifications or retrofits considered field mandatory (as designated by the manufacturer) as of the date of the machine installation;
- (v) Inspection and testing of each copier feature to its operating limit and original new machine test standards.

E4. PHOTOCOPIER INFORMATON NEW AND REMANUFACTURED PHOTOCOPIERS

- E4.1 Low Volume Class shall meet the following minimum features: approximately 70 photocopiers currently fall under this category
 - (a) New represents a machine:
 - (i) That uses between 1-2,500 copies per month
 - (ii) Speed of 15-29 pages per minute.
 - (b) **Remanufactured** represents a machine:
 - (i) That uses between 1-2000 copies per month
 - (ii) Speed of 16 -29 pages per minute.
 - (c) Automatic document feeder; minimum capacity of 30 sheets;
 - (d) Automatic duplexing (2 sided copying);
 - (e) Minimum of 2 paper-feed sources (may include stack by-pass);
 - (f) Ability to copy 11 x 17 (ledger) paper;
 - (g) Optional Features, if applicable:
 - (i) Sorting capabilities;
 - (ii) Stapling capabilities;
 - (h) Additional Optional Features, if applicable:
 - (i) Network connectivity (printing functions);
 - (ii) Scan to-desktop and scan to-email functions;
 - (iii) Faxing capability (walk-up or desktop)
- E4.2 <u>Mid Volume Class shall meet the following minimum features:</u> approximately 145 photocopiers currently fall under this category
 - (a) **New** represents a machine that:
 - (i) Uses between 2,501-11,999 copies per month
 - (ii) Machine speed of 30-49 pages per minute.
 - (b) **Reman** represents a machine that:
 - (i) Uses between 2,001-9,000 copies per month
 - (ii) Machine speed of 30-49 pages per minute.
 - (c) Automatic document feeder; minimum capacity of 50 sheets;
 - (d) Automatic duplexing (2 sided copying);

- (e) Minimum of 2 paper feed sources on-line (not including stack by-pass)
 - (i) Must include either a user adjustable paper tray or a by-pass tray.
- (f) Sorting and/or finishing capabilities for a minimum of 20 sets;
- (g) Optional Features, if applicable:
 - (i) Automatic online stapling for up to 30 sheets;
 - (ii) Large capacity paper tray for a minimum capacity of 1500 sheets;
 - (iii) Automatic 3 hole punch;
- (h) Additional Optional Features, if applicable:
 - (i) Network connectivity (printing functions);
 - (ii) Scan to-desktop and scan to-email functions;
 - (iii) Faxing capability (walk-up or desktop)

E4.3 <u>High Volume Class shall meet the following minimum feature:</u> approximately 11 photocopiers fall under this category.

- (a) **New** represents a machine that:
 - (i) uses between 12,000 30,000copies per month
 - (ii) Machine speed of 50-85 pages per minute.
- (b) **Reman** represents a machine that:
 - (i) uses between 9,001-25,000 copies per month
 - (ii) Machine speed of 50-85 pages per minute.
- (c) Automatic document feeder; minimum capacity of 50 sheets;
- (d) Automatic duplexing (2 sided copying);
- (e) Minimum of 3 paper feed sources on-line (non including stack by-pass)
 - (i) 1 source must have a min capacity of 1500 letter sized sheets or greater ;
- (f) Large capacity letter sized paper tray for a minimum of 1500 sheets and greater;
- (g) Optional Features, if applicable:
 - (i) Automatic 3 hole punching;
 - (ii) Sorting/finishing capabilities including automatic corner stapling of up to 50 sheets (min 20 sets)
- (h) Additional Optional Features, if applicable
 - (i) Multi position stapling (50 pages);
 - (ii) Folder/finisher with auto booklet or pamphlet (folded and saddle stitched), minimum of 10 ledger sized sheets;
 - (iii) Network connectivity (printing functions);
 - (iv) Scan to-desktop and scan to-email functions;
 - (v) Faxing capability (walk-up or desktop)

E5. SERVICE

- E5.1 The Work to be done shall consist of:
 - (a) Supply and delivery of all consumables fob destination freight prepaid:
 - (i) including but not limited to toner, developer, fuser oil and staples;
 - (ii) excluding paper.

- E5.2 All photocopiers supplied shall satisfactorily perform 161.5 hours out of 171 hours during any twenty consecutive business days, commencing from the date of installation and successful start up at the site.
 - (a) The 171 hours is based on a 8.5 hour Contractor day.
 - (b) If the machine installed does not meet this standard of performance, the Contractor shall remove and replace the machine with another machine like for like or with an upgraded machine as approved by the Contract Administrator, at no cost to The City.
- E5.3 The good working condition of the machine(s) is critical to the User
 - (a) The Contractor will keep a record of all service calls requested by the User;
 - (b) The Contractor or company representative shall contact the Contract Administrator should more than 2 calls be logged in for a machine where the machine has resulted in downtime within the period of one week.
 - (c) The Contractor shall be responsible for any failure of the machine(s) under proper usage by the City.
- E5.4 The Contractor shall provide on-site maintenance and service, including all labour and parts, from 8:30 a.m. to 4:30 p.m. on Business Days.
 - (a) Preventative on-site maintenance, and service on a regular schedule;
 - (b) Corrective on-site maintenance and service, part and labour included.
 - (c) The Contractor shall perform all adjustments and repairs necessary to maintain machines in good operating condition in accordance with the manufacturer's performance specifications.
 - (d) The Contractor's service representative shall respond within four (4) hours from the time a telephone call is placed to the Contractor, unless otherwise agreed to at the time of notification.
 - (e) If the Contractor cannot resolve the problem within twenty-four (24) hours from the receipt of a call for service, the Contractor shall supply a temporary replacement unit of similar function and features at no cost to The City.
 - (f) If the original photocopier cannot be repaired, the temporary replacement unit shall be removed and replaced with another machine like for like or with an upgraded machine as approved by the Contract Administrator, at no cost to The City. If the replacement unit meets the requirements of 3.2 and 3.13 and meets the requirements of the User, that machine may be used as the replacement unit for the remainder of the contract.
- E5.5 In the event that departmental changes require, any machine shall be removed or changed any time during the term of the Contract, depending on the needs of the department, at no additional charge.
- E5.6 Upon the expiry of the machine under this contract, the Contractor shall remove each photocopier and associated supplies in an orderly manner, from City department locations.
 - (a) The User shall not be left without a photocopier during the transition from one Contract to another.
 - (b) The unit price for maintaining current equipment shall be negotiated between the Contract Administrator and the Contractor.
 - (c) The Contractor shall complete the removal within fifteen (15) business days, but no sooner than two (2) business days following the expiry of the machine.

E6. DELIVERY

- E6.1 22 photocopiers shall be delivered, installed, and successfully started up effective February 1, 2006 and are outlined on Table A.
- E6.1.1 Additional photocopiers shall be delivered, installed and successfully started up effective the day after the expiry, which expiry date is noted on the photocopier location and volume table.
- E6.2 Goods shall be delivered fob destination, freight prepaid to the various User locations.
- E6.2.1 Delivery time shall be coordinated with the User, and the User shall be contacted at least 2 days prior to delivery.
- E6.2.2 The Contractors shall be solely responsible for the off-load of goods, as directed at the delivery location.
- E6.2.3 The Contractor shall ensure he has the necessary equipment to move the Goods from any access ramp or loading area to its required destination.
- E6.2.4 The Contractor shall supply operating manuals with the delivered machines. Necessary warnings and safety precautions should be included with the manual delivery.

E7. TRAINING:

- E7.1 The Contractor shall conduct a training session on all equipment immediately following installation. The training session may be conducted with all Users or with one designated User at each location.
- E7.2 Training shall include, but not be limited to:
 - (a) General operation of the equipment supplied at each location;
 - (b) Removing, filling and replacement of paper trays for each copier;
 - (c) Minor problem correction methods, e.g. clearing paper jams;
 - (d) Problem identification and reporting methods;
 - (e) Ordering and installation of all supplied;
 - (f) Review of the process required to log monthly meter usage readings for billing purposed (if required);
 - (g) Desktop training on print drivers for any network connected digital units, for up to 5 designated users. In the event the digital device provides further functionality such as desktop faxing and scanning, operation of these items will be trained on as well.

E8. TABLE A: COPIER LOCATIONS AND VOLUMES

| ITEM NO. | DEPARTMENT | DIVISION / BRANCH | COPIER LOCATION | INVOICE TO location | START DATE | EXPIRY DATE | MONTHLY COPIES |
|-------------|----------------------|--------------------------------|---------------------------|-------------------------|-------------|-------------|-------------------|
| 1 | COMM SERVS | ADMINISTRATION | 395 MAIN STREET-2ND FLOOR | 395 MAIN ST 3RD FLR | 01-Dec-2002 | 30-Nov-2005 | 5,522 |
| 2 | CORP SERVS | MAIL DIV - BSMT ADMIN BLDG | 510 MAIN ST | 510 MAIN ST | 01-Dec-2002 | 30-Nov-2005 | 600 |
| 3 | POLICE SERVCS | DIV 11 SC 22201109 STORE FRONT | 378 PORTAGE AVE | P O BOX 1680 | 01-Dec-2002 | 30-Nov-2005 | 1,500 |
| 4 | PUBLIC WORKS | PARKS & OPEN SPACES GROUP 102 | 565 WATT STREET | 2000 PORTAGE AVE | 01-Dec-2002 | 30-Nov-2005 | 1,000 |
| 5 | PUBLIC WORKS | BUILDING SERVICES - BSMT | 510 MAIN STREET | 100 MAIN STREET | 01-Dec-2002 | 30-Nov-2005 | 3,000 |
| 6 | PUBLIC WORKS | TRANSP. PLANNING SIGNALS | 821 ELGIN AVE | 2000 PORTAGE AVE | 01-Dec-2002 | 30-Nov-2005 | 3,280 |
| 7 | BRD OF ADJUST | ATTN RAY YUEN | 380 WILLIAM AVE | 510 MAIN ST | 01-Dec-2002 | 30-Nov-2005 | 7,200 |
| 8 | PUBLIC WORKS | ENGINEERING DEPT TECH SERV | 106-1155 PACIFIC AVE | 2000 PORTAGE AVE | 01-Dec-2002 | 30-Nov-2005 | 7,424 |
| 9 | POLICE SERVS | CHIEF'S OFFICE 22100201 | 5-151 PRINCESS ST | P O BOX 1680 | 01-Dec-2002 | 30-Nov-2005 | 8,485 |
| 10 | PUBLIC WORKS | FLEET MGMT AGENCY | 1539 WAVERLEY ST | 1539 WAVERLEY ST | 01-Dec-2002 | 30-Nov-2005 | 1,200 |
| 11 | CORP SERVS | E. O. S. H. | 5TH FLR-180 KING STREET | 5TH FLR-180 KING STREET | 01-Dec-2002 | 30-Nov-2005 | 7,800 |
| 12 | WINNIPEG POLICE DEPT | DIV 11-CRIME UNIT 22201101 | 3-151 PRINCESS ST | P O BOX 1680 | 01-Dec-2002 | 30-Nov-2005 | 7,800 |
| 13 | CORP FINANCE | RISK MANAGEMENT | 3-185 KING ST | 3-185 KING ST | 01-Dec-2002 | 30-Nov-2005 | 8,000 |
| 14 | WATER & WASTE | FINANCE & ADMIN | 101-1155 PACIFIC AVE | 101-1155 PACIFIC AVE | 01-Dec-2002 | 30-Nov-2005 | 10,637 |
| 15 | PUBLI WORKS | LANDSCAPE DEVELOPEMENT | 370 DALY ST N | 2000 PORTAGE AVE | 01-Dec-2002 | 30-Nov-2005 | 1,300 |
| 16 | CORPORATE SERV | PRINT & MAIL SERVICES | BASEMENT 510 MAIN ST | BASEMENT, 510 MAIN ST | 01-Dec-2002 | 30-Nov-2005 | 2,000 |
| 17 | COMM SERV | BROOKSIDE CEMETARY | 3001 NOTRE DAME AVE. | 3RD FLOOR - 65 GARRY ST | 01-Jan-2003 | 31-Dec-2005 | 1,870 |
| 18 | WATER & WASTE | SOLID WASTE | 2-1539 WAVERLEY ST | 101-1155 PACIFIC AVE | 01-Jan-2003 | 31-Dec-2005 | 10,000 |
| 19 | CORPORATE SERVICES | PAYROLL BRANCH | MAIN FLR 510 MAIN STREET | MN FLR 510 MAIN STREET | 01-Sep-2004 | 31-Dec-2005 | 5,000 |
| 20 | CITY CLERKS | CENTRAL : ATTN JOYCE PATON | MAIN FLR 510 MAIN STREET | MN FLR 510 MAIN ST | 01-Jan-2003 | 31-Dec-2005 | 5,027 |

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| ITEM NO. | DEPARTMENT | DIVISION / BRANCH | COPIER LOCATION | INVOICE TO location | START DATE | EXPIRY DATE | Monthly Copies |
|-------------|----------------------|---|----------------------------|-------------------------|-------------|-------------|-------------------|
| 21 | POLICE SERVICE | TRAINING DIVISION | 130 ALLARD AVENUE | PO BOX 1680 R3C 2Z7 | 01-Jan-2003 | 31-Dec-2005 | 31,641 |
| 22 | CORPORATE SERVICES | CORPORATE/LEGAL SERVICE | 3RD FLR 185 KING ST | 3RD FLR 185 KING ST | 01-Feb-2003 | 31-Jan-2006 | 13,090 |
| 23 | POLICE SERVICES | GARAGE 22403002 | 55 PRINCESS ST | P O BOX 1680 | 01-Mar-2003 | 28-Feb-2006 | 800 |
| 24 | WATER AND WASTE | WATER AND WASTE | 552 PLINGUET ST | 101-1155 PACIFIC AVE | 01-Mar-2003 | 28-Feb-2006 | 3,000 |
| 25 | WATER & WASTE | ENGINEERING | 2ND FLR 1500 PLESSIS | 101-1155 PACIFIC AVE | 01-Mar-2003 | 28-Feb-2006 | 9,000 |
| 26 | WATER & WASTE | TECHN SERVS | 1ST FLOOR 1500 PLESSIS | 101-1155 PACIFIC AVE | 01-Mar-2003 | 28-Feb-2006 | 2,273 |
| 27 | POLICE SERVS | DIVISION #42 22304209 VICE | 2-55 PRINCESS ST | P O BOX 1680 | 01-Mar-2003 | 28-Feb-2006 | 6,300 |
| 28 | POLICE SERVS | TRAFFIC DIV. 22302601 | MAIN FLOOR 151 PRINCESS ST | P O BOX 1680 | 01-Mar-2003 | 28-Feb-2006 | 8,000 |
| 29 | COMM SERV | FLORICULTURE | 15 CONSERVATORY DR | 15 CONSERVATORY DR | 01-Mar-2003 | 28-Feb-2006 | 3,600 |
| 30 | COMM SERV | FLORICULTURE | 15 CONSERVATORY DR | 15 CONSERVATORY DR | 01-Mar-2003 | 28-Feb-2006 | 1,200 |
| 31 | WATER & WASTE | GWWDR ST BONIFACE STN | 598 PLINQUET STREET | 101-1155 PACIFIC AVE | 01-Mar-2003 | 28-Feb-2006 | 2,738 |
| 32 | PP & D | PLANNING AND LAND USE DIVISION | UNIT#15 30 FORT STEET | 3RD FLOOR - 65 GARRY ST | 01-Mar-2003 | 28-Feb-2006 | 6,000 |
| 33 | WATER & WASTE | WATER SERVICES DIVISION | 552 PLINGUET ST | 101-1155 PACIFIC AVE | 01-Mar-2003 | 28-Feb-2006 | 1,000 |
| 34 | | TRAFFIC 22302601 | MAIN FLR, 151 PRINCESS ST | P O BOX 1680 | 01-Mar-2003 | 28-Feb-2006 | 8,000 |
| 35 | PLANNING PROP. & DEV | PLANNING LAND USE - FRONT | 15-30 FORT STREET | 3RD FLR-65 GARRY STREET | 01-Mar-2003 | 28-Feb-2006 | 10,363 |
| 36 | | CORPORATE I.T. | 5TH FLOOR 510 MAIN STREET | 5TH FL 510 MAIN STREET | 01-Apr-2003 | 31-Mar-2006 | 7,038 |
| 37 | PUBLIC WORKS | Streets Maintenance (Foreman's' Office) | 1220 PACIFIC AVE | 102-1155 PACIFIC AVE | 01-Apr-2003 | 31-Mar-2006 | 3,000 |
| 38 | PUBLIC WORKS | Streets Maintenance office | 1220 PACIFIC AVE | 102-1155 PACIFIC AVE | 01-Apr-2003 | 31-Mar-2006 | 1,000 |
| 39 | | COMMUNITY SERVICES NORTH | 545 WATT ST | 3RD FLOOR 395 MAIN ST | 1-Apr-2003 | 31-Mar-2006 | 5,000 |
| 40 | PARKS & RECREATION | FORESTRY BRANCH | 401 PANDORA AVE W | 102 1155 PACIFIC AVE | 01-Feb-2003 | 30-Apr-2006 | 4,186 |
| 41 | PUBLIC WORKS | TRAFFIC STUDIES | BSMT 100 MAIN STREET | 102-1155 PACIFIC AVE | 01-May-2003 | 30-Apr-2006 | 1,800 |

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| ITEM NO. | DEPARTMENT | DIVISION / BRANCH | COPIER LOCATION | INVOICE TO location | START DATE | EXPIRY DATE | Monthly Copies |
|-------------|---------------|-----------------------------|---------------------------|------------------------|-------------|-------------|-------------------|
| 42 | COMMUNITY SER | LIVING PRAIRIE MUSEUM | 2795 NESS AVE | 2795 NESS AVE | 01-May-2003 | 30-Apr-2006 | 4,500 |
| 43 | POLICE SERV. | COMMISIONAIRES 22302602 | 4TH FLOOR - 151 PRINCESS | P O BOX 1680 | 01-May-2003 | 30-Apr-2006 | 3,000 |
| 44 | CORP FINANCE | TREASURY MONEY MANAGEMENT | M 510 MAIN STREET | M 510 MAIN STREET | 01-May-2003 | 30-Apr-2006 | 3,300 |
| 45 | PUBLIC WORKS | TRANSPORTAION DIVISION | 3RD FLOOR 100 MAIN STREET | 102-1155 PACIFIC AVE | 01-May-2003 | 30-Apr-2006 | 2,000 |
| 46 | POLICE SERV | YOUTH DIVISION 22304109 | 3 - 151 PRINCESS ST | P O BOX 1680 | 01-May-2003 | 30-Apr-2006 | 8,223 |
| 47 | TRANSIT | TRANSIT - NORTH GARAGE | 1520 MAIN STREET | 421 OSBORNE ST | 01-May-2003 | 30-Apr-2006 | 2,000 |
| 48 | PUBLIC WORKS | MAINTENANCE OFFICE | 590 ST ANNES ROAD | 102-1155 PACIFIC AVE | 01-May-2003 | 30-Apr-2006 | 1,500 |
| 49 | PUBLIC WORKS | TECHNICAL SERVICES | 103-1155 PACIFICE AVE | 102-1155 PACIFIC AVE | 01-May-2003 | 30-Apr-2006 | 1,500 |
| 50 | POLICE SERVS | ARREST PROCESSING 22303204 | BSMT 151 PRINCESS ST | P O BOX 1680 | 01-May-2003 | 30-Apr-2006 | 3,852 |
| 51 | POLICE SERVS | ARREST PROCESSING 22303204 | BSMT 151 PRINCESS ST | P O BOX 1680 | 01-May-2003 | 30-Apr-2006 | 7,500 |
| 52 | POLICE SERVCS | CR-VICTIM SERVICES 22302701 | 3-211 BANNATYNE AVE | P O BOX 1680 | 01-May-2003 | 30-Apr-2006 | 3,000 |
| 53 | PUBLIC WORKS | EMS | 770 ROSS AVE | 770 ROSS AVE | 01-May-2003 | 30-Apr-2006 | 4,500 |
| 54 | SOCIAL SERV | DEV | 395 MAIN ST 6TH FLR | 395 MAIN ST 6TH FLR | 01-May-2003 | 31-May-2006 | 5,728 |
| 55 | POLICE SRVC | DIVISION #13 - SC 22201309 | 1085 MAIN STREET | P O BOX 1680 | 01-Jun-2003 | 31-May-2006 | 1,000 |
| 56 | POLICE SRVC | DIVISION #14 22201409 | 1050 HENDERSON HW | P O BOX 1680 | 01-Jun-2003 | 31-May-2006 | 1,000 |
| 57 | POLICE SRVC | DIVISION #16 SC 22201609 | 2020 CORYDON AVENUE | P O BOX 1680 | 01-Jun-2003 | 31-May-2006 | 1,000 |
| 58 | POLICE SRVC | DIVISION #15 SC 22201509 | 1086 ST MARYS ROAD | P O BOX 1680 | 01-Jun-2003 | 31-May-2006 | 1,000 |
| 59 | POLICE SRVC | DIV 11 SC 22201109 | 699 BROADWAY | P O BOX 1680 | 01-Jun-2003 | 31-May-2006 | 1,000 |
| 60 | SAFETY OFFICE | FIRE AND PARAMEDIC | 151 PRINCESS ST 5TH FLOOR | 151 PRINCESS ST 5TH FL | 01-Jun-2003 | 31-May-2006 | 19,566 |
| 61 | | COMMUNITY SERVICES LICENSE | 18-30 FORT ST | 18-30 FORT ST | 01-Jun-2003 | 31-May-2006 | 4,000 |
| 62 | | ST BONIFACE MUSEUM | 494 TACHE AVE | 494 TACHE AVE | 01-Jun-2003 | 31-May-2006 | 2,500 |

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| ITEM NO. | DEPARTMENT | DIVISION / BRANCH | COPIER LOCATION | INVOICE TO location | START DATE | EXPIRY DATE | Monthly Copies |
|-------------|----------------------------|--------------------------------|----------------------------|-------------------------|-------------|-------------|-------------------|
| 63 | EMERGENCY | RESPONSE SERV | 524 OSBORNE ST | 5TH FL 151 PRINCESS ST | 01-Jun-2003 | 31-May-2006 | 4,000 |
| 64 | POLICE SERVICES | POLICE SERVICES | 4TH FLOOR 151 PRINCESS ST | P O BOX 1680 | 01-Jul-2003 | 30-Jun-2006 | 15,200 |
| 65 | | COMMUNITY SERVICES | 5TH FLOOR 395 MAIN ST | 5TH FLOOR 395 MAIN ST | 01-Jul-2003 | 30-Jun-2006 | 4,000 |
| 66 | | EMERGENCY RESPONSE TRAINING | 2546 MCPHILLIPS | 2546 MCPHILLIPS | 01-Jul-2003 | 30-Jun-2006 | 15,890 |
| 67 | PLANNING PROP & DEV | WHHI | 361 HARGRAVE ST | 3RD FLOOR - 65 GARRY ST | 01-Jul-2003 | 30-Jun-2006 | 3,500 |
| 68 | C.O.W. PLANNING PROP & DEV | PLAN EXAMINATION | 65 GARRY ST MEZZANINE | 3RD FLOOR - 65 GARRY ST | 01-Aug-2003 | 31-Jul-2006 | 5,000 |
| 69 | PLANNING PROP & DEV | HR SERVICES | 65 GARRY ST MEZZANINE | 3RD FLOOR - 65 GARRY ST | 01-Aug-2003 | 31-Jul-2006 | 4,500 |
| 70 | | CORPORATE I.T. | 6TH FLR 510 MAIN ST | 6TH FLR 510 MAIN ST | 01-Aug-2003 | 31-Jul-2006 | 10,000 |
| 71 | COMM SVC | FORT ROUGE LEISURE CTR | 625 OSBORNE ST | 395 MAIN ST 8TH FL | 1-Nov-2003 | 31-Oct-2006 | 4,900 |
| 72 | POLICE SERVS | ORTRMASTER STORES 22103503 | 151 PRINCESS ST BASEMENT | P O BOX 1680 | 1-Nov-2003 | 31-Oct-2006 | 1,500 |
| 73 | | COMM SERVS RECREATION | 5006 ROBLIN BLVD | 5006 ROBLIN BLVD | 01-Nov-2003 | 31-Oct-2006 | 1,300 |
| 74 | | PUBLIC WORKS LS/WK | 2170 MAIN ST | 102-1155 PACIFIC AVE | 01-Nov-2003 | 31-Oct-2006 | 2,000 |
| 75 | COMM SVC | SEVEN OAKS POOL | 444 ADSUM DRIVE | 444 ADSUM DRIVE | 01-Nov-2003 | 31-Oct-2006 | 6,100 |
| 76 | PUBLIC WORKS | STREET MAINTENANCE | MAIN FLR 2 1500 PLESSIS RD | 104-1155 PACIFIC AVE | 01-Nov-2003 | 31-Oct-2006 | 1,200 |
| 77 | CORP SERVICES | HUMAN RESOURCES DEVELOPMENT | 180 KING ST 5TH FL | 180 KING ST 5TH FL | 1-Dec-2003 | 30-Nov-2006 | 4,000 |
| 78 | PLANNING/PROPERTY | & DEVELOPMENT-DIRECTORS OFFICE | 65 GARRY 3RD FLOOR | 65 GARRY 3RD FLOOR | 1-Dec-2003 | 30-Nov-2006 | 5,909 |
| 79 | PLANNING, PROPERTY | DEVELOPMENT-CIVIL ACCOMODATION | 65 GARRY 3RD FLOOR | 65 GARRY 3RD FLOOR | 1-Dec-2003 | 30-Nov-2006 | 3,000 |
| 80 | | WATER & WASTE SERVICES | 1500 PLESSIS RD | 101-1155 PACIFIC AVE | 01-Dec-2003 | 30-Nov-2006 | 700 |
| 81 | WATER & WASTE | STORE | 598 PLINQUET | 101-1155 PACIFIC AVE | 1-Dec-2003 | 30-Nov-2006 | 1,800 |
| 82 | POLICE SERVICES | DIVISION #42 22304204 | 3 - 55 PRINCESS ST | P O BOX 1680 | 01-Jan-2004 | 31-Dec-2006 | 1,300 |
| 83 | | WATER & WASTE | 849 RAVELSON AVE W | 101-1155 PACIFIC AVE | 01-Jan-2004 | 31-Dec-2006 | 3,000 |

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| item No. | DEPARTMENT | DIVISION / BRANCH | COPIER LOCATION | INVOICE TO location | START DATE | EXPIRY DATE | Monthly Copies |
|-------------|-----------------------|--------------------------------|-------------------------------|---------------------------|-------------|-------------|-------------------|
| 84 | POLICE SERVICES | COMMUNICATIONS | 4-151 PRINCESS ST | P O BOX 1680 | 01-Jan-2004 | 31-Dec-2006 | 5,000 |
| 85 | POLICE SER | BEHAVIOURAL HEALTH 221003 | 2705-83 GARRY ST | P O BOX 1680 | 1-Jan-2004 | 31-Dec-2006 | 7,000 |
| 86 | PUBLIC WORKS | PARKS AND OPEN SPACES | 2 2000 PORTAGE AVE | 2 2000 PORTAGE AVE | 1-Jan-2004 | 31-Dec-2006 | 9,000 |
| 87 | | HARBOURVIEW | 1867 SPRINGFIELD RD | 65 GARRY ST 3RD FLR | 1-Jan-2004 | 31-Dec-2006 | 1,700 |
| 88 | PLANNING, PROPERTY | & DEVELOPMENT - RECORDS MGMT | 65 GARRY 2ND FLOOR | 65 GARRY 2ND FLOOR | 1-Jan-2004 | 31-Dec-2006 | 7,898 |
| 89 | COMM SERVICES | COMM DEV & RECREATION SERVICES | 7TH FLOOR 395 MAIN ST. | 395 MAIN ST 8TH FL | 1-Jan-2004 | 31-Dec-2006 | 10,345 |
| 90 | POLICE SERVICES | DIVISION #40 22304009 | 2-151 PRINCESS ST | P O BOX 1680 | 1-Jan-2004 | 31-Dec-2006 | 7,000 |
| 91 | PUBLIC WORKS | PARK & OPEN SPACES | 659 1/2 WELLINGTON AVE 1ST FL | 659 1/2 WELLINGTON-1ST FL | 1-Jan-2004 | 31-Dec-2006 | 2,500 |
| 92 | POLICE SERVICES | DRIVER TRAINING DIV 22403301 | RED RIVER EX GROUNDS | P O BOX 1680 | 1-Jan-2004 | 31-Dec-2006 | 1,000 |
| 93 | COMMUNITY SERVICES | ENVIRONMENTAL HEALTH | 33 WARNOCK ST | 33 WARNOCK ST | 01-Jan-2004 | 31-Dec-2006 | 8,000 |
| 94 | COMMUNITY SERVICES | MARGARET GRANT POOL | 685 DALHOUSIE DR | 395 MAIN ST | 01-Jan-2004 | 31-Dec-2006 | 2,000 |
| 95 | PUBLIC WORKS | PARKS NORTH 1 | 2015 MAIN ST | 2015 MAIN ST | 01-Jan-2004 | 31-Dec-2006 | 4,200 |
| 96 | COMMUNITY SERVICES | E.K. POOL | 909 CONCORDIA AVE | 909 CONCORDIA AVE | 01-Jan-2004 | 31-Dec-2006 | 3,800 |
| 97 | POLICE SERVICES | BEHAVIOURAL HEALTH | 2705 - 83 GARRY ST | P O BOX 1680 | 01-Jan-2004 | 31-Dec-2006 | 4,000 |
| 98 | | MATERIAL MANAGEMENT | M-185 KING ST | M-185 KING ST | 01-Jan-2004 | 31-Dec-2006 | 1,683 |
| 99 | | FIRE & PARAMEDIC SERVICE | 726 FURBY ST | 726 FURBY ST | 01-Feb-2004 | 31-Jan-2007 | 3,000 |
| 100 | WINNIPEG POLICE DEPT. | DISTRICT #13 22201301 | 260 HARTFORD AVENUE | P O BOX 1680 | 01-Feb-2004 | 31-Jan-2007 | 3,000 |
| 101 | WINNIPEG POLICE DEPT. | DISTRICT #13 22201301 | 260 HARTFORD AVENUE | P O BOX 1680 | 01-Feb-2004 | 31-Jan-2007 | 13,000 |
| 102 | POLICE SERVICES | DIVISION 16 | 1350 PEMBINA HWY | P O BOX 1680 FINANCE DIV | 01-Feb-2004 | 31-Jan-2007 | 1,500 |
| 103 | POLICE SERVICES | DIVISION 11 | 3RD-151 PRINCESS AVENUE | P O BOX 1680 FINANCE DIV | 01-Feb-04 | 31-Jan-07 | 5,750 |
| 104 | POLICE SERVICES | DIVISION 16 22201601 | 1350 PEMBINA HWY | P O BOX 1680 | 1-Feb-2004 | 31-Jan-2007 | 12,000 |

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| 105 | PUBLIC WORKS | PARK SERVICES SOUTH AREA | 735 ASSINIBOINE PARK DRIVE | 2 2000 PORTAGE AVE | 01-Mar-2004 | 28-Feb-2007 | 1,500 |
| 106 | WATER & WASTE | EMERGENCY SERVICES | 552 PLINGUET STREET | 101-1155 PACIFIC AVE | 01-Mar-2003 | 28-Feb-2007 | 1,000 |
| 107 | FIRE & PARAME | SAFETY OFFICERS | 2546 MCPHILLIPS ST | 151 PRINCESS ST 5TH FLOOR | 1-Mar-2004 | 28-Feb-2007 | 2,300 |
| 108 | FIRE & PARAMETIC | SERVICE REPAIR SHOP | 2546 MCPHILLIPS STREET | 151 PRINCESS ST 5TH FLOOR | 1-Mar-2004 | 28-Feb-2007 | 1,000 |
| 109 | COMMUN SERV | TURTLE ISLAND REC CENTER | 510 KING ST | 3RD FLOOR 395 MAIN ST | 1-Mar-2004 | 28-Feb-2007 | 6,000 |
| 110 | COMMUNITY SERVICES | | 565 WATT ST | 395 MAIN ST 8TH FL | 1-Apr-2004 | 31-Mar-2007 | 5,000 |
| 111 | CORPORATE | SERVICES | 4TH FL 180 KING ST | 4TH FL 180 KING ST | 1-Apr-2004 | 31-Mar-2007 | 10,000 |
| 112 | CITY CLERKS | BOARD OF REVISION | 300 ASSINIBOINE AVE | 300 ASSINIBOINE AVE | 1-Apr-2004 | 31-Mar-2007 | 4,233 |
| 113 | CITY CLERKS | BOARD OF REVISION | 300 ASSINIBOINE AVE | 300 ASSINIBOINE AVE | 1-Apr-2004 | 31-Mar-2007 | 2,168 |
| 114 | CITY CLERKS | CENTRAL OFFICE | MAIN FL 510 MAIN STREET | MAIN FL 510 MAIN STREET | 1-Apr-2004 | 31-Mar-2007 | 7,888 |
| 115 | | E END CULTR & LEIS. CNTR | 575 LARSEN | 395 MAIN ST 8TH FL | 1-Apr-2004 | 31-Mar-2007 | 1,400 |
| 116 | POLICE SERVICES | DIVISION 12 | 210 LYLE ST | P O BOX 1680 | 1-Apr-2004 | 31-Mar-2007 | 9,000 |
| 117 | POLICE SERVICES | DIVISION #40 22304009 | 2 - 151 PRINCESS ST | P O BOX 1680 | 1-Apr-2004 | 31-Mar-2007 | 6,000 |
| 118 | COMMUNITY SVC | ASSINIBOINE PARK ZOO | 460 ASSINIBOINE PARK DR | 460 ASSINIBOINE PARK DR | 1-Apr-2004 | 31-Mar-2007 | 3,500 |
| 119 | POLICE SERVICES | District #5 | 227 PROVENCHER | P O BOX 1680 | 1-Apr-2004 | 31-Mar-2007 | 6,000 |
| 120 | EMERGENCY SERVICES | FIRE PARAMEDIC SERVICE | 604 ST MARY'S ROAD | 5TH FLR-151 PRINCESS STREET | 01-May-04 | 30-Apr-07 | 9,000 |
| 121 | | PUBLIC WORKS | 1155 PACIFIC AVE RM 102 | 1155 PACIFIC AVE RM 102 | 1-May-2004 | 30-Apr-2007 | 9,000 |
| 122 | COMM SERVICES | BONIVITAL POOL | 1215 ARCHIBALD STREET | 3RD FLOOR 395 MAIN ST | 1-May-2004 | 30-Apr-2007 | 4,000 |
| 123 | PUBLIC WORKS | TRAFFIC SERVICES | 421 OSBORNE ST | 421 OSBORNE ST | 1-May-2004 | 30-Apr-2007 | 5,000 |
| 124 | WATER & WASTE | | 1500 PLESSIS RD | 101-1155 PACIFIC AVE | 1-May-2004 | 30-Apr-2007 | 3,700 |
| 125 | LANNING PROP. & DEV | CIVIC ACCOMADATIONS | 3RD FLR - 65 GARRY ST | 3RD FLR-65 GARRY STREET | 1-May-2004 | 30-Apr-2007 | 6,400 |

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| item No. | DEPARTMENT | DIVISION / BRANCH | COPIER LOCATION | INVOICE TO location | START DATE | EXPIRY DATE | MONTHLY COPIES |
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| 126 | COMMUNITY SERVICES | INSECT CONTROL | 1539 WAVERLEY ST | 1539 WAVERLEY STREET | 01-May-04 | 30-Apr-07 | 1,300 |
| 127 | COMMUNITY SERVICES | INSECT CONTROL | 3 GREY STREET | 3 GREY STREET | 01-Jun-04 | 31-May-07 | 5,000 |
| 128 | WATER & WASTE | SOLID WASTE | 1539 WAVERLY STREET | 101-1155 PACIFIC AVENUE | 01-Jun-04 | 31-May-07 | 7,000 |
| 129 | PUBLIC WORKS | St. Mtnce East Area | 849 RAVELSTON AVE N | 102 1155 PACIFIC AVE | 01-Jun-04 | 31-May-07 | 2,600 |
| 130 | COMMUNITY SERVICES | PAN AM POOL | IG3 OFFICE- 25 POSEIDON BAY | 7TH FLR - 395 MAIN STREET | 01-Jun-04 | 31-May-07 | 1,000 |
| 131 | COMMUNITY SERVICES | PAN AM POOL | Front desk 25 POSEIDON BAY | 7TH FLR - 395 MAIN STREET | 01-Jun-04 | 31-May-07 | 4,800 |
| 132 | COMMUNITY SERVICES | PAN AM POOL | 3RD FLOOR- 25 POSEIDON BAY | 7TH FLR - 395 MAIN STREET | 01-Jun-04 | 31-May-07 | 3,500 |
| 133 | POLICE SERVICES | IDENTIFICATION UNIT | 151 PRINCESS STREET | P O BOX 1680 FINANCE DIV | 01-Jun-04 | 31-May-07 | 6,500 |
| 134 | PUBLIC WORKS | Fleet Management | 770 ROSS AVE | 770 ROSS AVE | 01-Jun-04 | 31-May-07 | 3,462 |
| 135 | PUBLIC WORKS | MAINTENANCE OFFICE | 1539 WAVERLY STREET | 102-1155 PACIFIC AVENUE | 01-Jun-04 | 31-Mar-08 | 4,900 |
| 136 | PLANNING PROP. & DEV | ZONING AND PERMITS | 31-30 FORT STREET | 3RD FLR-65 GARRY STREET | 01-Jun-04 | 31-May-07 | 10,000 |
| 137 | COMMUNITY SERVICES | FREIGHT HOUSE | 200 ISABEL STREET | 8th FLR - 395 MAIN STREET | 01-Jul-04 | 30-Jun-07 | 3,000 |
| 138 | TRANSIT | STORES | 421 OSBORNE STREET | 421 OSBORNE ST | 01-Jul-04 | 30-Jun-07 | 900 |
| 139 | POLICE SERVICES | RESEARCH & DEVELOPMENT | 2ND FLR-850 EMPRESS STREET | P O BOX 1680 FINANCE DIV | 01-Jul-04 | 30-Jun-07 | 2,900 |
| 140 | PUBLIC WORKS | Glacial Sand & Gravel | HEATHERDALE ROAD | 102-1155 PACIFIC AVENUE | 01-Jul-04 | 30-Jun-07 | 1,000 |
| 141 | POLICE SERVICES | PROFFESSIONAL STANDARDS | 10TH FLR- 457 MAIN ST | P O BOX 1680 FINANCE DIV | 01-Jul-04 | 30-Jun-07 | 5,800 |
| 142 | POLICE SERVCIES | IDENTIFACTION UNIT | 2ND FLR 151 PRINCESS ST. | P O BOX 1680 FINANCE DIV | 01-Aug-2004 | 31-Jul-2007 | 6,000 |
| 144 | POLICE SERVICES | INFORMATION SYSTEMS | 6TH FLR-151 PRINCESS AVENUE | P O BOX 1680 FINANCE DIV | 01-Aug-2004 | 31-Jul-2007 | 500 |
| 145 | CORPORATE SERVICES | HUMAN RESOURCE SERVICES | MN FLR-510 MAIN STREET | MN FLR-510 MAIN STREET | 01-Jul-04 | 31-Jul-07 | 11,012 |
| 146 | CITY CLERKS | CENTRAL : ATTN JOYCE PATON | MAIN FLR 510 MAIN STREET | MN FLR 510 MAIN STREET | 01-Sep-2004 | 31-Aug-2007 | 3,337 |
| 148 | PUBLIC WORKS | PARKS & OPEN SPACES | 1201 ARCHIBALD STREET | 102-1155 PACIFIC AVENUE | 01-Sep-2004 | 31-Aug-2007 | 1,000 |

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| 149 | POLICE SERVICES | DIVISION # 11 | 3RD FLR-151 PRINCESS STREET | P O BOX 1680 FINANCE DIV | 01-Oct-04 | 30-Sep-07 | 10,583 |
| 150 | POLICE SERVUCES | DIVISION #32 | 2ND FLR-55 PRINCESS STREET | P O BOX 1680 FINANCE DIV | 01-Oct-04 | 30-Sep-07 | 1,000 |
| 151 | TRANSIT | ADMINISTRATION | MAIN FLR-421 OSBORNE STREET | 421 OSBORNE STREET | 01-Oct-04 | 30-Sep-07 | 15,433 |
| 152 | COMMUNITY SERVICES | MAGNUS ELIASON COMMUNITY CLUB | 430 LANGSIDE AVENUE | 8th FLR - 395 MAIN STREET | 01-Oct-04 | 30-Sep-07 | 7,000 |
| 153 | POLICE SERVICES | EVIDENCE CONTROL | 850 EMPRESS STREET | P O BOX 1680 FINANCE DIV | 01-Oct-04 | 30-Sep-07 | 2,000 |
| 154 | TRANSIT | ADMINISTRATION | 2ND FLR-421 OSBORNE STREET | 421 OSBORNE STREET | 01-Oct-04 | 30-Sep-07 | 9,000 |
| 155 | POLICE SERVICES | DISTRICT #14 | 730 PANDORA AVENUE WEST | P O BOX 1680 FINANCE DIV | 01-Oct-04 | 30-Sep-07 | 9,166 |
| 156 | TRANCONA MUSEUM | | 141 REGENT AVENUE WEST | 141 REGENT AVENUE WEST | 01-Oct-04 | 30-Sep-07 | 1,000 |
| 157 | TRANSIT | DISPATCH | BASEMENT-421 OSBORNE STREET | 421 OSBORNE STREET | 01-Oct-04 | 30-Sep-07 | 9,000 |
| 158 | TRANSIT | HANDI TRANSIT | 421 OSBORNE STREET | 421 OSBORNE STREET | 01-Nov-04 | 31-Oct-07 | 2,300 |
| 159 | FIRE PARAMEDIC SERVICES | STORES | 2546 MCPHILLIPS | 5th FLR-151 PRINCESS STREET | 01-Nov-04 | 31-Oct-07 | 2,000 |
| 160 | FIRE PARAMEDIC SERVICE | STATION NO. 1 | 65 ELLEN STREET | 5TH FLR-151 PRINCESS STREET | 01-Nov-04 | 31-Oct-07 | 2,000 |
| 161 | PUBLIC WORKS | RECEPTION | 3rd FLR-100 MAIN STREET | MN FLR-100 MAIN STREET | 01-Nov-04 | 31-Oct-07 | 7,000 |
| 162 | POLICE SERVICES | RESEARCH & DEVELOPMENT | 1375 MCPHILLIPS STREET | P O BOX 1680 FINANCE DIV | 01-Nov-04 | 31-Oct-07 | 1,000 |
| 163 | POLICE SERVICES | DISTRICT #14 | BASEMENT-730 PANDORA AVE W | P O BOX 1680 FINANCE DIV | 01-Nov-04 | 31-Oct-07 | 3,000 |
| 164 | CITY CLERKS | MAYOR'S OFFICE | 2ND FLR-510 MAIN STREET | 2ND FLR-510 MAIN STREET | 01-Nov-04 | 31-Oct-07 | 7,350 |
| 165 | WATER & WASTE | CUSTOMER ACCOUNTS | 4TH FLR-185 KING STREET | 101-1155 PACIFIC AVENUE | 01-Nov-04 | 31-Oct-07 | 8,000 |
| 166 | POLICE SERVICES | PERSONNEL DIVISION | 280 WILLIAM AVE | P O BOX 1680 FINANCE DIV | 01-Dec-04 | 30-Nov-07 | 9,500 |
| 167 | PUBLIC WORKS | BUILDING SERVICES DIV. | MN FLR-100 MAIN STREET | ACCT PAYABLE 100 MAIN ST | 01-Dec-04 | 30-Nov-07 | 10,888 |
| 168 | POLICE SERVICES | DIVISION #15 | 227 PROVENCHER BLVD | P O BOX 1680 FINANCE DIV | 01-Dec-04 | 30-Nov-07 | 9,700 |
| 169 | CORP IT COMMUNICATIONS BR | RADIO SHOP | 421 OSBORNE STREET | 421 OSBORNE STREET | 01-Jan-05 | 31-Dec-07 | 6,000 |

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| 170 | COMMUNITY SERVICES | COMM. DEVELOPMENT & REC | 9TH FLR - 395 MAIN STREET | 8TH FLR - 395 MAIN STREET | 01-Jan-05 | 31-Dec-07 | 18,183 |
| 171 | CORPORATE SERVICES | EXECUTIVE POLICY COMMITTEE | 3-510 MAIN STREET | 3-510 MAIN STREET | 01-Jan-05 | 31-Dec-07 | 6,000 |
| 172 | CORPORATE SERVICES | CAO SECRETARIAT | 3RD FLR-510 MAIN STREET | 3RD FLR-510 MAIN STREET | 01-Jan-05 | 31-Dec-07 | 7,122 |
| 173 | FIRE PARAMEDIC SERVICES | ADMIN/AMBULANCE | 5TH FLR-151 PRINCESS STREET | 5TH FLR-151 PRINCESS STREET | 01-Jan-05 | 31-Dec-07 | 6,917 |
| 174 | POLICE SERVICES | BPR - RECORDS BUREAU | 4TH FLR-151 PRINCESS STREET | P O BOX 1680 FINANCE DIV | 01-Jan-05 | 31-Dec-07 | 6,000 |
| 175 | PUBLIC WORKS | REPAIR SHOP | 215 TECUMSEH STREET | 215 TECUMSEH STREET | 01-Feb-05 | 31-Jan-08 | 900 |
| 176 | COMMUNITY SERVICES | FINANCIAL SERVICES | 3RD FIr-395 MAIN STREET | 3RD FLR-395 MAIN STREET | 01-Feb-05 | 31-Jan-08 | 5,500 |
| 177 | COMMUNITY SERVICES | HUMAN RESOURCE SERVICES | 4TH FLR-395 MAIN STREET | 4TH FLR -395 MAIN STREET | 01-Feb-05 | 31-Jan-08 | 6,250 |
| 178 | EMPLOYEE BENEFITS | | 4TH FLR-185 KING STREET | 4TH FLR-185 KING STREET | 01-Feb-05 | 31-Jan-08 | 12,715 |
| 179 | WATER & WASTE | WEST END TREATMENT | 7740 WILKES AVE W | 101-1155 PACIFIC AVENUE | 01-Feb-05 | 31-Jan-08 | 500 |
| 180 | WATER & WASTE | LABORATORY SERVICES | 2230 MAIN STREET | 101-1155 PACIFIC AVENUE | 01-Feb-05 | 31-Jan-08 | 5,400 |
| 181 | PUBLIC WORKS | S.E.W.P.C.C. | 100 ED SPENCER | 101-1155 PACIFIC AVENUE | 01-Mar-05 | 28-Feb-08 | 600 |
| 182 | PUBLIC WORKS | PARKS & OPEN SPACES | 700 ASSINIBIONE PARK DR | 102-1155 PACIFIC AVENUE | 01-Mar-05 | 28-Feb-08 | 5,000 |
| 183 | WATER & WASTE | STORES | 598 PLINQUET STREET | 101-1155 PACIFIC AVENUE | 01-Mar-05 | 28-Feb-08 | 600 |
| 184 | PUBLIC WORKS | BUILDING SERVICES | 2ND FLR- 752 MCGEE ST | 100 MAIN STREET | 01-Mar-05 | 28-Feb-08 | 5,000 |
| 185 | PUBLIC WORKS | SERVICE GARAGE | 195 TECUMSEH STREET | 105-1155 Pacific Avenue | 01-Mar-05 | 28-Feb-08 | 1,500 |
| 186 | PUBLIC WORKS | STORES | 1277 PACIFIC AVENUE | 105-1155 PACIFIC AVENUE | 01-Apr-05 | 31-Mar-08 | 2,000 |
| 187 | COMMUNITY SERVICES | NORTH END CENTENNIAL | 90 SINCLAIR AVENUE | | 15-Nov-04 | 31-Mar-08 | 3,000 |
| 188 | CORPORATE FINANCE | TAXATION & REVENUE | MN FLR-510 MAIN STREET | MN FLR-510 MAIN STREET | 01-Apr-05 | 31-Mar-08 | 1,000 |
| 189 | COMMUNITY SERVICES | SARGENT PARK POOL | 999 SARGENT AVENUE | 7TH FLR - 395 MAIN STREET | 01-Apr-05 | 31-Mar-08 | 5,731 |
| 190 | COMMUNITY SERVICES | SHERBROOK POOL | 381 SHERBROOK ST | 7TH FLR - 395 MAIN STREET | 01-Apr-05 | 31-Mar-08 | 3,000 |

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| 191 | CORPORATE FINANCE | CONTROLLERS DIVISION | 4TH FLR-510 MAIN STREET | 4TH FLR-510 MAIN STREET | 01-Apr-05 | 31-Mar-08 | 5,000 |
| 192 | CORPORATE FINANCE | ADMINISTRATION | 4TH FLR-510 MAIN STREET | 4TH FLR-510 MAIN STREET | 01-Apr-05 | 31-Mar-08 | 8,000 |
| 193 | AUDIT | | 3RD FLR-185 KING STRET | 3RD FLR-185 KING STREET | 01-Apr-05 | 31-Mar-08 | 3,357 |
| 194 | COMMUNITY SERVICES | COMM. DEVELOPMENT & REC | 219 PROVENCHER BLVD | 8th FLR - 395 MAIN STREET | 01-Apr-05 | 31-Mar-08 | 9,000 |
| 195 | COMMUNITY SERVICES | ANIMAL SERVICES | 1057 LOGAN AVENUE | 1057 LOGAN AVENUE | 01-Apr-05 | 31-Mar-08 | 3,900 |
| 196 | COMMUNITY SERVICES | COMM. DEVELOPMENT & REC | 8TH FLR-395 MAIN STREET | 8th FLR - 395 MAIN STREET | 01-Apr-05 | 31-Mar-08 | 9,900 |
| 197 | COMMUNITY SERVICES | ST JAMES CIVIC CTR | 2055 NESS AVENUE | 8th FLR - 395 MAIN STREET | 01-Apr-05 | 31-Mar-08 | 5,000 |
| 198 | COMMUNITY SERVICES | COMM SER ST JOHN'S LEISURE CNTR | 601 AIKENS ST | 8TH FLR - 395 MAIN STREET | 01-May-05 | 30-Apr-08 | 4,566 |
| 199 | COMMUNITY SERVICES | CENTENNIAL POOL | 644 PARKDALE STREET | 7th FLR - 395 MAIN STREET | 01-May-05 | 30-Apr-08 | 3,333 |
| 200 | PUBLIC WORKS | Sign Shops - A- | 825 TACHE AVENUE | 102 1155 PACIFIC AVE | 01-May-05 | 30-Apr-08 | 2,000 |
| 201 | PLANNING PROP. & DEV | GEOMATICS | 2ND FLR-65 GARRY STREET | 3RD FLR-65 GARRY STREET | 01-May-05 | 30-Apr-08 | 4,250 |
| 202 | PUBLIC WORKS | CENTRAL Parks | 1 MIDLAND STREET | 102-1155 PACIFIC AVENUE | 01-May-05 | 30-Apr-08 | 300 |
| 203 | WATER & WASTE | PUMPING STATION | 360 MCPHILLIPS STREET | 101-1155 PACIFIC AVENUE | 01-May-05 | 30-Apr-08 | 1,000 |
| 204 | | PLANNING AND LAND USE DIVISION | UNIT#15 30 FORT STEET | 3RD FLOOR - 65 GARRY ST | 01-Mar-2005 | 31-May-08 | 10,000 |
| 205 | CITY CLERKS | Councillors offices | MAIN FLR-510 MAIN STREET | MAIN FLR - 510 MAIN STREET | 01-Jun-05 | 31-May-08 | 7,350 |
| 207 | PLANNING PROP. & DEV | BUILDING INSPECTIONS | 4TH FLR-65 GARRY STREET | 3RD FLR-65 GARRY STREET | 01-Jun-05 | 31-May-08 | 10,500 |
| 208 | PLANNING PROP. & DEV | PLANNING EXAMINATION | 31-30 FORT STREET | 3RD FLR-65 GARRY STREET | 01-Jun-05 | 31-May-08 | 13,000 |
| 209 | PLANNING PROP. & DEV | LAND DEVELOPMENT | MAIN FLR-65 GARRY STREET | 3RD FLR-65 GARRY STREET | 01-Jun-05 | 31-May-08 | 11,500 |
| 210 | POLICE SERVICES | POLICE SERVICE FINANCE UNIT | M 151 PRINCESS ST | P O BOX 1680 | 01-Jun-05 | 31-May-08 | 1,700 |
| 211 | POLICE SERVICES | TRAINING DIVISION | 130 ALLARD AVE | 130 ALLARD AVE | 01-Jun-05 | 31-May-08 | 15,000 |
| 212 | POLICE SERVICES | PERSONNEL DIVISION | 280 WILLIAM AVE | BOX 1680 | 01-Jul-05 | 31-Jul-08 | 5,649 |

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| | | | | | | | |
| 213 | WATER & WASTE | DEACONS CONSTRUCTION | C/O 1500 PLESSIS RD | 101-1155 PACIFIC AVENUE | 01-Jul-05 | 31-Jul-08 | 10,011 |
| 214 | TRANSIT | TRANSIT TREASURY | MN FLR - 65 GARRY ST | 65 GARRY STREET | 01-Jul-05 | 31-Jul-08 | 2,000 |
| 215 | PUBLIC WORKS | STREET MAINTENANCE | 104-1155 PACIFIC AVE | 104-1155 PACIFIC AVENUE | 01-Aug-05 | 31-Jul-08 | 7,000 |
| 216 | POLICE SERVICES | COMMUNITY CRIME | MAIN FLR 151 PRINCESS ST | P O BOX 1680 | 01-Sep-05 | 31-Aug-08 | 5,000 |
| 217 | PUBLIC WORKS | Customer Service | 107 1155 PACIFIC | 102-1155 PACIFIC AVENUE | 01-Sep-05 | 31-Aug-08 | 5,700 |
| 218 | TRANSIT | TRANSIT ADMINISTRATION | 421 OSBORNE ST | 421 OSBORNE ST | 01-Sep-05 | 31-Aug-08 | 1,500 |
| 219 | PROPERTY ASSESSMENT | ASSESSMENT 2ND FLOOR | 457 MAIN ST | 4TH FLR 457 MAIN STREET | 01-Sep-05 | 31-Aug-08 | 4,000 |
| 220 | PROPERTY ASSESSMENT DEPT | ASSESSMENT 1ST FLOOR | 457 MAIN ST | 4TH FLR 457 MAIN STREET | 01-Sep-05 | 31-Aug-08 | 1,800 |
| 221 | PROPERTY ASSESSMENT DEPT | ASSESSMENT 3RD FLOOR | 457 MAIN ST | 4TH FLR 457 MAIN STREET | 01-Sep-05 | 31-Aug-08 | 4,700 |
| 222 | PROPERTY ASSESSMENT DEPT | ASSESSMENT 7TH FLOOR | 457 MAIN ST | 4TH FLR 457 MAIN STREET | 01-Sep-05 | 31-Aug-08 | 6,000 |
| 223 | PROPERTY ASSESSMENT DEPT | ASSESSMENT 5TH FLOOR | 457 MAIN ST | 4TH FLR 457 MAIN STREET | 01-Sep-05 | 31-Aug-08 | 5,000 |
| 224 | PROPERTY ASSESSMENT DEPT | ASSESSMENT 6TH FLOOR | 457 MAIN ST | 4TH FLR 457 MAIN STREET | 01-Sep-05 | 31-Aug-08 | 8,000 |
| 225 | COMMUNITY SERVICES | BOOKING/REGISTRATION OFFICE | MN FR - 395 MAIN ST | MAIN FLR - 395 MAIN STREET | 01-Sep-05 | 31-Aug-08 | 4,000 |
| 226 | POLICE SERVICES | 4TH FLOOR BPR BACK OFFICE | 4TH FLR - 151 PRINCESS ST | P O BOX 1680 | 01-Oct-05 | 30-Sep-08 | 3,100 |
| 227 | PROPERTY ASSESSMENT DEPT | ASSESSMENT 4TH FLOOR | 457 MAIN ST | 4TH FLR 457 MAIN STREET | 01-Oct-05 | 30-Sep-08 | 5,679 |