



A SECTION
 M3
 SCALE: 1:25mm (24"x36")
 1:50mm (11"x17")

| | | | |
|---|------------------|--|--------|
| A | 26/10/05 | ISSUED FOR PUMP SUPPLY TENDER | RED |
| NO. | D / M / Y | DESCRIPTION | BY |
| REVISIONS / ISSUE | | | |
| A. SECTION LETTER OR DETAIL NUMBER | | | |
| B. DRAWING WHERE SECTION OR DETAIL IS DRAWN | | | |
| A | | | A |
| DRAWING WHERE SECTION OR DETAIL WAS INDICATED | | | |
| SECTION OR DETAIL SHOWN ON SAME DRAWING | | | |
| KGS GROUP | | CONSULTING ENGINEERS & PROJECT MANAGERS | |
| WINNIPEG (204) 896-1209 | | THUNDER BAY (807) 345-2233 | |
| CLIENT: THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT | | | |
| PROJECT: HAWTHORNE FPS UPGRADE | | | |
| DWG. DESCRIPTION: FPS SECTION | | | |
| ENG. STAMP | DESIGNED BY: RED | DRAWN BY: VJH | |
| | CHECKED BY: RED | CHECKED: | |
| APPROVED: | | DATE: JUNE 2005 | |
| SCALE: AS NOTED | | KGS DWG. NO. 05-0107-13 | |
| | | M2 | |
| CLIENT DWG. NO. | | | REV: A |