



<p><b>APECA</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<table border="1"> <tr> <th>NO.</th> <th>REVISIONS</th> <th>DATE</th> <th>BY</th> </tr> <tr> <td>01</td> <td>742-2005 ADDENDUM 3</td> <td>06/05/05</td> <td>LL</td> </tr> <tr> <td>00</td> <td>ISSUED FOR TENDER</td> <td>06/03/29</td> <td>LL</td> </tr> </table>	NO.	REVISIONS	DATE	BY	01	742-2005 ADDENDUM 3	06/05/05	LL	00	ISSUED FOR TENDER	06/03/29	LL	<table border="1"> <tr> <th>DATE</th> <th>BY</th> </tr> <tr> <td>2005/06/29</td> <td>LL</td> </tr> <tr> <td>2006/03/29</td> <td>LL</td> </tr> </table>	DATE	BY	2005/06/29	LL	2006/03/29	LL	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29</p> <p>CONSULTANT DRAWING NO. WB-E0404</p>	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	<p>WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL</p>	<p>CITY FILE NUMBER</p> <p>SHEET OF</p>
		NO.	REVISIONS	DATE	BY																					
01	742-2005 ADDENDUM 3	06/05/05	LL																							
00	ISSUED FOR TENDER	06/03/29	LL																							
DATE	BY																									
2005/06/29	LL																									
2006/03/29	LL																									
<p>ELECTRICAL DETAILS</p>	<p>CITY DRAWING NUMBER 1-0601B-A-E0404-001-01D</p>																									