



NOTE:
ALL POWER REQUIREMENTS ARE IN kW.

<p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	B.M. ELEV.	<p>Frederickson Cooper ARCHITECTS</p>	<p>A You International Ltd. Company</p>	ENGINEER'S SEAL	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>		
				DESIGNED BY: LL		CHECKED BY: ND	ORIGINAL SIGNED BY: L.D. LLEWELLYN
				DRAWN BY: JT		APPROVED BY: AHL	2006/03/29
				SCALE: NTS		RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WB-E0517
	NO. REVISIONS	DATE	DATE	DATE	<p>WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL</p> <p>ELECTRICAL</p> <p>600V SINGLE LINE DIAGRAM</p>		
			2005/06/29	2006/03/29	<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER</p> <p>1-0601B-F-E0517-001-01D</p>		