



MCC #4A, 4B ELEVATION
NOT TO SCALE

NOTE:
ALL POWER REQUIREMENTS ARE IN KW.

 APECN Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007	B.M. ELEV.	 Frederickson Cooper ARCHITECTS	 A You International Ltd. Company	ENGINEER'S SEAL	 THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION		
				DESIGNED BY: LL		CHECKED BY: ND	ORIGINAL SIGNED BY: L.D. LLEWELLYN
				DRAWN BY: JT		APPROVED BY: AHL	2006/03/29
				SCALE: NTS		RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WB-E0518
	01 742-2005 ADDENDUM 3 06/05/05 LL						
	00 ISSUED FOR TENDER 06/03/29 LL						
	NO. REVISIONS DATE BY	DATE 2005/06/29	DATE 2006/03/29				
					WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL ELECTRICAL 600V SWITCHGEAR/MCC LAYOUTS		
					CITY FILE NUMBER SHEET OF CITY DRAWING NUMBER 1-0601B-F-E0518-001-01D		