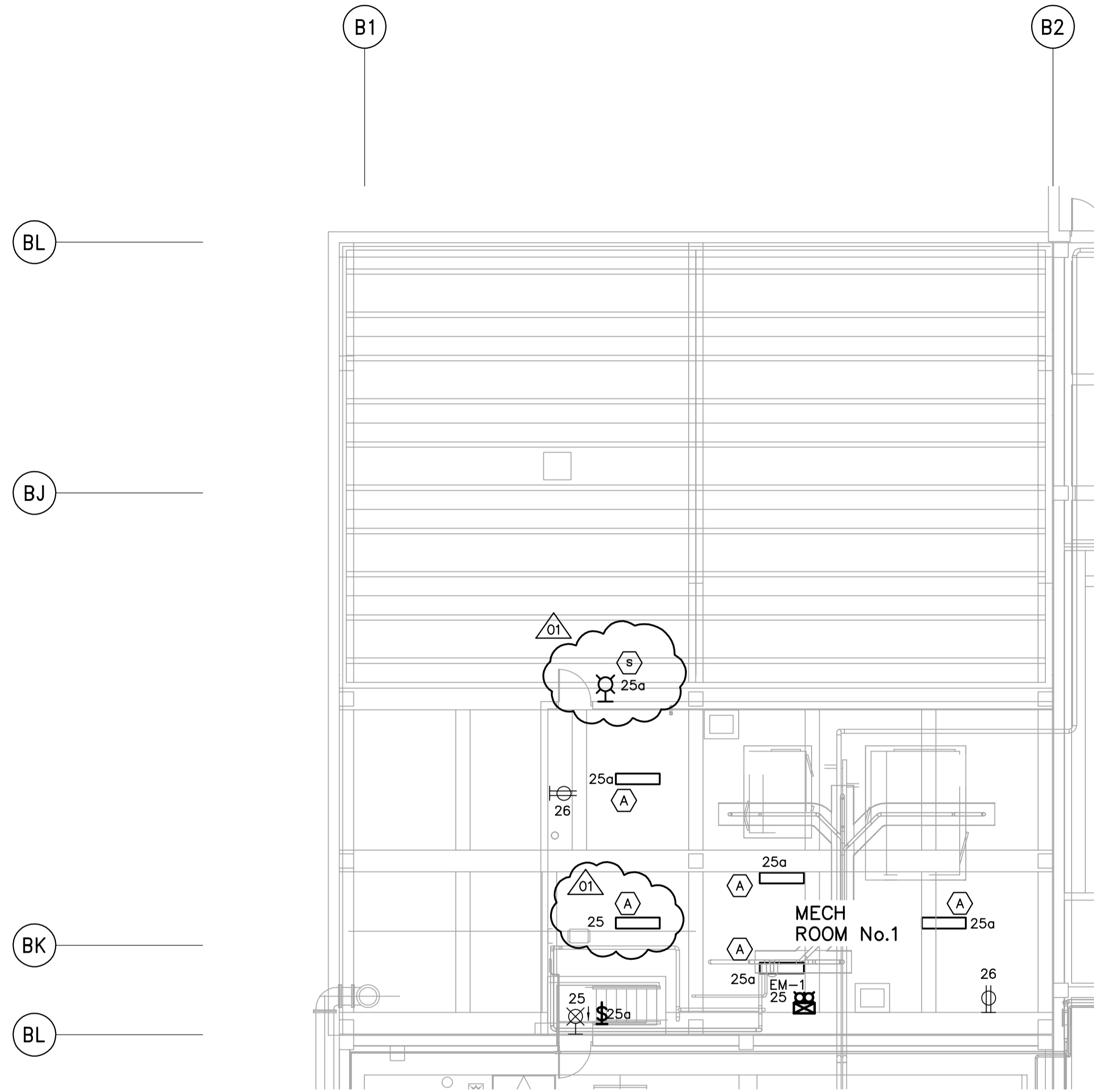
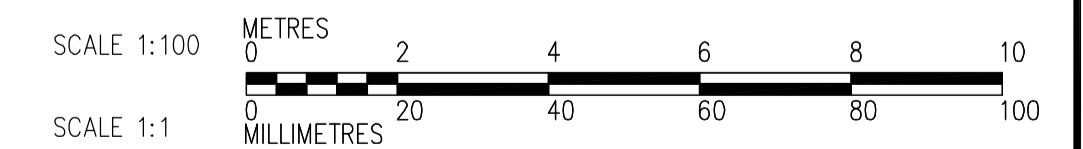
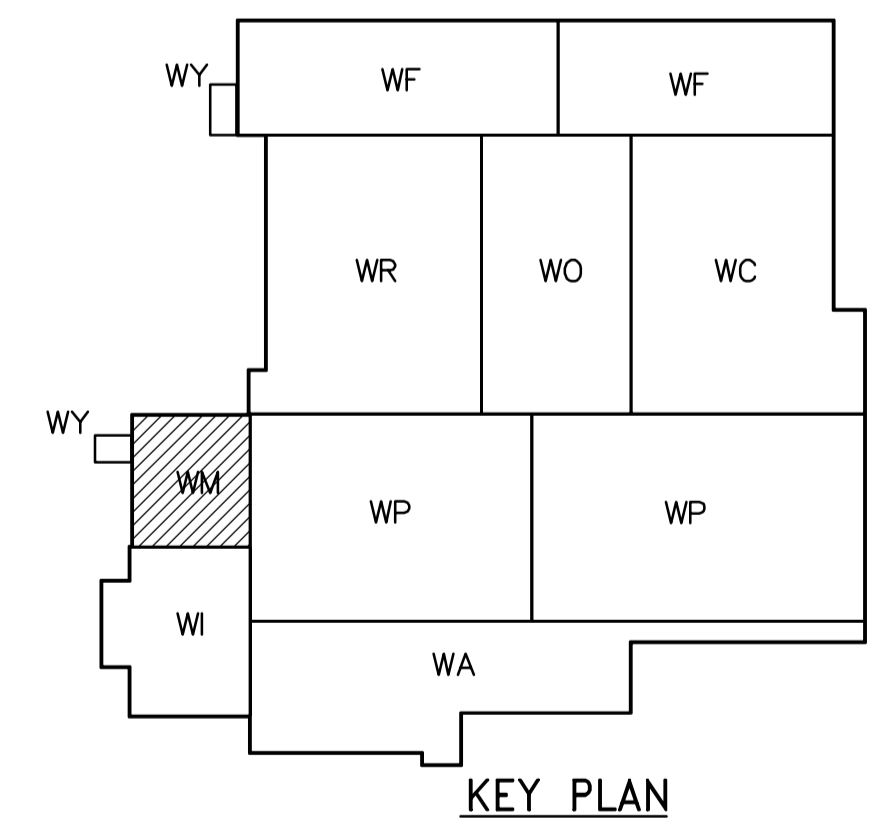




- NOTES:**
1. 120 AND 208V LOADS ARE FED FROM LP-M11
  2. MOUNT TYPE A LUMINAIRE AT 3.0m ABOVE THE FLOOR



**THIRD FLOOR POWER AND LIGHTING PLAN**  
1:100



<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>			ENGINEER'S SEAL	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	CITY FILE NUMBER		
			DESIGNED BY PF		CHECKED BY ND	ORIGINAL SIGNED BY L.D. LLEWELLYN	SHEET OF
			DRAWN BY TL		APPROVED BY AHL	2006/03/29	WATER TREATMENT PLANT GENERAL PLANT SERVICES/MISCELLANEOUS MECHANICAL AND ELECTRICAL
			SCALE: 1:100		RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WM-E0133	ELECTRICAL ELECTRICAL ROOM LAYOUT THIRD FLOOR POWER AND LIGHTING PLAN
B.M. ELEV.	NO. REVISIONS	DATE	DATE	DATE	DATE		
	01 742-2005 ADENDUM 3	06/05/05	LL	2006/02/14	2006/03/29		
	00 ISSUED FOR TENDER	06/03/29	LL				