



NOTE:  
ALL POWER REQUIREMENTS ARE IN kW.

<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<table border="1"> <tr> <th>NO.</th> <th>REVISIONS</th> <th>DATE</th> <th>BY</th> </tr> <tr> <td>02</td> <td>742-2005 ADDENDUM 4</td> <td>06/05/12</td> <td>LL</td> </tr> <tr> <td>01</td> <td>742-2005 ADDENDUM 3</td> <td>06/05/05</td> <td>LL</td> </tr> <tr> <td>00</td> <td>ISSUED FOR TENDER</td> <td>06/03/29</td> <td>LL</td> </tr> </table>	NO.	REVISIONS	DATE	BY	02	742-2005 ADDENDUM 4	06/05/12	LL	01	742-2005 ADDENDUM 3	06/05/05	LL	00	ISSUED FOR TENDER	06/03/29	LL	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29</p>	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p>WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL</p> <p>ELECTRICAL 600V SINGLE LINE DIAGRAM</p>	<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER 1-06018-F-E0517-001-020</p>
		NO.	REVISIONS	DATE	BY																	
		02	742-2005 ADDENDUM 4	06/05/12	LL																	
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00	ISSUED FOR TENDER	06/03/29	LL																			
<p>DESIGNED BY LL</p> <p>CHECKED BY ND</p>	<p>CONSULTANT DRAWING NO. WB-E0517</p>																					
<p>DRAWN BY JT</p> <p>APPROVED BY AHL</p>	<p>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI</p>																					
<p>SCALE: NTS</p> <p>DATE 2005/06/29</p>	<p>DATE 2006/03/29</p>																					