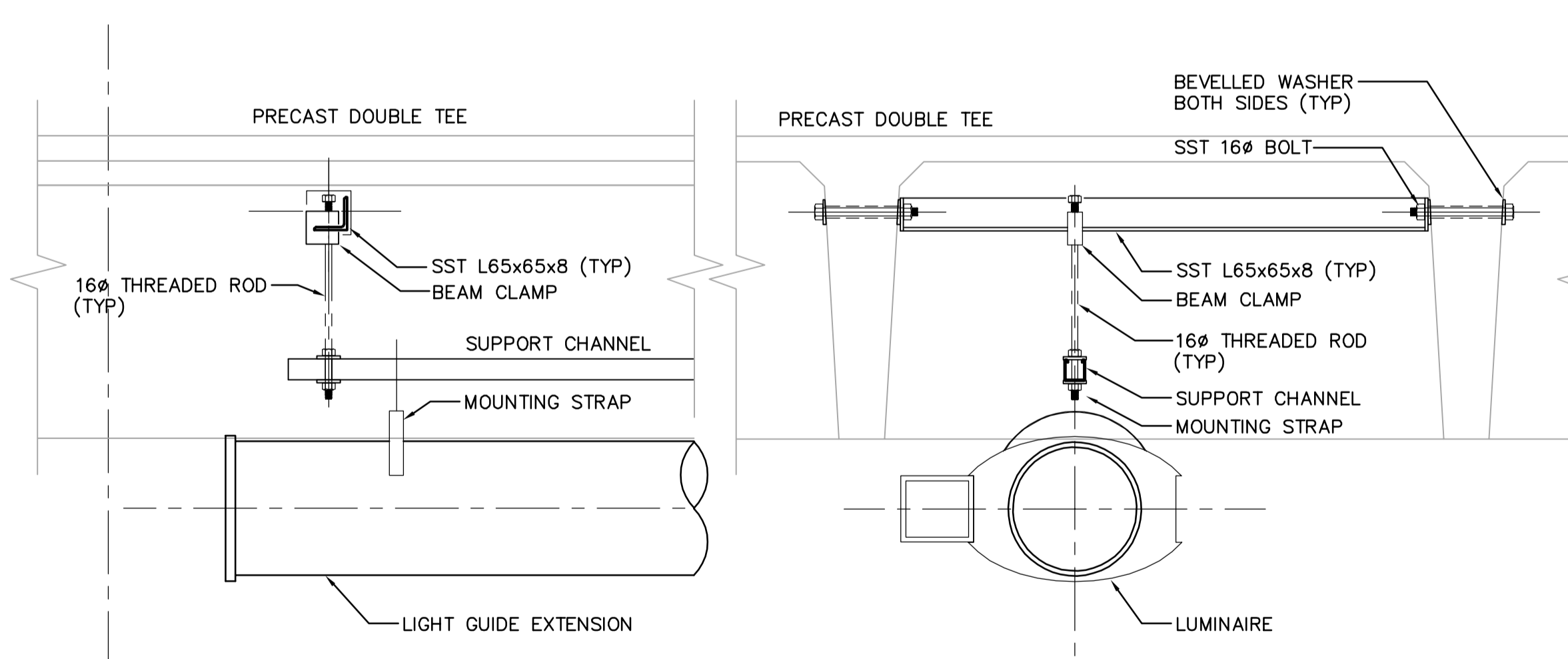


**A SECTION**  
1:30

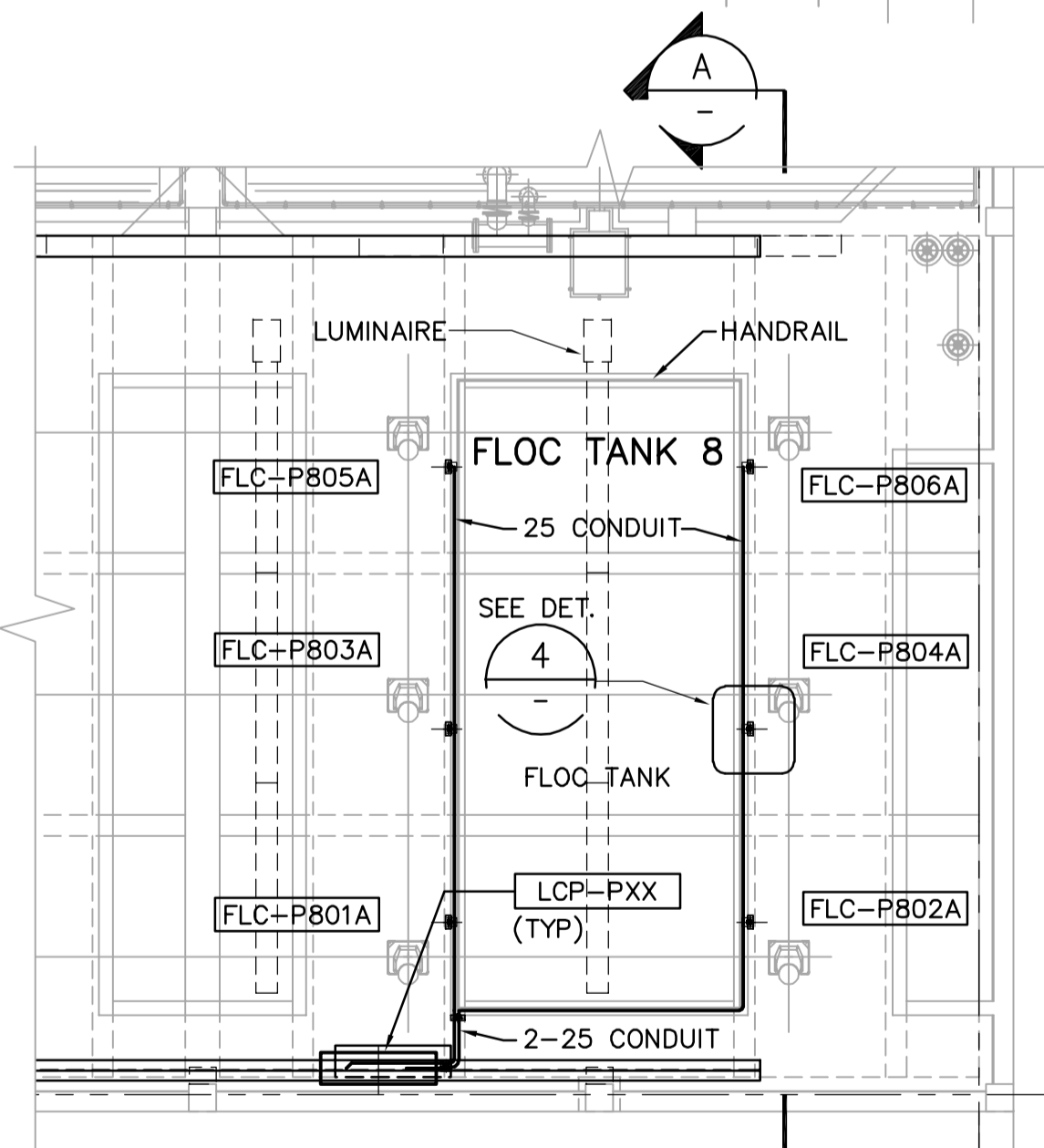
**B SECTION**  
1:30

**C SECTION**  
1:30

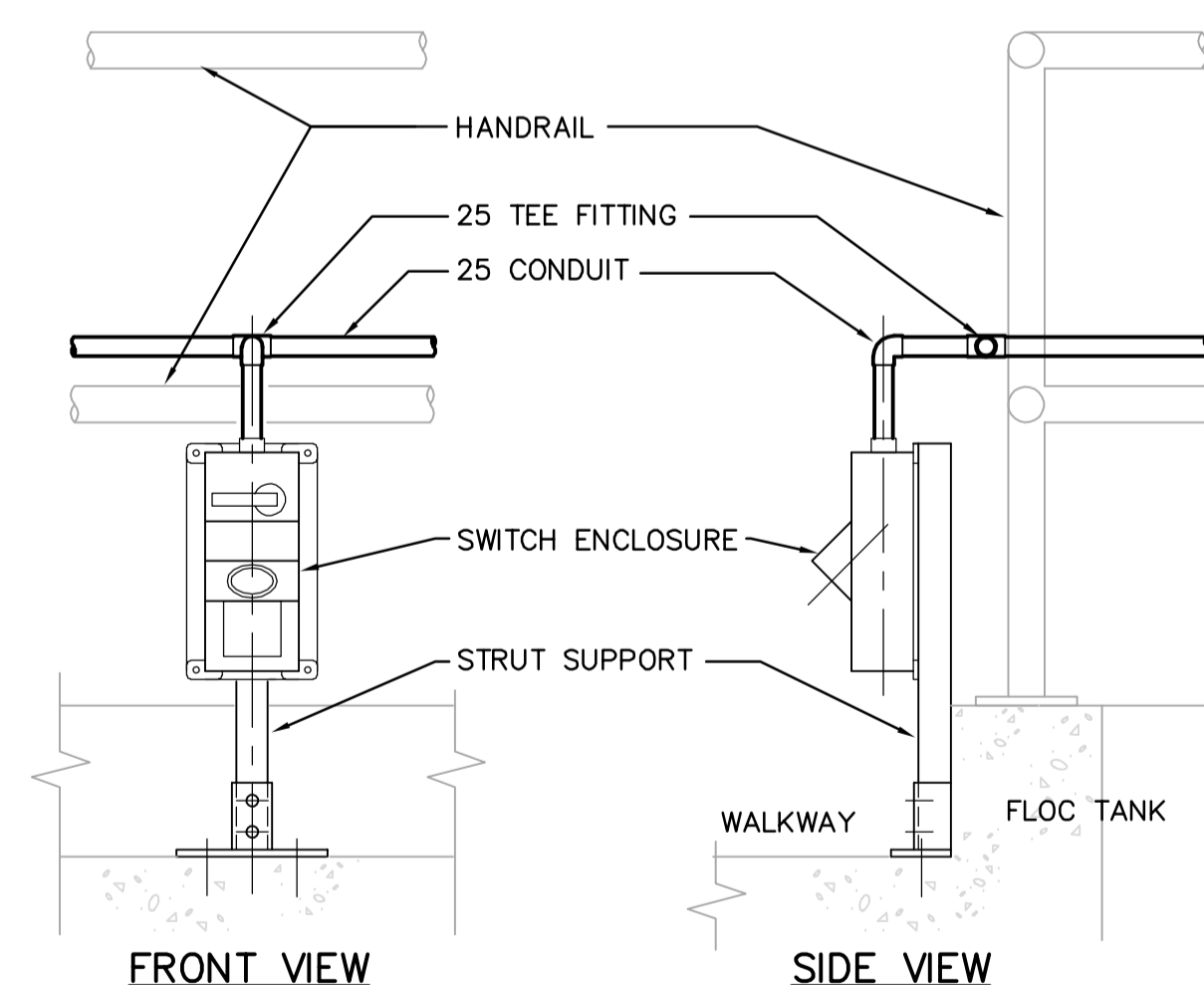


**1 DETAIL**  
NTS

**2 DETAIL**  
NTS



**3 PARTIAL PLAN**  
NTS



**4 DETAIL**  
NTS

<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	B.M. ELEV.	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	ENGINEER'S SEAL	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	
	DESIGNED BY LL			CHECKED BY ND		ORIGINAL SIGNED BY L.D. LLEWELLYN
	DRAWN BY PM			APPROVED BY AHL		2006/03/29
	SCALE: NTS			RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI		CONSULTANT DRAWING NO. WB-E0402
00 ISSUED FOR TENDER 06/03/29 LL	DATE 2005/06/29	DATE 2006/03/29	DATE 2006/03/29	WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL	CITY FILE NUMBER	
NO. REVISIONS	DATE	DATE	DATE	ELECTRICAL	SHEET OF	
				DETAILS	CITY DRAWING NUMBER	
					1-0601B-A-E0402-001-000	