



MCC #1A, #1B SINGLE LINE DIAGRAM

- NOTES:
 1. ALL POWER REQUIREMENTS ARE IN KW.
 2. FOR KEY INTERLOCK SCHEME SEE DRAWING WB-E0511.
 3. FOR MCC #1A, #1B ELEVATION SEE DRAWING WB-E0514.

<p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	B.M. ELEV.	<p>Frederickson Cooper ARCHITECTS</p>	<p>A Tetra International Ltd. Company</p>	ENGINEER'S SEAL	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	
	DESIGNED BY JT			CHECKED BY ND		ORIGINAL SIGNED BY L.D. LLEWELLYN
	DRAWN BY KJ			APPROVED BY AHL		2006/03/29
	SCALE: NTS			RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI		CONSULTANT DRAWING NO. WB-E0512
00 ISSUED FOR TENDER 06/03/29 LL	NO. REVISIONS DATE BY	DATE 2005/06/29	DATE 2006/03/29	WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL	CITY FILE NUMBER	
				ELECTRICAL	SHEET OF	
				600V SINGLE LINE DIAGRAM	CITY DRAWING NUMBER 1-06018-F-E0512-001-000	