



MCC #2A, #2B SINGLE LINE DIAGRAM

- NOTES:
1. ALL POWER REQUIREMENTS ARE IN KW.
 2. FOR KEY INTERLOCK SCHEME SEE DRAWING WB-E0511.
 3. FOR MCC #2A, #2B ELEVATION SEE DRAWING WB-E0514.

<p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	B.M. ELEV.	<p>Frederickson Cooper ARCHITECTS</p>	<p>A 100 International Ltd. Company</p>	ENGINEER'S SEAL	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
		DESIGNED BY: JT	CHECKED BY: ND	ORIGINAL SIGNED BY: L.D. LLEWELLYN	
		DRAWN BY: KJ	APPROVED BY: AHL	DATE: 2006/03/29	
		SCALE: NTS	RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WB-E0513	
	00 ISSUED FOR TENDER 06/03/29 LL	DATE: 2005/06/29	DATE: 2006/03/29		<p>WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL</p> <p>ELECTRICAL</p> <p>600V SINGLE LINE DIAGRAM</p>
	NO. REVISIONS	DATE	BY		<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER</p> <p>1-0601B-F-E0513-001-000</p>