



NOTE: ALL POWER REQUIREMENTS ARE IN KW.

<p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	B.M. ELEV.	<p>Frederickson Cooper ARCHITECTS</p>	<p>A You International Ltd. Company</p>	ENGINEER'S SEAL	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p style="text-align: center;">WATER TREATMENT PLANT MAIN BUILDING MECHANICAL AND ELECTRICAL</p> <p style="text-align: center;">ELECTRICAL</p> <p style="text-align: center;">600V SINGLE LINE DIAGRAM</p>	CITY FILE NUMBER	
			DESIGNED BY: LL	CHECKED BY: ND		ORIGINAL SIGNED BY: L.D. LLEWELLYN	SHEET OF
			DRAWN BY: TL	APPROVED BY: AHL		2006/03/29	CITY DRAWING NUMBER
			SCALE: NTS	RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI		CONSULTANT DRAWING NO. WB-E0519	1-06018-F-E0519-001-000
	00 ISSUED FOR TENDER 06/03/29 LL		DATE: 2005/06/29	DATE: 2006/03/29			