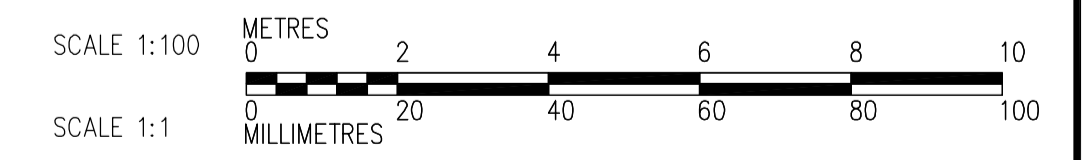
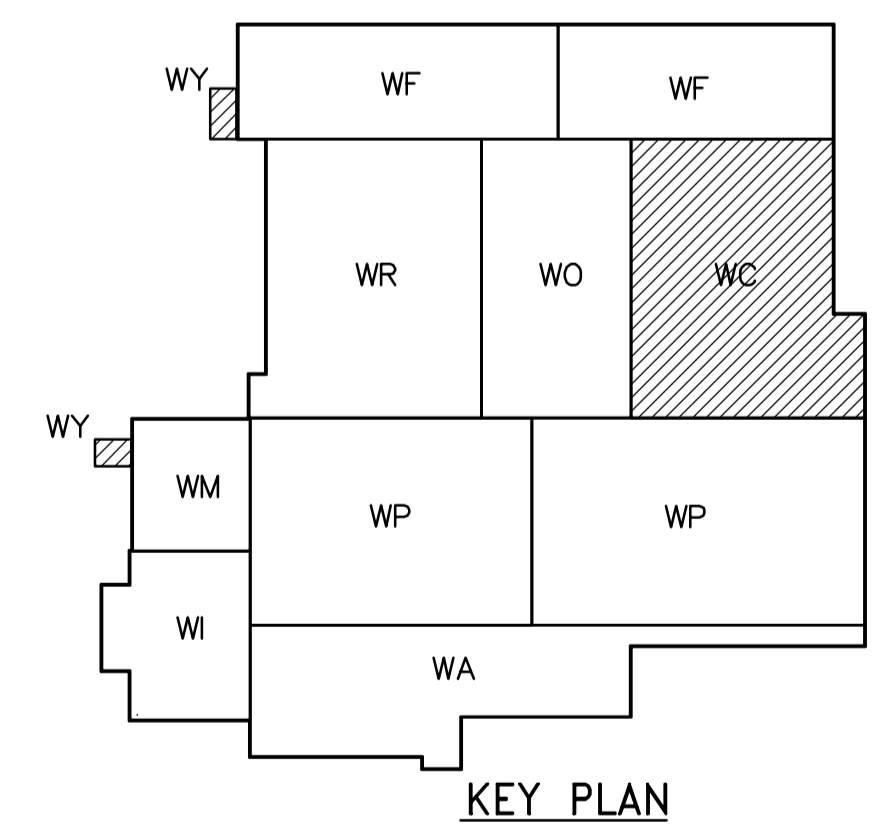


- NOTES:**
- SEE MCC #2A & #2B SINGLE LINE DIAGRAM AND DP-C11 & DP-C12 POWER DISTRIBUTION FOR 600V POWER DISTRIBUTION.
  - SEE LP-C11 FOR 120/208V POWER DISTRIBUTION.



**SECOND FLOOR PROCESS PLAN**  
1:100

<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A Tyco International Ltd. Company</p>	ENGINEER'S SEAL	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>								
			<p>DESIGNED BY JT CHECKED BY ND</p> <p>DRAWN BY TL APPROVED BY AHL</p> <p>SCALE: 1:100 RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI</p> <p>DATE 2005/07/08 DATE 2006/03/29</p>		<p>ORIGINAL SIGNED BY L.D. LLEWELLYN</p> <p>2006/03/29</p> <p>CONSULTANT DRAWING NO. WC-E0122</p>	<p>WATER TREATMENT PLANT CHEMICAL FEED SYSTEMS MECHANICAL AND ELECTRICAL</p> <p>ELECTRICAL CHEMICAL AREA SECOND FLOOR PROCESS PLAN</p>	<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER 1-0601C-A-E0122-001-000</p>					
<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>		<table border="1"> <tr> <td>B.M. ELEV.</td> <td></td> </tr> <tr> <td>00 ISSUED FOR TENDER</td> <td>06/03/29 LL</td> </tr> <tr> <td>NO. REVISIONS</td> <td>DATE BY</td> </tr> </table>		B.M. ELEV.		00 ISSUED FOR TENDER	06/03/29 LL	NO. REVISIONS	DATE BY	<p>WATER TREATMENT PLANT CHEMICAL FEED SYSTEMS MECHANICAL AND ELECTRICAL</p> <p>ELECTRICAL CHEMICAL AREA SECOND FLOOR PROCESS PLAN</p>		<p>CITY FILE NUMBER</p> <p>SHEET OF</p> <p>CITY DRAWING NUMBER 1-0601C-A-E0122-001-000</p>
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