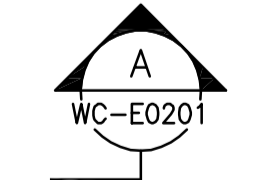
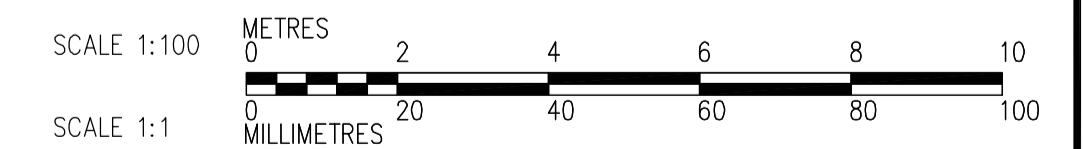
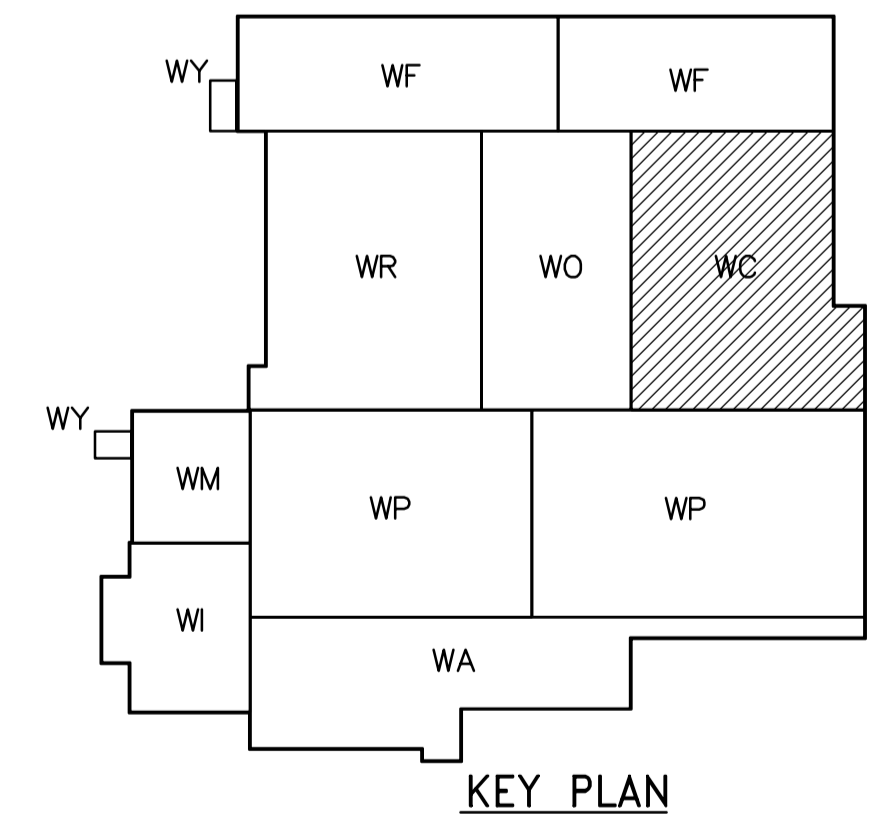


- NOTES**
1. ALL 120V AND 208V LOADS ARE FED FROM LP-H31.
 2. EMERGENCY LIGHTING EM-X-1,-2 ARE FED FROM BATTERY PACK EM-X.
 3. SEE DRAWING WB-E0401 FOR MOUNTING DETAILS FOR TYPE "A" FIXTURES.

THIRD FLOOR POWER AND LIGHTING PLAN
1:100



 Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006	<table border="1"> <tr> <td>B.M. ELEV.</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>00 ISSUED FOR TENDER</td> <td>06/03/29</td> <td>LL</td> <td></td> </tr> <tr> <td>NO. REVISIONS</td> <td>DATE</td> <td>BY</td> <td>DATE</td> </tr> </table>	B.M. ELEV.																								00 ISSUED FOR TENDER	06/03/29	LL		NO. REVISIONS	DATE	BY	DATE	 Frederickson Cooper ARCHITECTS	 A You International Ltd. Company	ENGINEER'S SEAL ORIGINAL SIGNED BY L.D. LLEWELLYN 2006/03/29	 THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION WATER TREATMENT PLANT CHEMICAL FEED SYSTEM MECHANICAL AND ELECTRICAL ELECTRICAL CHEMICAL AREA THIRD FLOOR POWER AND LIGHTING PLAN	CITY FILE NUMBER SHEET OF
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