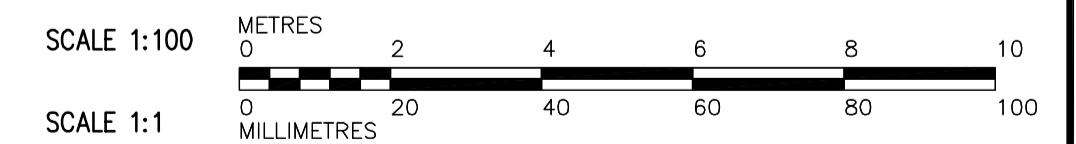
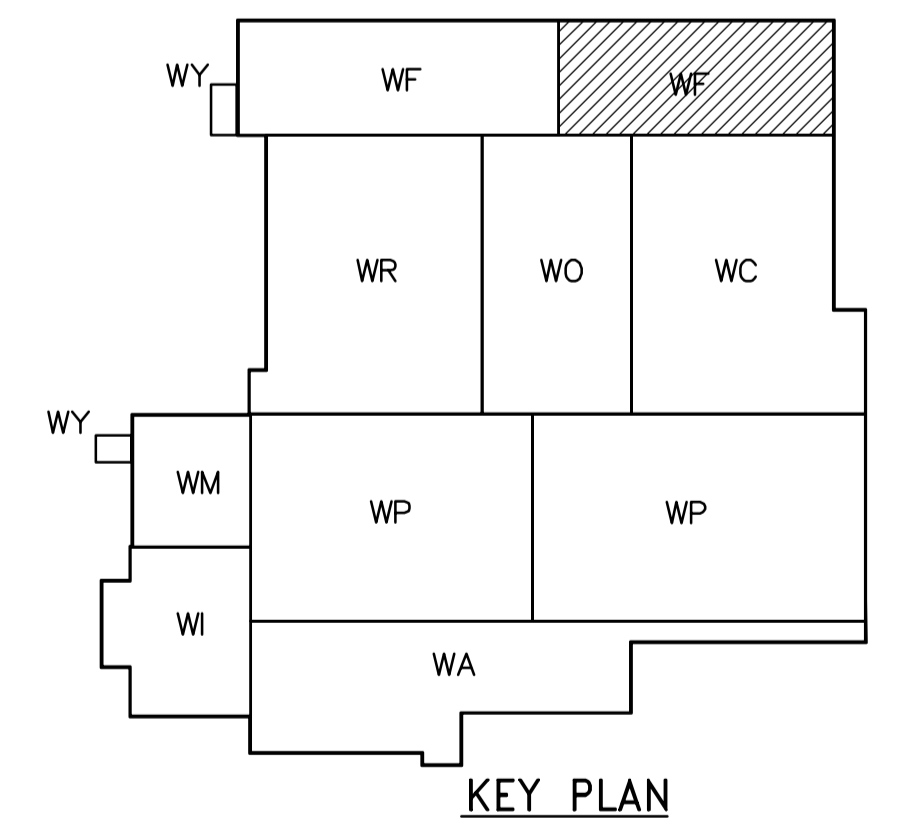


PLAN AT EL 245.00  
1:100

**NOTES:**

1. SUPPLY BY OTHERS, INSTALLATION BY CONTRACTOR.



|                                                                                                           |                                           |                                         |                                                                                                                                                                                  |                                                                                     |                                                                                      |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <p>Certificate of Authorization<br/>CH2M Hill Canada Limited (ON)<br/>No. 1441 Expiry: April 30, 2006</p> | <p>Frederickson Cooper<br/>ARCHITECTS</p> | <p>A Yeo International Ltd. Company</p> | ENGINEER'S SEAL                                                                                                                                                                  | <p>THE CITY OF WINNIPEG<br/>WATER AND WASTE DEPARTMENT<br/>ENGINEERING DIVISION</p> | CITY FILE NUMBER                                                                     |
|                                                                                                           |                                           |                                         | DESIGNED BY: TB<br>CHECKED BY: LS<br>DRAWN BY: TAR/EK<br>APPROVED BY: AHL<br>SCALE: 1:100<br>RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI<br>DATE: 2005/07/08<br>DATE: 2006/03/29 |                                                                                     | ORIGINAL SIGNED BY: P. WOBMA<br>DATE: 2006/03/29<br>CONSULTANT DRAWING NO.: WF-M0132 |