



LCP-H10A Electrical Room No. 1 Communication Panel		Jumper or Internal Cable	Conductor #	Cable	Cable Information	
VFD	Comments	Switch 3				
		RJ-45 To Switch 1: 01	01	_____		
			02	_____	RJ-45	- TO
			03	_____	RJ-45	- TO
			04	_____	RJ-45	- TO
			05	_____	RJ-45	- TO
			06	_____		
			07	_____		
Spare						
Spare						
Spare						

NOTES:	B.M. ELEV.			 		ENGINEER'S SEAL		<b>THE CITY OF WINNIPEG</b> <b>WATER AND WASTE DEPARTMENT</b> <b>ENGINEERING DIVISION</b>				
				DESIGNED BY	SWT	CHECKED BY	SWT			WATER TREATMENT PLANT PLANT UTILITIES MECHANICAL AND ELECTRICAL		
				DRAWN BY	SWT	APPROVED BY	AHL	CITY FILE NUMBER				
				SCALE: <b>NTS</b>		RELEASED FOR CONSTRUCTION BY:	R. SOROKOWSKI	SHEET 36 OF 63				
				0	ISSUED FOR TENDER	06/03/29	SWT	CITY DRAWING NUMBER 1-0601H-J-A0536-001-00B				
			NO.	REVISIONS	DATE	BY	DATE	2006/03/29	DATE	2006/03/29	CONSULTANT DRAWING NO.	WH-A0536

