



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05
Rev. No.	Description	By	Date

	Date	Name
Drawn	12/08/05	S.L.A.
Checked		

Fuji Electric Co.,Ltd.

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION		Dwg.No.	WPMB-PID-004
PROCESS & INSTRUMENTATION DIAGRAM NITROGEN BOOST SYSTEM		Ref.	Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005

A B C D E F G H

<p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>A 100 International Ltd. Company</p>	ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL	CITY FILE NUMBER SHEET OF
			CONSULTANT DRAWING NO. WO-P0004		OZONATION AREA NITROGEN BOOST UNIT PROCESS AND INSTRUMENTATION DIAGRAM	CITY DRAWING NUMBER 1-06010-G-P0004-001-000
B.M. ELEV.	DESIGNED BY: SB/CBE CHECKED BY: EPM DRAWN BY: TLL APPROVED BY: AHL SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	DATE: 2005/06/01 DATE: 2006/03/29	NO. REVISIONS DATE BY	00 ISSUED FOR TENDER 06/03/29 CBE		