



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	2/24/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

Fuji Electric Co., Ltd.

<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>	<p>WPMB-PID-005</p>
<p>PROCESS & INSTRUMENTATION DIAGRAM GENERATOR NO. 1</p>	<p>Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005</p>

<p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>A Terra International Ltd. Company</p>	<p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29</p>	<p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
			<p>DESIGNED BY SB/CBE DRAWN BY TLL SCALE: NTS</p>	
<p>00 ISSUED FOR TENDER 06/03/29 CBE</p>			<p>DATE 2005/06/01</p>	<p>DATE 2006/03/29</p>
<p>WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL</p>				<p>CITY FILE NUMBER SHEET OF CITY DRAWING NUMBER 1-06010-G-P0005-001-000</p>