



| Rev. No. | Description | By | Date |
|----------|-------------------|--------|----------|
| REV 7 | PER ENGR COMMENTS | S.L.A. | 3/1/06 |
| REV 6 | PER ENGR COMMENTS | S.L.A. | 2/24/06 |
| REV 5 | PER ENGR COMMENTS | S.L.A. | 2/8/06 |
| REV 4 | PER ENGR COMMENTS | D.L.V. | 1/22/06 |
| REV 3 | PER ENGR COMMENTS | D.L.V. | 1/18/06 |
| REV 2 | PER ENGR COMMENTS | D.L.V. | 1/4/06 |
| REV 1 | PER ENGR COMMENTS | S.L.A. | 12/14/05 |

- NOTES:
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

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|-----------|-------------------|-------------------|----------|---------|----------|--------|--|-------|--|---------|--------------|
| Revisions | REV 7 | PER ENGR COMMENTS | S.L.A. | 3/1/06 | Date | Name | Fuji Electric Co.,Ltd. | Title | THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION | Dwg.No. | WPMB-PID-007 |
| | REV 6 | PER ENGR COMMENTS | S.L.A. | 2/24/06 | | | | | | | |
| | REV 5 | PER ENGR COMMENTS | S.L.A. | 2/8/06 | | | | | | | |
| REV 4 | PER ENGR COMMENTS | D.L.V. | 1/22/06 | Drawn | 12/08/05 | S.L.A. | PROCESS & INSTRUMENTATION DIAGRAM GENERATOR NO. 3 | Ref. | Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005 | | |
| REV 3 | PER ENGR COMMENTS | D.L.V. | 1/18/06 | Checked | | | | | | | |
| REV 2 | PER ENGR COMMENTS | D.L.V. | 1/4/06 | | | | | | | | |
| REV 1 | PER ENGR COMMENTS | S.L.A. | 12/14/05 | | | | | | | | |
| Rev. No. | Description | By | Date | | | | | | | | |

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| <p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p> | <p>Frederickson Cooper ARCHITECTS</p> | <p>A You International Ltd. Company</p> | ENGINEER'S SEAL | <p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> | | |
| | | | DESIGNED BY: SB/CBE | | CHECKED BY: EPM | ORIGINAL SIGNED BY: D.J. PERNITSKY |
| | | | DRAWN BY: TLL | | APPROVED BY: AHL | 2006/03/29 |
| SCALE: NTS | RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI | CONSULTANT DRAWING NO. WO-P0007 | <p>WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL</p> | <p>OZONATION AREA OZONE GENERATOR NO. 3 PROCESS AND INSTRUMENTATION DIAGRAM</p> | | |
| 00 ISSUED FOR TENDER | 06/03/29 | CBE | | <p>CITY FILE NUMBER</p> | | |
| NO. REVISIONS | DATE | BY | DATE | <p>SHEET OF</p> | | |
| | | | 2005/06/01 | <p>CITY DRAWING NUMBER</p> | | |
| | | | 2006/03/29 | <p>1-06010-G-P0007-001-000</p> | | |