



Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
Drawn 12/08/05	S.L.A.
Checked	

**Fuji Electric Co., Ltd.**

<b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION		Dwg.No.	<b>WPMB-PID-012</b>
<b>PROCESS &amp; INSTRUMENTATION DIAGRAM</b> <b>DESTRUCT UNIT #1</b>		Ref.	Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005

- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
  2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
  3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

 <b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006	B.M. ELEV.	 Frederickson Cooper ARCHITECTS	 A Terra International Ltd. Company	ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	 <b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION WATER TREATMENT PLANT OZONE MECHANICAL AND ELECTRICAL OZONATION AREA OZONE DESTRUCT UNIT NO. 1 PROCESS AND INSTRUMENTATION DIAGRAM	CITY FILE NUMBER
	00 ISSUED FOR TENDER 06/03/29 CBE NO. REVISIONS DATE BY	DESIGNED BY SB/CBE DRAWN BY TLL SCALE: NTS	CHECKED BY EPM APPROVED BY AHL RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	CONSULTANT DRAWING NO. WO-P0012		SHEET OF CITY DRAWING NUMBER 1-06010-G-P0012-001-000