



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
 2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
 3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

| Rev. No. | Description | By | Date |
|----------|-------------------|--------|----------|
| REV 6 | PER ENGR COMMENTS | S.L.A. | 3/1/06 |
| REV 5 | PER ENGR COMMENTS | S.L.A. | 2/8/06 |
| REV 4 | PER ENGR COMMENTS | D.L.V. | 1/22/06 |
| REV 3 | PER ENGR COMMENTS | D.L.V. | 1/18/06 |
| REV 2 | PER ENGR COMMENTS | D.L.V. | 1/4/06 |
| REV 1 | PER ENGR COMMENTS | S.L.A. | 12/14/05 |

| Revisions | Date | Name | Title | Dwg.No. |
|-----------|----------|--------|--|--|
| Drawn | 12/08/05 | S.L.A. | Fuji Electric Co.,Ltd. | WPMB-PID-018 |
| Checked | | | | |
| | | | THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION | Fuji Project No.: WPMB-1105 City of Winnipeg 428-2005 |
| | | | PROCESS & INSTRUMENTATION DIAGRAM COOLING WATER SKID #3 | |

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|---|---|---|---|---|
| <p>Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2006</p> | <p>Frederickson Cooper ARCHITECTS</p> | <p>A You International Ltd. Company</p> | ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29 | <p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> |
| | | | DESIGNED BY: SB/CBE CHECKED BY: EPM DRAWN BY: TLL APPROVED BY: AHL SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI DATE: 2005/06/01 | |